

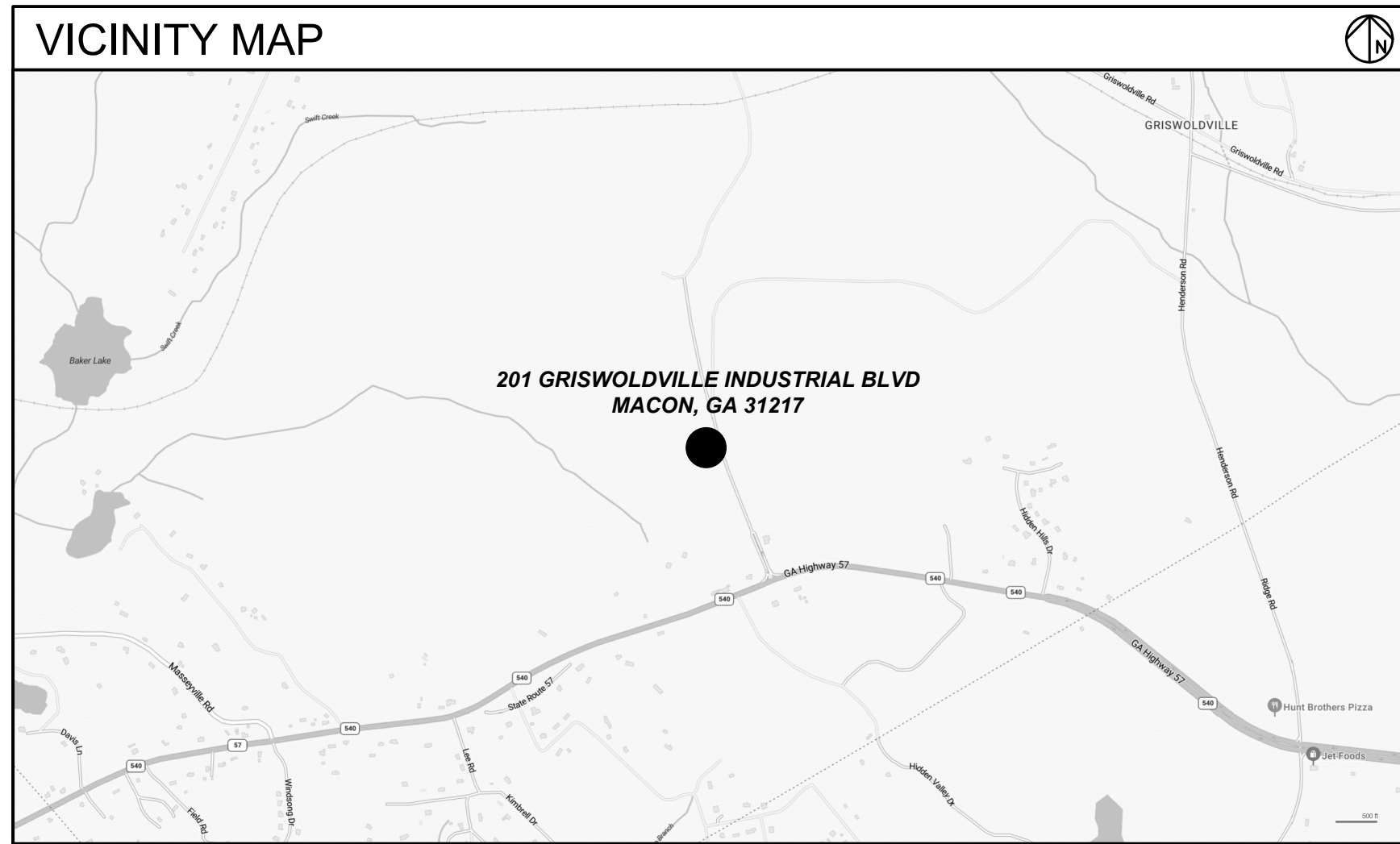
NATIONWIDE CONSTRUCTION GROUP - RENOVATION

201 Griswoldville Industrial Blvd  
Macon, GA 31217

Project No. 25022



JULY 11, 2025  
ISSUED FOR CONSTRUCTION



PROJECT DIRECTORY

ARCHITECT

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2052 CHRYSLER DRIVE NE  
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CONTRACTOR

STROUD AND COMPANY  
427 8TH ST  
MACON, GA 31201

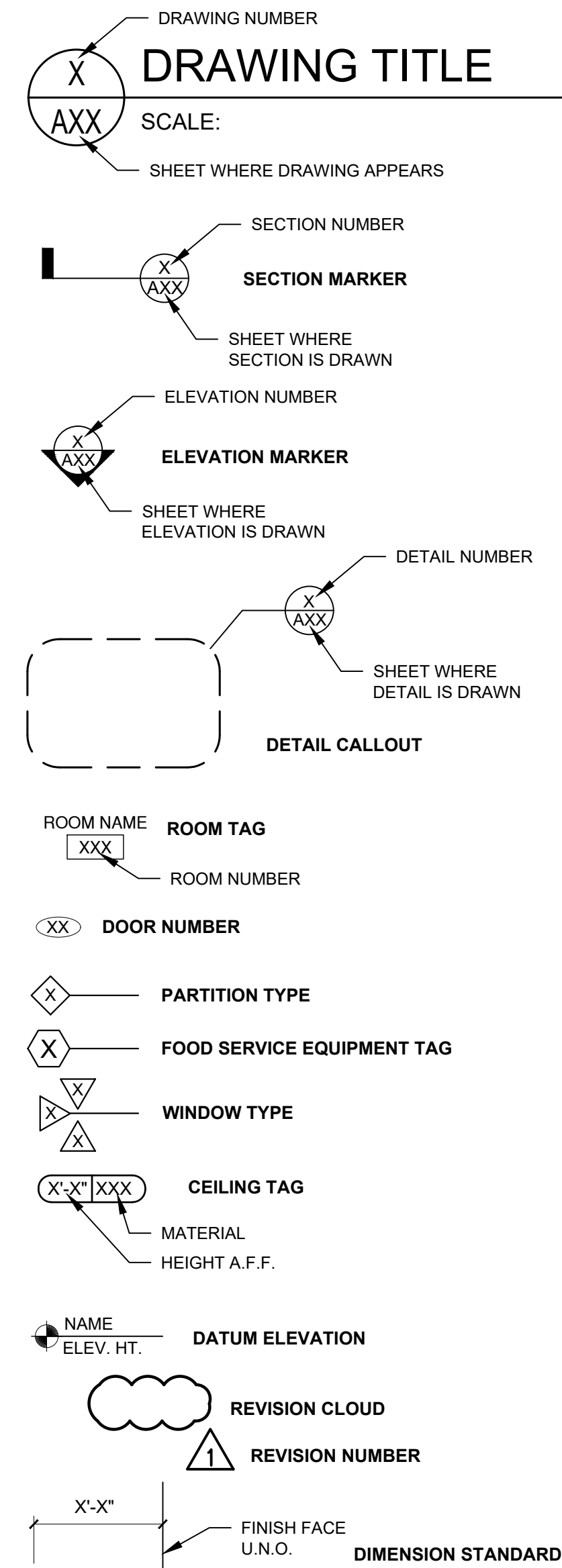
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OWNER

NATIONWIDE CONSTRUCTION GROUP  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GA 312010

PHONE: 1-800-793-3623

SYMBOL LEGEND



PROJECT SUMMARY

THIS PROJECT IS AN INTERIOR RENOVATION OF AN EXISTING BUILDING, WHICH IS A STORAGE OCUPANCY (S-1, MODERATE HAZARD).

THE SCOPE OF WORK INCLUDES BUT IS NOT LIMITED TO THE FOLLOWING:

- NEW PARTITIONS AND INTERIOR FINISHES
- NEW HVAC
- NEW PLUMBING
- NEW LIGHTING AND POWER

NO EXTERIOR WORK IS PROPOSED IN THIS PHASE

CODE & ZONING SUMMARY

JURISDICTION

JONES COUNTY, GEORGIA

APPLICABLE CODES (MANDATORY U.N.O.)

BUILDING: INTERNATIONAL BUILDING CODE, 2018 EDITION WITH GA AMENDMENTS (2020)(2022)(2024)(2025)

EXIST. BUILDING: INTERNATIONAL EXISTING BUILDING CODE, 2018 (PERMISSIVE) EDITION WITH GA AMENDMENTS (2021)

LIFE SAFETY: NFPA 101 LIFE SAFETY CODE (LSC), 2024 EDITION WITH 2025 GEORGIA STATE FIRE COMMISSIONER MODIFICATIONS 120-3-3.04(72)

FIRE: INTERNATIONAL FIRE CODE, 2018 EDITION WITH 2020 GEORGIA STATE FIRE COMMISSIONER MODIFICATIONS 120-3-3-.04(3)

MECHANICAL: INTERNATIONAL MECHANICAL CODE, 2018 EDITION WITH GA AMENDMENTS (2020)(2024)

PLUMBING: INTERNATIONAL PLUMBING CODE, 2018 EDITION WITH GA AMENDMENTS (2020)(2022)(2023)(2024)

FUEL GAS: INTERNATIONAL FUEL GAS CODE, 2018 EDITION WITH GA AMENDMENTS (2020)(2022)

ELECTRICAL: NATIONAL ELECTRIC CODE, 2023 EDITION (NO GA AMENDMENTS)

ENERGY: INTERNATIONAL ENERGY CONSERVATION CODE, 2015 EDITION WITH GA AMENDMENTS (2020)(2022)(2023)

ACCESSIBILITY: GEORGIA ACCESSIBILITY CODE 120-3-20 (.01-.08) WITH 2020 GEORGIA STATE FIRE COMMISSIONER AMENDMENTS 120-3-3-.08 THROUGH 11 / 2010 DEPARTMENT OF JUSTICE ADA STANDARDS FOR ACCESSIBLE DESIGN ("2010 ADA")

OTHER: CURRENT EDITION OF NFPA CODES AND STANDARDS AS ADOPTED AND MODIFIED BY THE STATE FIRE MARSHAL

BUILDING DATA

OCCUPANCY CLASSIFICATION  
NFPA 101 LSC CHAPTER 42, STORAGE OCCUPANCIES  
SUPPLEMENTARY (PER IBC CHAPTER 3):  
S-1 STORAGE (MODERATE HAZARD)

DESCRIPTION: RENOVATION OF EXISTING BUILDING

ZONING CLASSIFICATION  
INDUSTRIAL

EXISTING BUILDING INFORMATION  
YEAR BUILT: 2011

SPRINKLERS NO

STANDPIPES NO  
(IBC 905, LSC 9.7.4.2)

HIGH RISE NO  
(IBC 403)

MEZZANINE YES  
(IBC 505)

FIRE ALARM NO, NOT REQ'D PER LSC 42.3.4.1.2  
(IBC 907, LSC 9.6)

CONSTRUCTION TYPE:  
II-B, (IBC TABLE 602.2)  
TYPE II (0,0,0) (LSC TABLE A.8.2.1)

BUILDING HEIGHT:  
ALLOWED: 55' (IBC TABLE 504.3)  
EXISTING: 24'-0"±

NUMBER OF STORIES:  
ALLOWED: 2 (IBC TABLE 504.4)  
EXISTING: 1

TOTAL SQUARE FOOTAGE:  
ALLOWABLE: 14,000 SF (IBC TABLE 506.2)  
EXISTING: 8,400 SF ±

CLIMATE ZONE  
3A

CONSTRUCTION SQUARE FOOTAGE  
8,400 SF ±

TOTAL OCCUPANCY LOAD (NFPA 101 LSC TABLE 7.3.1.2)  
43

REFER TO CALCULATIONS ON LIFE SAFETY PLAN, SHEET A010

# OF EXITS REQUIRED: 2  
# OF EXITS PROVIDED: 7

DEFERRED SUBMITTALS

THE FOLLOWING ITEMS WILL BE SUBMITTED AS DEFERRED SUBMITTALS BY THE APPROPRIATE INSTALLING SUBCONTRACTOR OR VENDOR. SUBCONTRACTOR OR VENDOR SHALL BE RESPONSIBLE FOR DETERMINING SUBMITTAL REQUIREMENTS AND PAYMENT OF ALL FEES FOR SUBMITTALS.

NONE

DRAWING LIST

ARCHITECTURAL

- A000 COVER SHEET
- A010 LIFE SAFETY PLAN
- A020 PARTITION TYPES & ADA DETAILS
- A200 AS-BUILT FLOOR PLAN
- A210 DEMOLITION FLOOR PLAN
- A220 REFERENCE FLOOR PLAN
- A221 DIMENSION FLOOR PLAN
- A320 REFLECTED CEILING PLAN
- A400 INTERIOR DETAILS
- A800 DOOR SCHEDULE & DETAILS

MECHANICAL

- M001 GENERAL
- M002 DETAILS
- M003 SCHEDULES
- M100 PHASE 1 FLOOR PLAN

PLUMBING

- P001 GENERAL
- P002 SCHEDULES & DETAILS
- P100 PHASE 1 FLOOR PLANS

ELECTRICAL

- E001 GENERAL
- E002 SCHEDULES
- E003 COMCHECK
- E100 PHASE 1 FLOOR PLAN - POWER
- E110 PHASE 1 FLOOR PLAN - LIGHTING

ABBREVIATIONS

- ACT ACOUSTICAL CEILING TILE
- A.F.F. ABOVE FINISH FLOOR
- B.O.J. BOTTOM OF JOIST
- B/W BETWEEN
- CLG CEILING
- CONC. CONCRETE
- DIA. DIAMETER
- DWG(S) DRAWING, DRAWINGS
- E EXISTING
- EA EACH
- EGSB EXTERIOR GYPSUM SOFFIT BOARD, PAINTED
- ELEC. ELECTRICAL
- E.P. ELECTRICAL PANEL
- EX, EXIST. EXISTING
- FAC FACTORY
- FE WALL-MOUNTED FIRE EXTINGUISHER
- F.O. FACE OF
- GA GAUGE
- GL GLASS / GLAZING
- GWB GYPSUM WALL BOARD
- HCWD HOLLOW CORE WOOD DOOR
- HT. HEIGHT
- IAW IN ACCORDANCE WITH
- JT. JOINT
- MANUF. MANUFACTURER
- MATL MATERIAL
- MECH. MECHANICAL
- MTL METAL
- N NEW
- N.I.C. NOT IN CONTRACT
- O.C. ON CENTER
- OCC OCCUPANT(S)
- O.H. OPPOSITE HAND
- OFCl OWNER-FURNISHED, CONTRACTOR-INSTALLED
- O.T.S. OPEN TO STRUCTURE
- P.T. PRESSURE-TREATED
- PTD PAINTED
- QTY. QUANTITY
- R RISER
- RCP REFLECTED CEILING PLAN
- REQ'D REQUIRED
- SCWD SOLID CORE WOOD DOOR
- SF SQUARE FEET
- SHT. SHEET
- SIM. SIMILAR
- STD STAINED
- STL STEEL
- T TREAD
- U.N.O. UNLESS NOTED OTHERWISE
- V.I.F. VERIFY IN FIELD
- W/ WITH
- WD WOOD

GENERAL NOTES

A. CONTRACTOR SHALL REVIEW ALL CONTRACT DOCUMENTS AND SHALL BE FAMILIAR WITH THE SCOPE AND REQUIREMENTS OF THIS PROJECT. ANY DISCREPANCIES OR LACK OF CLARITY IN THE DOCUMENTS SHALL BE IDENTIFIED TO THE ARCHITECT PRIOR TO THE SUBMISSION OF PRICING BIDS. WITH A SUBMITTED BID, CONTRACTOR IS ACCEPTING THESE DOCUMENTS AS SUFFICIENT DEFINITION OF THE SCOPE OF WORK, AND ANY ADDITIONAL COSTS BASED ON LACK OF CLARITY OF CONTRACT DOCUMENTS WILL NOT BE CONSIDERED.

B. CONTRACTOR SHALL PROVIDE COMPLETE SYSTEMS AND ASSEMBLIES THAT INCLUDE ALL COMPONENTS NECESSARY FOR A FULLY FUNCTIONAL ASSEMBLY SATISFYING THE DESIGN INTENT, COMPLY WITH THE REQUIREMENTS INDICATED IN THE CONTRACT DOCUMENTS AND READY FOR THE INTENDED USE.

C. FIELD VERIFY ALL DIMENSIONS. DO NOT SCALE FROM DRAWINGS.

D. DIMENSIONS ARE INDICATED TO THE CENTERLINE OF STRUCTURAL GRID, FACE OF CAST-IN-PLACE CONCRETE WALL, FACE OF UNIT MASONRY WALL, AND/OR TO THE FINISH FACE OF INTERIOR WALLS AND PARTITIONS AS SCHEDULED, UNLESS NOTED OTHERWISE.

E. ALL PENETRATIONS THROUGH PERIMETER FIRE AND SMOKE BARRIERS SHALL BE SEALED AND PROTECTED PER NFPA 101-8.3.6.

F. CONTRACTOR SHALL COMPLY WITH NFPA 241 & IFC 2018 CHAPTER 14.

G. PROTECT EXISTING FLOOR AND WALL FINISHES TO REMAIN AND PATCH/REPAIR ANY DAMAGE AFTER DEMOLITION

H. SUITE NUMBER SHALL BE DISPLAYED ON ALL EXTERIOR DOORS, INCLUDING REAR DOORS, OF THE TENANT SPACE. THE NUMBERS SHALL BE A MINIMUM OF 4" IN HEIGHT ON A CONTRASTING COLOR IN BACKGROUND.

I. EMERGENCY LIGHTING SHALL COMPLY WITH THE REQUIREMENTS OF NFPA 101 LSC 2024 CHAP. 7 SECT. 7.9.

J. EXIT LIGHTING SHALL COMPLY WITH THE REQUIREMENTS OF NFPA NFPA 101 LSC 2024 CHAP. 7 SECT. 7.10.

K. EXIT LIGHTING AND EMERGENCY LIGHTING WILL BE EVALUATED FOR LOCATION AND REQUIRED LIGHTING INTENSITY AT FINAL INSPECTION BY AUTHORITY HAVING JURISDICTION.

L. PENETRATIONS INTO OR THROUGH EITHER VERTICAL OR HORIZONTAL FIRE RATED BARRIERS SHALL BE PROTECTED BY A SYSTEM LISTED BY A RECOGNIZED TESTING AGENCY. NO PENETRATIONS THROUGH FIRE RATED BARRIERS SHOULD BE PART OF THIS PROJECT. HOWEVER, ALERT ARCHITECT IF IT IS NECESSARY AND AWAIT UL-LISTED DETAIL.

M. CIRCUITS FOR EXIT AND/OR EMERGENCY LIGHTING SHALL BE CONNECTED TO THE LIGHTING CIRCUIT FOR THE AREA THEY SERVE. DEDICATED CIRCUITS ARE NOT PERMITTED. THEY SHALL COMPLY WITH THE REQUIREMENTS OF NFPA 101 LSC 2024 CHAP. 7 SECTION 7/9.2.2 AND SECT. 7.10.4 AND NFPA 70 NEC 2017 CHAP. 700 SECT. 700.17.

N. FIRE EXTINGUISHERS SHALL BE PROVIDED PER THE REQUIREMENTS OF THE OCCUPANCY CHAPTER FOR THIS PROJECT. NFPA 101 LSC 2024 AS AMENDED BY OCGA TITLE 25 120-3-3 FIRE EXTINGUISHERS SHALL BE INSTALLED PER THE REQUIREMENTS OF THE GEORGIA ACCESSIBILITY CODE 2010 120-3-20A CHAP. 3 SECT. 308. FIRE EXTINGUISHERS WILL BE EVALUATED FOR LOCATION AND SIZE AT FINAL INSPECTION.

O. FIRE EXTINGUISHERS SHALL DISPLAY A SERVICE TAG INSTALLED BY A TECHNICIAN CERTIFIED BY THE STATE OF GEORGIA, OCGA TITLE 25. FIRE MARSHALS RULES AND REGULATIONS.

P. INTERIOR WALL AND CEILING FINISHES SHALL BE CLASSIFIED AS FOLLOWS AND SHALL BE RESTRICTED FOR USE BY THE FOLLOWING TABLE AS DEFINED IN NFPA 101 LSC 2024 10.2.3.3:

| CLASS | FLAME SPREAD | SMOKE DEVELOPMENT |
|-------|--------------|-------------------|
| A     | 0 - 25       | 0 - 450           |
| B     | 26 - 75      | 0 - 450           |
| C     | 76 - 200     | 0 - 450           |

REQUIRED WALL AND CEILING FINISHES PER PROJECT USE GROUPS ARE AS FOLLOWS (REFERENCE NFPA 101 LSC 10.2). CONTRACTOR TO VERIFY EXISTING AND UPGRADE TO THE FOLLOWING IF NECESSARY:

| FINISH CLASSIFICATION |                 |           |       |
|-----------------------|-----------------|-----------|-------|
| USE GROUP             | EXIT ENCLOSURES | CORRIDORS | ROOMS |
| STORAGE               | B               | C         | C     |



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E-MAIL: INFO@ALLARCHLLC.COM

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**NATIONWIDE CONSTRUCTION GROUP - RENOVATION**  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217



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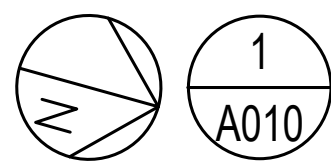
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SHEET TITLE:  
**COVER SHEET**

PROJECT NUMBER:  
**25022.1**  
SHEET NO.

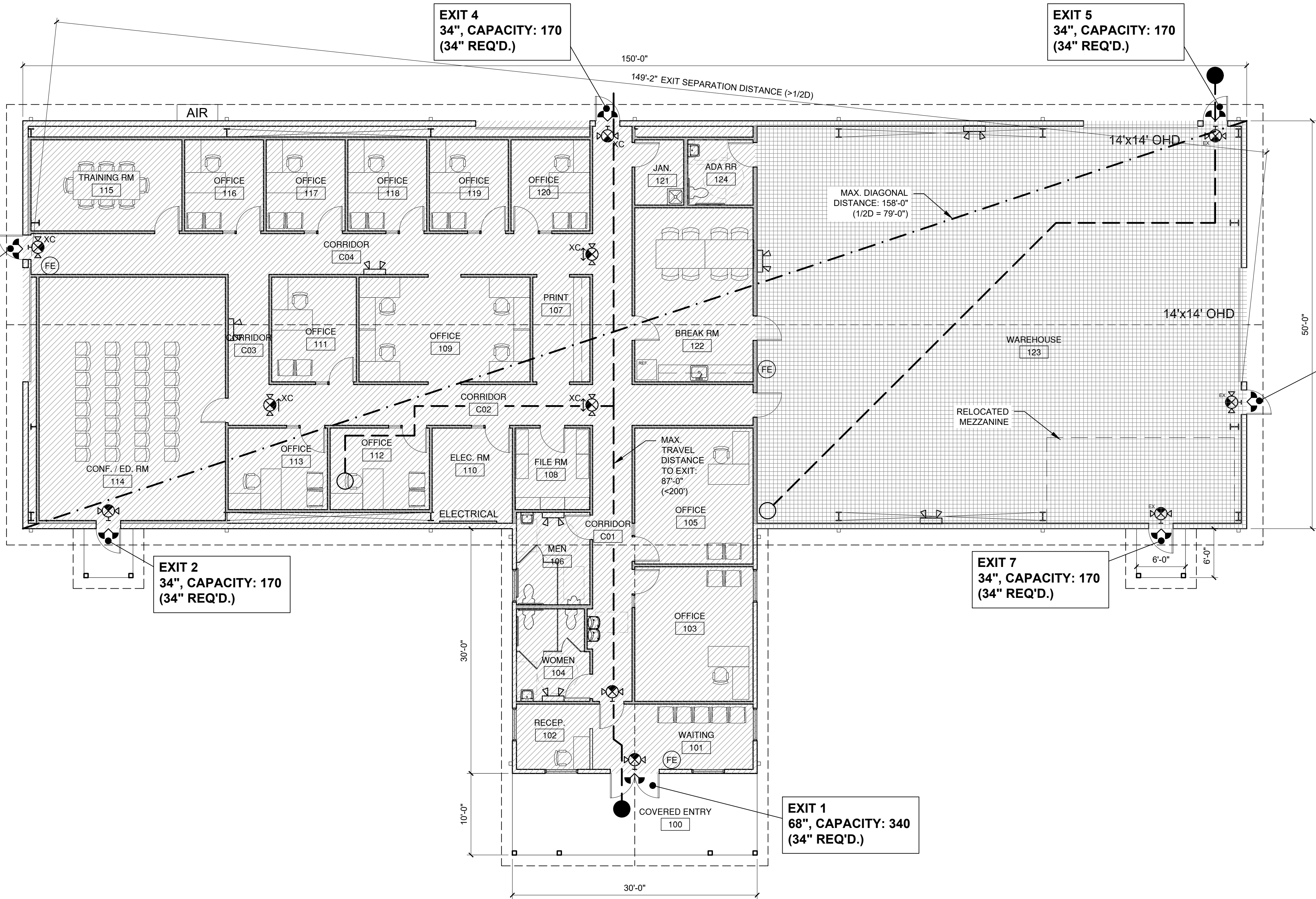
**A000**





LIFE SAFETY PLAN

SCALE: 1/8" = 1'-0"



| OCCUPANT LOAD (LSC TABLE 7.3.1.2) |           |          |           |
|-----------------------------------|-----------|----------|-----------|
| LEGEND                            | AREA (SF) | SF / OCC | OCC. LOAD |
| OCCUPANCY: BUSINESS               | 5,388     | 150      | 36        |
| OCCUPANCY: STORAGE                | 3,012     | 500      | 7         |

|                                                              |    |
|--------------------------------------------------------------|----|
| TOTAL OCCUPANTS                                              | 43 |
| EGRESS WIDTH<br>REQUIRED: 34" MIN., PROVIDED: 34" x 8 = 272" |    |

|                                                                |                                 |
|----------------------------------------------------------------|---------------------------------|
| MEANS OF EGRESS NOTES                                          |                                 |
| MEANS OF EGRESS<br>STORAGE OCCUPANCY, NON-SPRINKLERED BUILDING |                                 |
| # OF EXITS REQ'D / PROVIDED:                                   | 2 / 7 NFPA 101 7.4.1            |
| EXIT SEPARATION DISTANCE:                                      | 1/2 DIAGONAL NFPA 101 7.5.1.3.2 |
| COMMON PATH OF TRAVEL                                          | 50 FT NFPA 101 42.2.5           |
| DEAD END CORRIDOR                                              | 50 FT NFPA 101 42.2.5           |
| MAX. TRAVEL DIST. TO EXIT:                                     | 200 FT NFPA 101 42.2.6          |

|                                                                                     |  |
|-------------------------------------------------------------------------------------|--|
| GENERAL NOTES                                                                       |  |
| 1. COORDINATE PLACEMENT OF EXIT SIGNS AND EMERGENCY FIXTURES W/ ELECTRICAL DRAWINGS |  |

|               |                                                                                                               |
|---------------|---------------------------------------------------------------------------------------------------------------|
| SYMBOL LEGEND |                                                                                                               |
|               | POINT OF ORIGIN                                                                                               |
|               | POINT OF SAFETY                                                                                               |
|               | PATH OF TRAVEL                                                                                                |
|               | WALL-MOUNTED FIRE EXTINGUISHER, 5 LB CLASS ABC, LOCATED IAW 75' MAX. TRAVEL DIST. RULE, NFPA 10 TABLE 6.2.1.1 |
|               | WALL-MOUNTED COMBO EXIT SIGN                                                                                  |
|               | LIT CHEVRON IN DIRECTION OF EGRESS TRAVEL                                                                     |
|               | REMOTE LAMP HEAD                                                                                              |
|               | WALL-MOUNTED EMERGENCY LIGHTING UNIT                                                                          |

|                                                                |  |
|----------------------------------------------------------------|--|
| PLUMBING FIXTURE CALCULATIONS (IPC TABLE 403.1)                |  |
| BASED ON:<br>B BUSINESS OCCUPANCY<br>43 OCCUPANTS (22 M, 21 F) |  |

|                                                                                           |  |
|-------------------------------------------------------------------------------------------|--|
| BUSINESS                                                                                  |  |
| WC: MALES & FEMALES: 1 PER 25 FOR FIRST 50<br>LAV.: MALES & FEMALES 1 PER 40 FOR FIRST 80 |  |
| WC REQUIRED / PROVIDED:                                                                   |  |
| MALE: 1 / 2<br>FEMALE: 1 / 2<br>UNISEX: 0 / 1                                             |  |
| LAV REQUIRED / PROVIDED:                                                                  |  |
| MALE: 1 / 1<br>FEMALE: 1 / 1<br>UNISEX: 0 / 1                                             |  |
| DRINKING FOUNTAIN REQUIRED / PROVIDED:                                                    |  |
| 1 / 1 BI-LEVEL DRINKING FOUNTAIN                                                          |  |

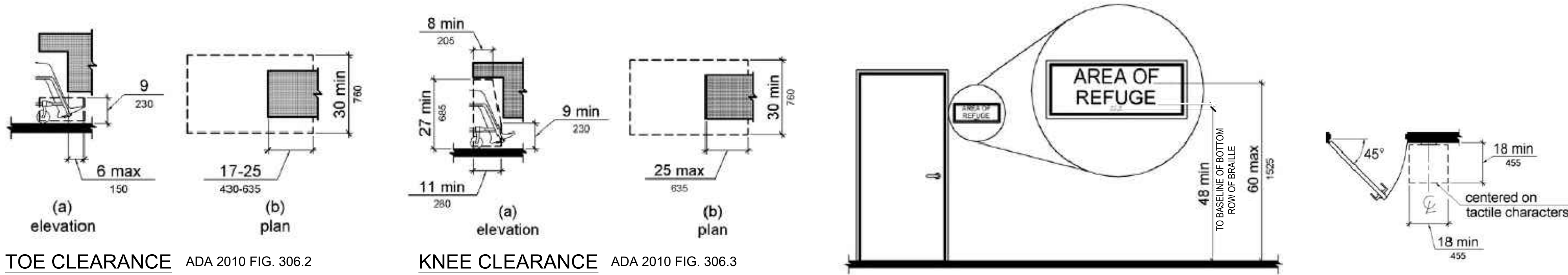
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| CAD FILE NAME: 25022.dwg      |                      |
| SHEET TITLE: LIFE SAFETY PLAN |                      |
| PROJECT NUMBER: 25022.1       |                      |
| SHEET NO:                     |                      |



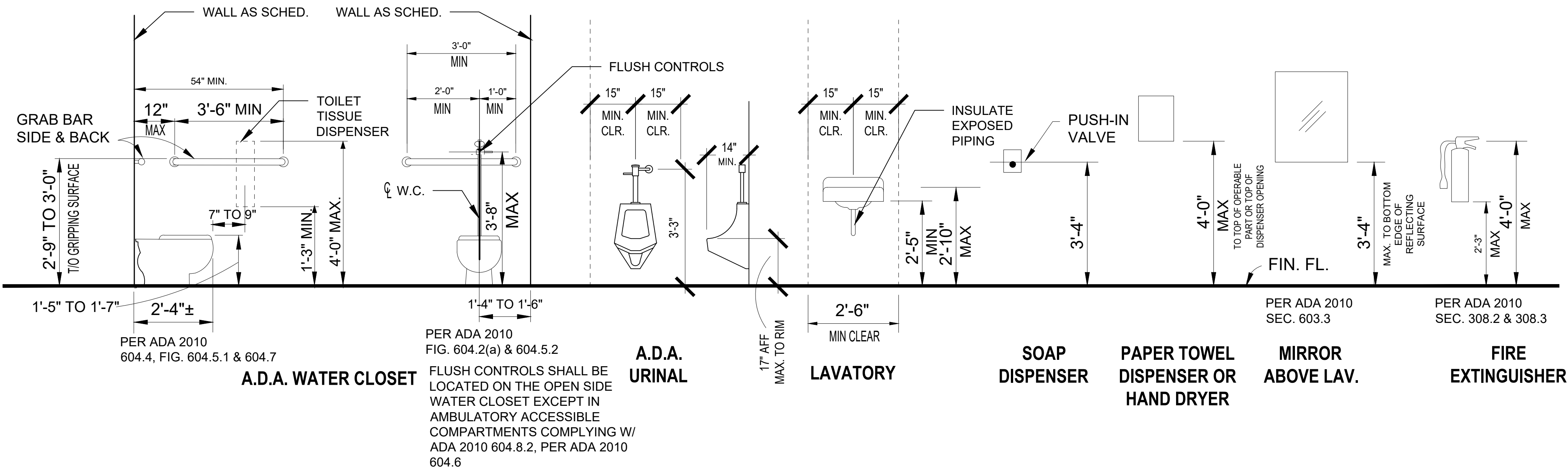


TOE CLEARANCE ADA 2010 FIG. 306.2

KNEE CLEARANCE ADA 2010 FIG. 306.3

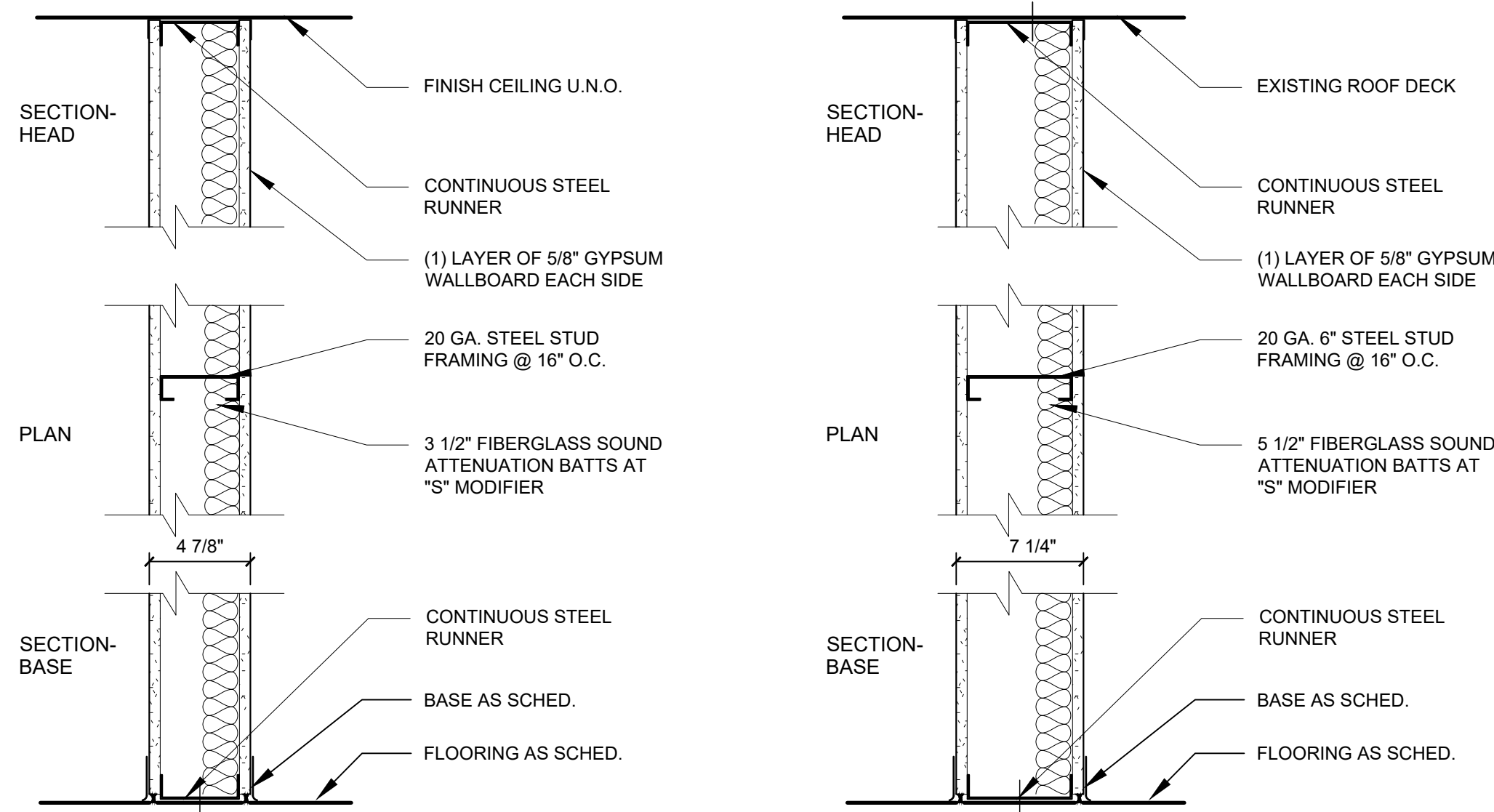
ADA 2010 FIG. 703.4.1  
HEIGHT OF TACTILE CHARACTERS ABOVE  
FINISH FLOOR OR GROUND

ADA 2010 FIG. 703.4.2  
LOCATION OF TACTILE SIGNS AT DOORS



## MOUNTING HEIGHTS FOR FIXTURES & ACCESSORIES

SCALE: 1/2" = 1'-0"



- A3 NON-RATED PARTITION**  
NON-LOAD BEARING, 3 5/8" STEEL STUD
- A6 NON-RATED PARTITION**  
NON-LOAD BEARING, 6" STEEL STUD

- B6 NON-RATED PARTITION**  
NON-LOAD BEARING, 6" STEEL STUD

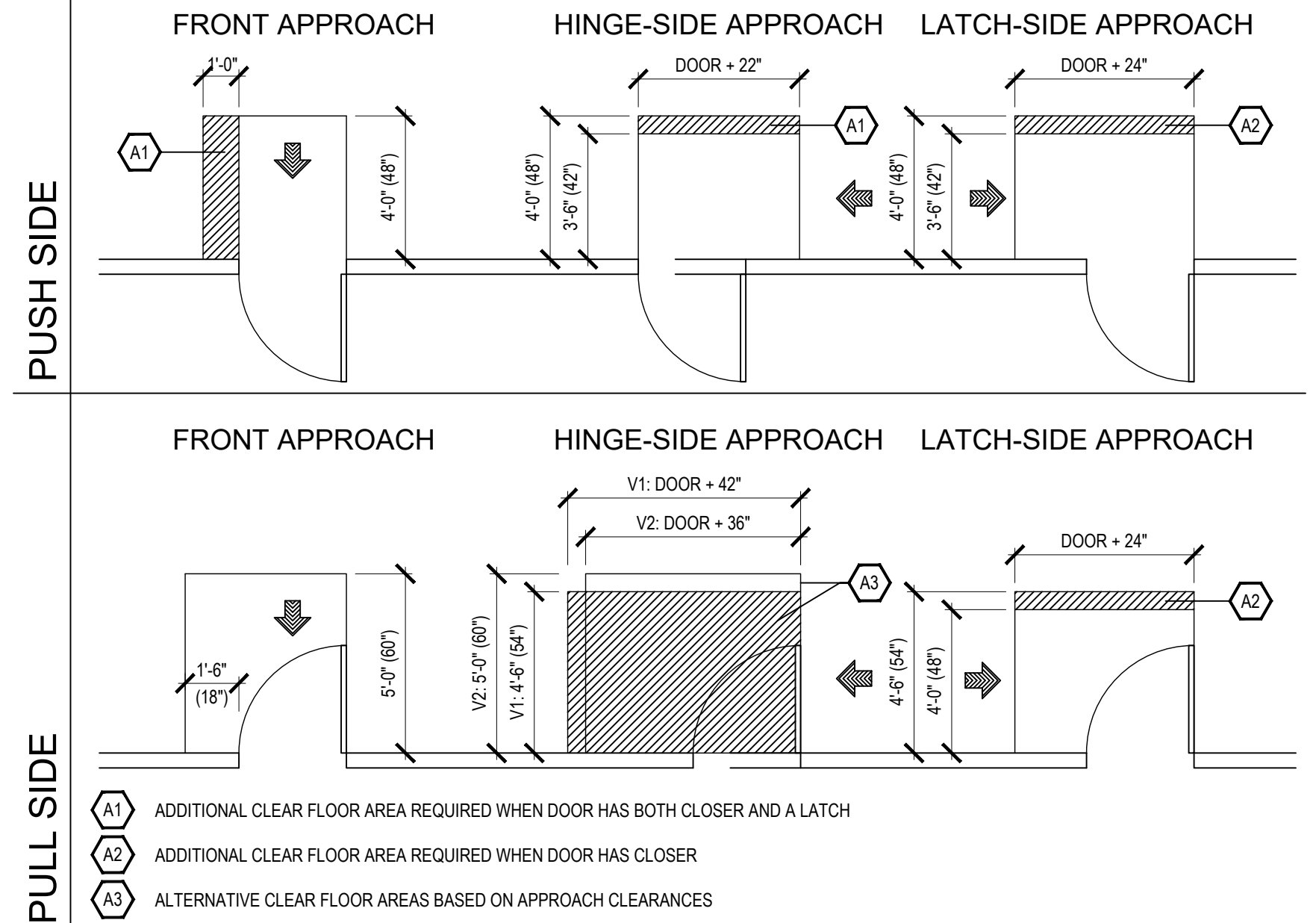
## PARTITION TYPES

SCALE: 1 1/2" = 1'-0"

## PARTITION TYPE NOTES

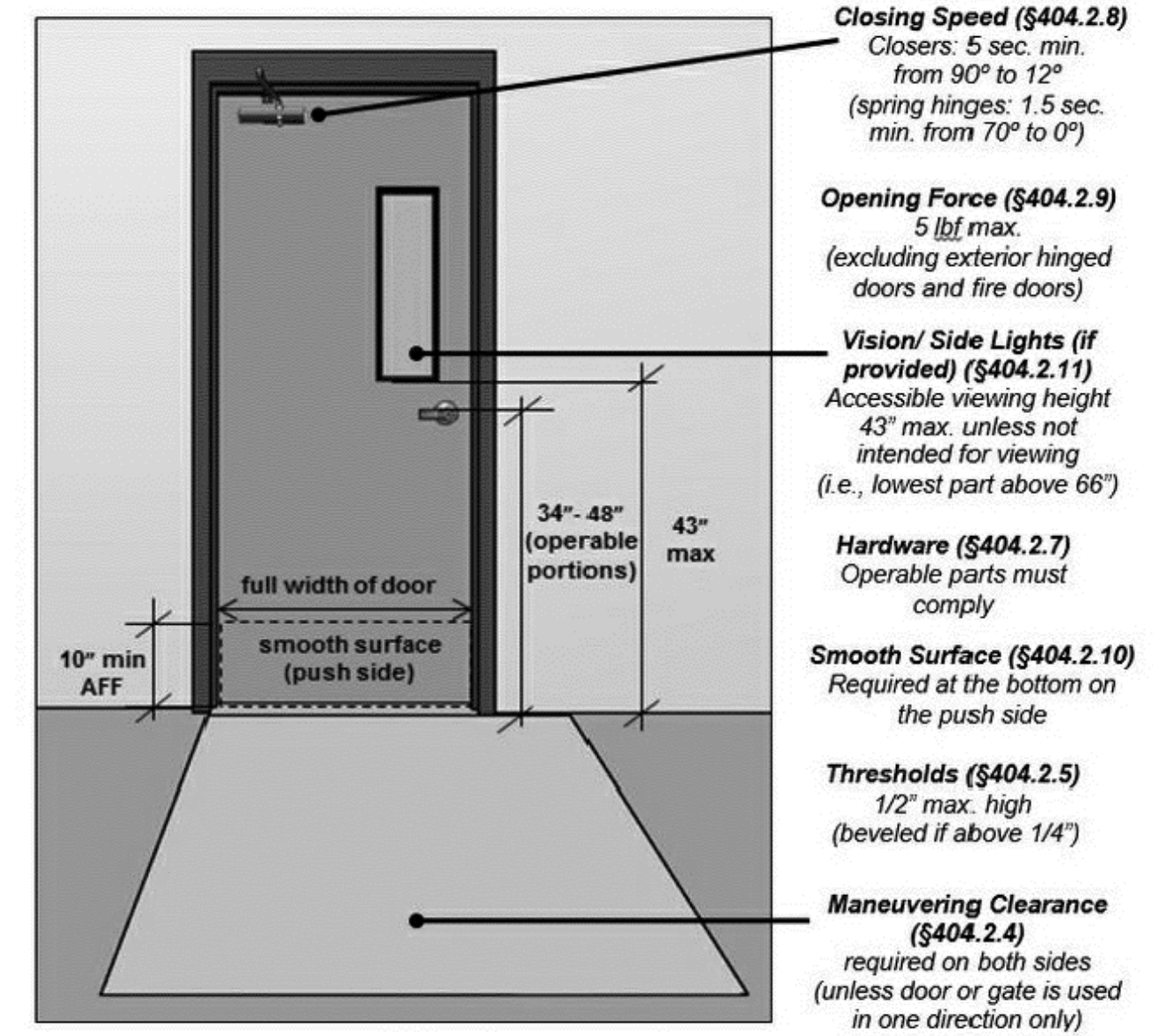
- A. EXISTING WALLS MAY NEED REPAIR OR SUPPLEMENTAL FRAMING TO MEET DESIGNATED PARTITION TYPE CRITERIA. CONTRACTOR TO SURVEY EXISTING CONDITIONS PRIOR TO PROCEEDING.
- B. PARTITIONS EXTEND UP TO UNDERSIDE OF FLOOR SYSTEM OR STRUCTURE ABOVE U.N.O.
- C. ALL STUD CAVITIES ARE TO BE FILLED WITH BATT INSULATION. WRAP ALL OUTLET/SWITCH BOXES AND OTHER WALL PENETRATIONS IN MINERAL WOOL FOR SOUND PURPOSES.
- D. NEW PARTITIONS ARE SHOWN HATCHED ON PLANS. COMBINE STUD AND FURRING SIZES TO ATTAIN THICKNESSES OF PARTITION DIMENSIONED ON PLAN.
- E. SEE ELEVATIONS, SECTIONS AND OTHER DRAWINGS FOR FEATURES, EXCEPTIONS AND DEVIATIONS FROM PARTITION TYPE DESIGNATIONS.
- F. SEAL PARTITIONS TIGHT TO ADJACENT SURFACES TO DISALLOW AIR INFILTRATION TO OR FROM ROOM. PLUG OR SEAL GAPS.
- G. FASTENING OF GWB TO COMPLY WITH GYPSUM BOARD MANUFACTURERS INSTALLATION INSTRUCTIONS.
- H. PROVIDE MOISTURE RESISTANT GWB IN ALL WET AREAS
- J. VERIFY INFILL CONDITIONS & PROVIDE SOLID ATTACHMENT OF NEW PARTITION SEGMENT TO EXISTING.
- K. PROVIDE CEMENTITIOUS BACKER BOARD BEHIND TILE.
- L. PROVIDE BLOCKING BEHIND WALL FINISH AT ACCESSORIES AND WHERE TRIM AND OTHER FINISHES ARE SHOWN.

## DOOR ACCESSIBILITY REQUIREMENTS ADA 2010 SEC. 404.2



**CLOSER**

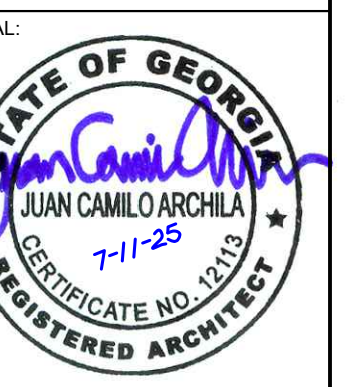
EACH DOOR CONTRACTOR(S) (ALUM. STOREFRONT/WOOD/HOLLOW METAL) SHALL BE RESPONSIBLE TO ADJUST ALL INTERIOR DOORS SO THAT THE DOOR'S REQUIRED OPENING FORCE IS 5 lbs OR LESS. ANY DOOR WITH A CLOSER SHALL BE ADJUSTED TO SLOW THE CLOSING TIME TO A MINIMUM OF THREE SECONDS FROM A STARTING POINT OF 70° OPEN TO 3° FROM CLOSING. REFER TO DIAGRAM:



## DOOR ACCESSIBILITY DETAIL ELEVATION

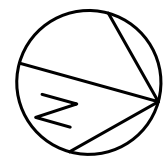
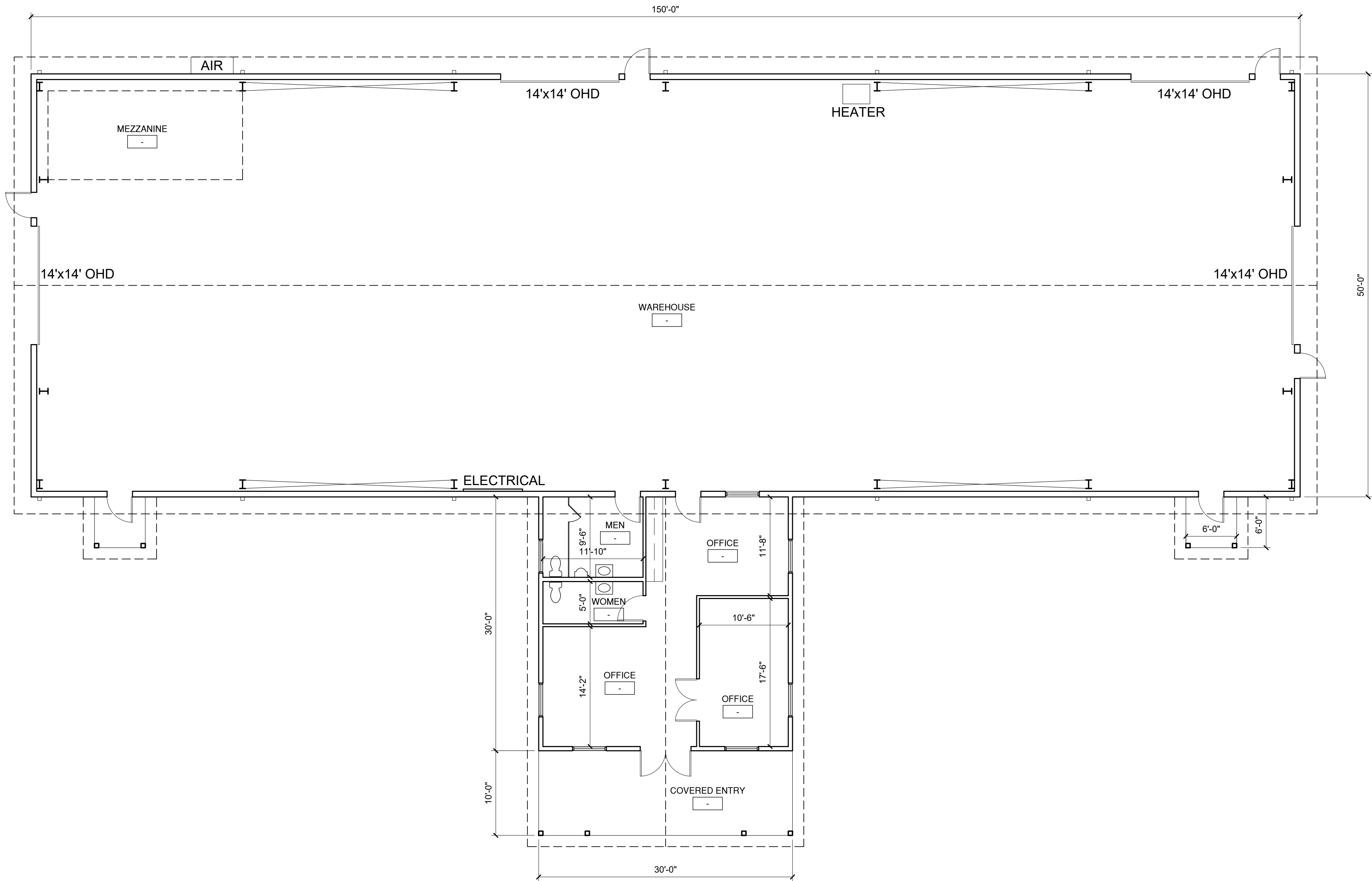
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| SHEET TITLE: PARTITION TYPES & ADA DETAILS |                      |
| PROJECT NUMBER: 25022.1                    |                      |
| SHEET NO.                                  |                      |





1  
A200

FLOOR PLAN - AS-BUILT

SCALE: 1/8" = 1'-0"



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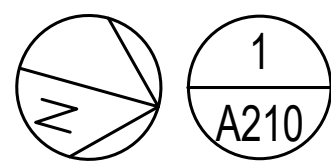
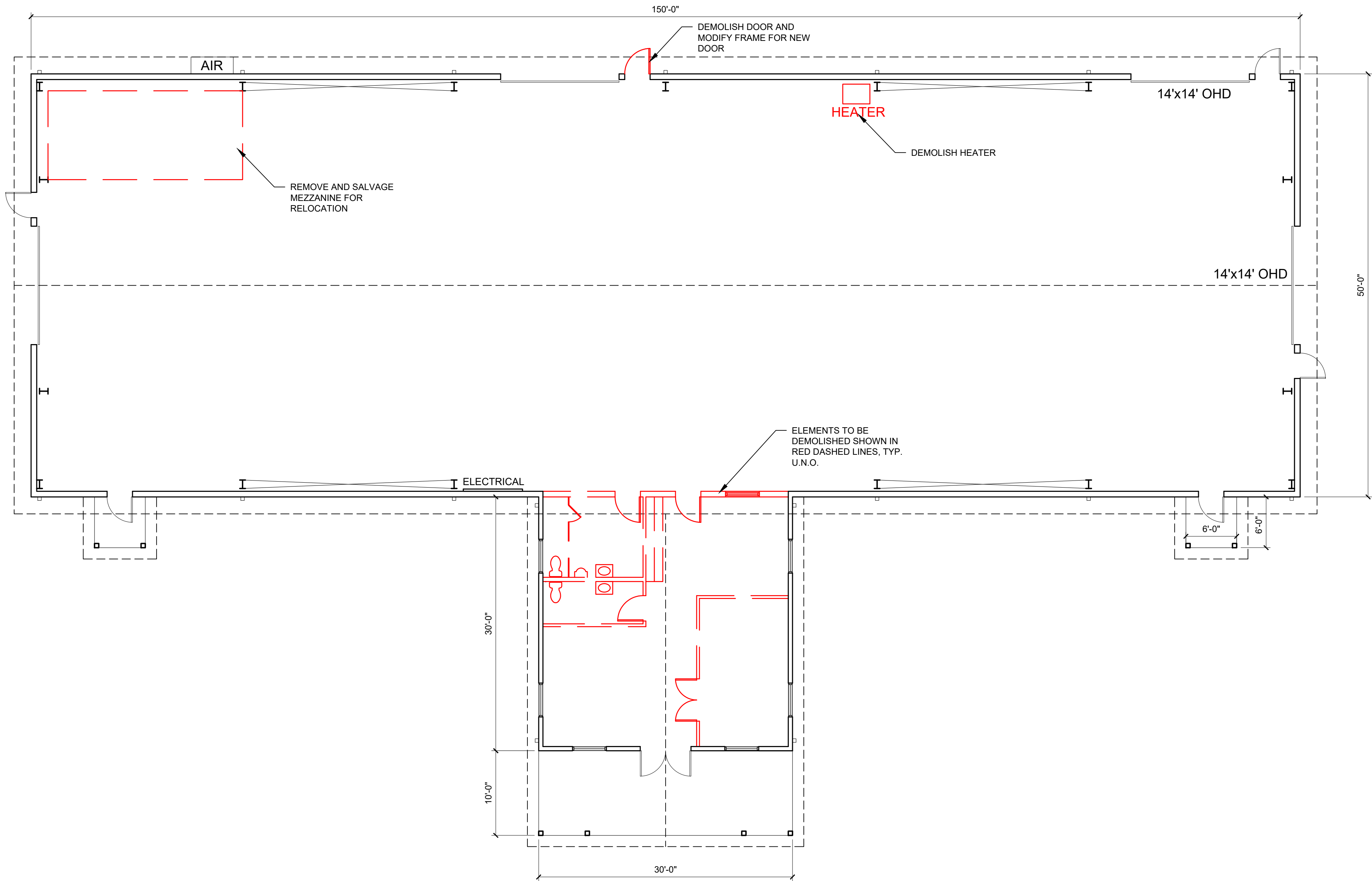
SHEET TITLE:  
AS-BUILT  
FLOOR PLAN

PROJECT NUMBER:  
25022.1

SHEET NO.:

A200





**FLOOR PLAN - DEMOLITION**

SCALE: 1/8" = 1'-0"



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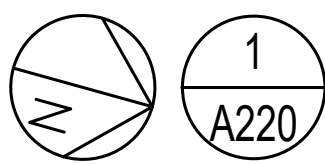
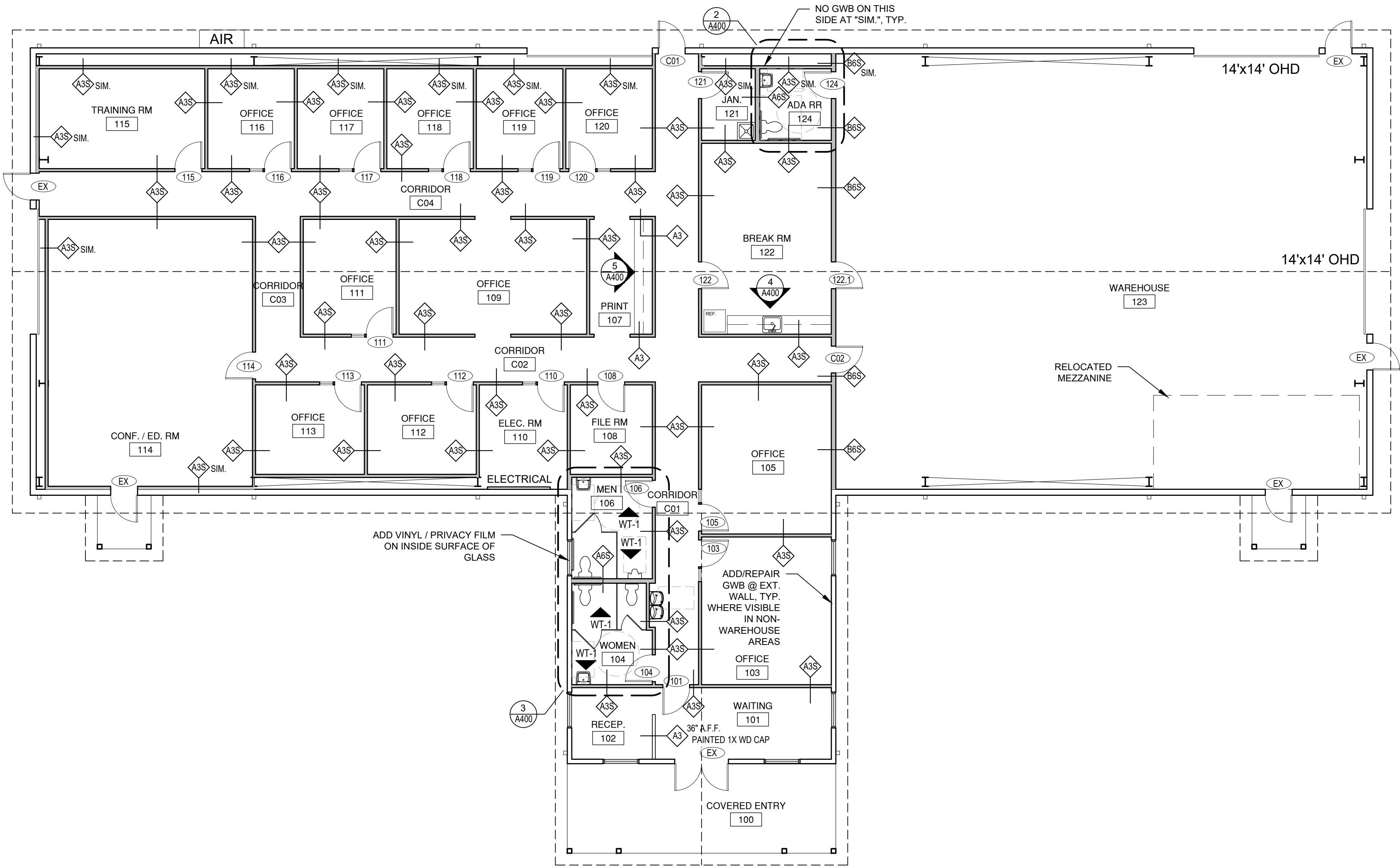
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**SHEET TITLE:**  
**DEMOLITION FLOOR PLAN**

**PROJECT NUMBER:**  
**25022.1**  
**SHEET NO.:**

**A210**





1 REFERENCE FLOOR PLAN

SCALE: 1/8" = 1'-0"



GWB FINISH NOTES

1. FINISH ALL INTERIOR WALLS IN HABITABLE SPACES, EXCLUDING STORAGE SPACES, TO A LEVEL 4 FINISH.
2. FINISH ALL CEILINGS TO A LEVEL 4 FINISH, IF SCHEDULED TO RECEIVE MATTE PAINT. VERIFY W/ FINISH SCHEDULE ON THIS SHEET.
3. FINISH ALL WALLS SCHEDULED TO RECEIVE TILE OR OTHER SECONDARY WALL COVERING, EXCLUDING WALLPAPER AND OTHER THIN SUBSTRATES, TO A LEVEL 2 FINISH.
4. FINISH ALL WALLS SCHEDULED TO RECEIVE WALLPAPER OR OTHER THIN SUBSTRATE TO A LEVEL 3 FINISH.
5. COORDINATE FINISH LEVEL W/ ANY SPECIFIED UL DETAILS THAT MAY REQUIRE SPECIFIC JOINT DETAILING AND FINISHING. FINISH WALLS TO UL SPECIFICATION OR THE SPECIFICATIONS OF THIS SCHEDULE, WHICHEVER IS HIGHER

FLOORING NOTES

1. ALL FLOOR COVERING MATERIALS TO BE INSTALLED PER MANUFACTURER'S STANDARD DETAILS AND SPECIFICATIONS. VERIFY W/ MANUFACTURER PRIOR TO INSTALLATION.
2. THE G.C. IS RESPONSIBLE FOR PROVIDING A SMOOTH LEVEL FLOOR SURFACE THAT MEETS THE MANUFACTURERS INSTALLATION SPECIFICATIONS PRIOR TO THE INSTALLATION OF ALL FLOORING MATERIALS. USE LEVELING COMPOUND UNDER TILE AND CARPET AREAS PER SPECIFICATIONS. PATCH/SIMH ALL AREAS AS NECESSARY SO THAT NEW FLOORING MEETS LEVEL WITH ALL OTHER FLOORING SURFACES MAX SLOPE OF 1:20.
3. THE FLOORING SUB-CONTRACTOR IS RESPONSIBLE FOR VERIFYING THAT THE CONDITION OF THE BASE FLOOR MEETS THE INSTALLATION SPECIFICATIONS PRIOR TO THE INSTALLATION OF THE NEW FLOORING MATERIAL.
4. ALL MATERIAL TRANSITIONS AT DOOR THRESHOLDS TO TAKE PLACE AT DOOR CENTERLINE U.O.N.
5. ALL DIMENSIONS ARE TO CENTERLINE OF TRANSITION BETWEEN FLOORING MATERIALS OR FINISH COLOR OF SAME MATERIAL. PLANS DO NOT SHOW ALL TILES OF SAME MATERIALS. CONTRACTOR TO START TILES AT POINT AS INDICATED ON PLANS.

FINISH SCHEDULE

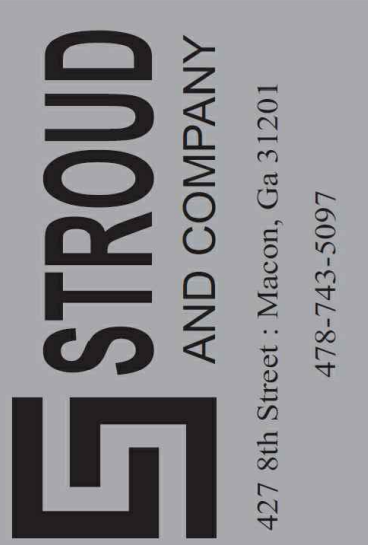
| ROOM NO. | BASE   | FLOOR  | WALL        | CEILING   |
|----------|--------|--------|-------------|-----------|
| 100      | EXIST. | EXIST. | EXIST.      | EXIST.    |
| 101      | VB-1   | CPT-1  | PT-1        | WD        |
| 102      | VB-1   | CPT-1  | PT-1        | WD        |
| 103      | VB-1   | CPT-1  | PT-1        | ACT       |
| 104      | TB-1   | FT-1   | WT-1 / PT-1 | ACT       |
| 105      | VB-1   | CPT-1  | PT-1        | ACT       |
| 106      | TB-1   | FT-1   | WT-1 / PT-1 | ACT       |
| 107      | VB-1   | LVT-1  | PT-1        | ACT       |
| 108      | VB-1   | LVT-1  | PT-1        | ACT       |
| 109      | VB-1   | CPT-1  | PT-1        | ACT       |
| 110      | VB-1   | LVT-1  | PT-1        | O.T.S.    |
| 111      | VB-1   | CPT-1  | PT-1        | ACT       |
| 112      | VB-1   | CPT-1  | PT-1        | ACT       |
| 113      | VB-1   | CPT-1  | PT-1        | ACT       |
| 114      | VB-1   | CPT-1  | PT-1        | ACT / GWB |
| 115      | VB-1   | CPT-1  | PT-1        | ACT / GWB |
| 116      | VB-1   | CPT-1  | PT-1        | ACT       |
| 117      | VB-1   | CPT-1  | PT-1        | ACT       |
| 118      | VB-1   | CPT-1  | PT-1        | ACT       |
| 119      | VB-1   | CPT-1  | PT-1        | ACT       |
| 120      | VB-1   | CPT-1  | PT-1        | ACT       |
| 121      | TB-2   | FT-2   | WT-2 / PT-1 | ACT       |
| 122      | VB-1   | LVT-1  | PT-1        | ACT       |
| 123      | VB-1   | SC     | PT-1        | O.T.S.    |
| 124      | TB-1   | FT-1   | WT-1 / PT-1 | ACT       |
| C01      | VB-1   | LVT-1  | PT-1        | ACT / GWB |
| C02      | VB-1   | LVT-1  | PT-1        | ACT / GWB |
| C03      | VB-1   | LVT-1  | PT-1        | ACT / GWB |
| C04      | VB-1   | LVT-1  | PT-1        | ACT / GWB |

FINISH LEGEND

- BASE**
- TB-1 CERAMIC TILE BASE TO MATCH FLOOR TILE FT-1
- TB-2 CERAMIC TILE BASE TO MATCH FLOOR TILE FT-2
- VB-1 TARKETT 4" HIGH VINYL COVE BASE, COLOR: TBD, CONTINUOUS ROLL
- FLOOR**
- CPT-1 COMMERCIAL CARPET TILE, TBD
- FT-1 RESTROOM FLOOR TILE, PORCELAIN, TBD
- FT-2 JANITOR CLOS. FLOOR TILE, PORCELAIN, TBD
- LVT-1 LUXURY VINYL TILE, TBD
- SC SEALED CONCRETE, EXISTING
- WALL**
- PT-1 PAINT ON GWB: SHERWIN WILLIAMS EMERALD LINE, INTERIOR ACRYLIC LATEX PAINT OR EQUAL, EGGSHELL FINISH
- WT-1 RESTROOM WALL TILE, PORCELAIN, TBD
- HEIGHT:  
AT WET WALLS: TO CEILING - SEE PLAN  
ALL OTHER WALLS: 4'-0" A.F.F. & PT-1 ABOVE
- WT-2 JANITOR CLOS. WALL TILE, PORCELAIN, TBD
- HEIGHT:  
4'-0" A.F.F. & PT-1 ABOVE
- CEILING**
- ACT 2x2 FLAT LAY-IN CEILING TILES ON 15/16" GRID
- GWB ½" LIGHTWEIGHT GYPSUM WALLBOARD CEILING, PAINTED FLAT WHITE
- O.T.S. OPEN TO STRUCTURE - EXISTING TO REMAIN
- WD EXISTING STAINED WOOD CEILING

GENERAL FINISH NOTES

1. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER PREPARATION OF ALL NEW AND EXISTING SURFACES IN A SATISFACTORY MANNER TO RECEIVE NEW FINISHES. THIS INCLUDES THE DEMOLITION AND REMOVAL OF NECESSARY ITEMS. TOUCH-UP AND/OR REFINISH OF SURFACES DAMAGED BY SUBSEQUENT WORK SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR. ALL WORK SHALL BE PERFORMED IN CONFORMANCE WITH THE MANUFACTURER'S RECOMMENDED INSTALLATION METHODS. THE GENERAL CONTRACTOR SHALL PREPARE THE EXISTING FLOOR PRIOR TO THE APPLICATION OF FINISH FLOORING. THE EXISTING CONCRETE SLAB MUST BE SMOOTH AND LEVEL TO WITHIN A TOLERANCE OF ONE-EIGHTH INCH PER FOOT. LATEX CEMENT PATCHING COMPOUND SHALL BE UTILIZED (NO ASPHALT BASED COMPOUNDS).
2. ALL SURFACES WHICH ARE TO RECEIVE A PAINT FINISH SHALL BE PRIMED AND FINISHED IN ACCORDANCE WITH THE WRITTEN SPECIFICATIONS.
3. ALL JOINTS IN GYPSUM BOARD WALLS SHALL BE FINISHED WITH PAPER TAPE 2" WIDE AND THREE COATS OF VINYL DRY OR PREMIXED JOINT COMPOUND. ALL OUTSIDE CORNERS SHALL BE FINISHED WITH METAL CORNER BEADS, TAPED AND SPACKLED. ALL AREAS TO BE PAINTED SHALL BE SANDED SMOOTH. JUST PRIOR TO THE APPLICATION OF THE FIRST COAT OF PAINT, WIPE SANDED SURFACES WITH A DAMP CLOTH IN ORDER TO LAY FLAT ANY NAP WHICH MAY HAVE FORMED IN SANDING.
4. THE PAINT CONTRACTOR SHALL REMOVE ALL HARDWARE, SWITCH COVERS, ETC. PRIOR TO PAINTING AND BE RESPONSIBLE FOR THE REINSTALLATION AFTER PAINTING IS COMPLETED.
5. FINISH FLOORING INSTALLATION SHALL BE IN CONFORMANCE WITH THE MANUFACTURER'S RECOMMENDED INSTALLATION GUIDELINES. COORDINATE THE INSTALLATION WITH OTHER TRADES, SUCH AS ELECTRICAL.
6. ALL JOINTS BETWEEN MATERIALS TO BE TIGHT AND CONSTRUCTED IN A NEAT WORKMANLIKE MANNER
7. ALL FINISHES SHALL BE TOUCHED UP TO CORRECT ANY IMPERFECTIONS AFTER INSTALLATION. FIXTURE CONTRACTOR SHALL PROVIDE TO THE GENERAL CONTRACTOR ALL MATERIALS FOR TOUCH UP WORK.
8. THE INTENT OF THE FINISH SPECIFICATION IS TO PROVIDE A SATISFACTORY FINISH TO ALL PARTS OF THE WORK. COVER ALL SURFACES THOROUGHLY. IF THE SPECIFIED NUMBER OF COATS DOES NOT ACCOMPLISH THE INTENT, THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE APPLICATION OF ADDITIONAL COATS OF THE SPECIFIED MATERIAL TO GIVE SATISFACTORY COVERAGE, AT NO ADDITIONAL COST TO OWNER.
9. CLEAN ALL GLASS SURFACES WITH LIQUID GLASS CLEANER AT PROJECT COMPLETION.
10. PAINT ALL DOORS AND JAMBS, SEMI GLOSS IN COLOR TO MATCH ADJACENT FINISH, WHERE OCCURS, UNLESS NOTED OTHERWISE.
11. FLAT PAINT FINISH TO BE USED ON CEILINGS U.N.O.
12. EGGSHELL PAINT FINISH TO BE USED ON ALL WALLS U.N.O.
13. SEMI-GLOSS PAINT FINISH TO BE USED ON ALL DOORS AND DOOR FRAMES U.N.O.
14. FIXTURE FABRICATOR AND G.C. TO FOLLOW ALL MANUFACTURER'S RECOMMENDED INSTALLATION AND MAINTENANCE PROCEDURES.



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| REVISIONS | DATE |
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**NATIONWIDE CONSTRUCTION GROUP - RENOVATION**  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217



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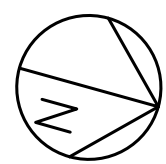
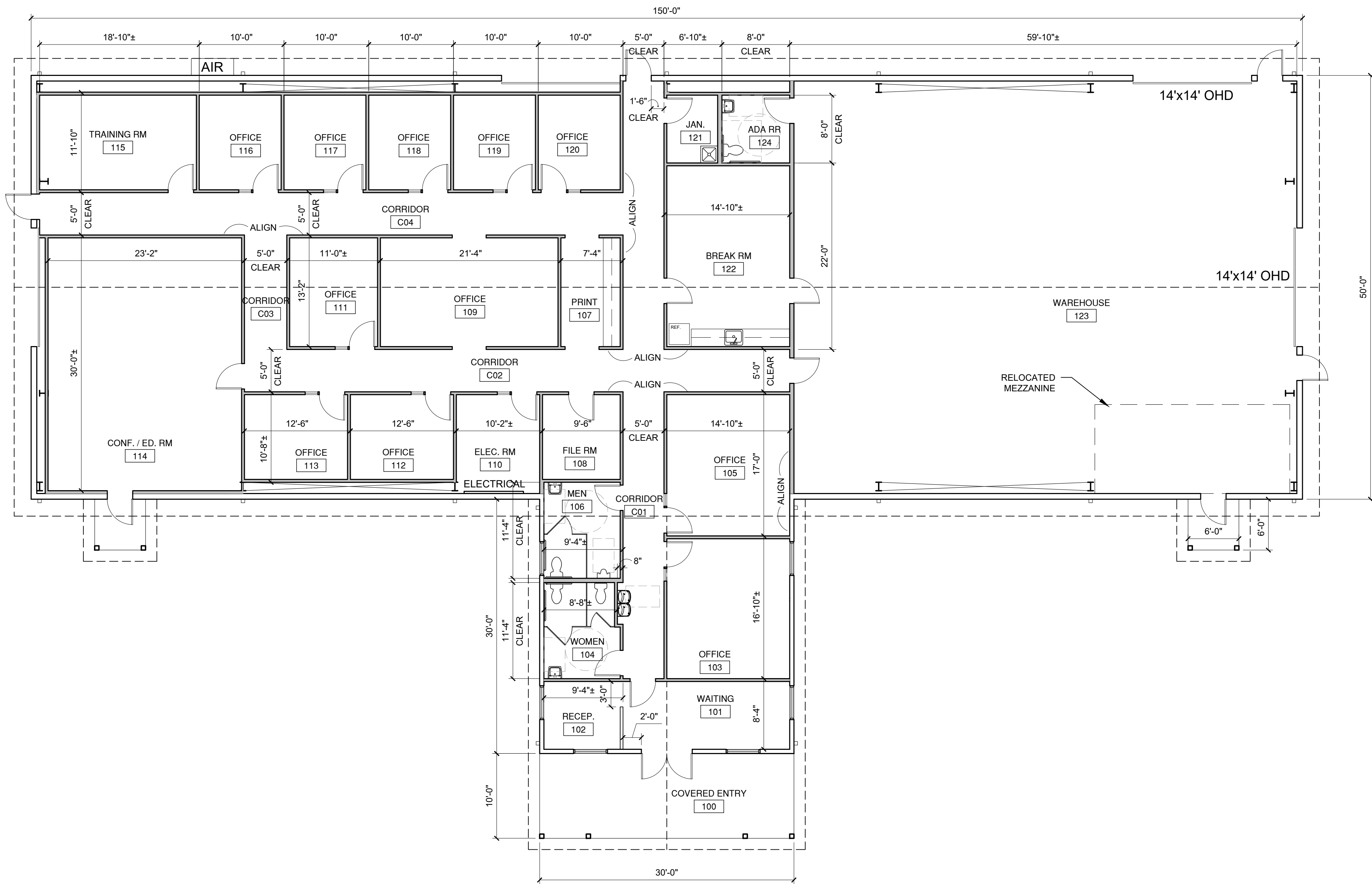
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SHEET TITLE:  
**REFERENCE FLOOR PLAN**

PROJECT NUMBER:  
**25022.1**  
SHEET NO.

**A220**





1  
A221

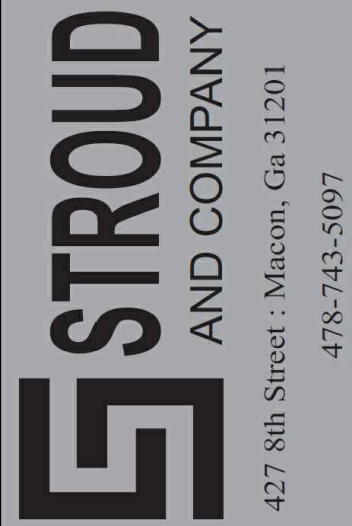
### DIMENSION FLOOR PLAN

SCALE: 1/8" = 1'-0"



### DIMENSION NOTES

1. GENERALLY PLAN DIMENSIONS ARE FROM FACE OF STUD WALLS EXCEPT AT CORRIDORS & CRITICAL CLEAR DIMENSIONS WHERE DIMENSION IS FROM FACE OF FINISHED GYPSUM BOARD ON SIDE WHERE CLEAR DIMENSION MUST BE HELD.
2. ALL INTERIOR FRAME WALLS ARE 3-5/8" METAL STUD U.N.O. - SEE PARTITION TYPES
3. WINDOW & DOOR OPENINGS ARE GENERALLY DIMENSIONED TO THE EDGE OF ROUGH OPENINGS FOR EXTERIOR CMU WALLS & TO CENTERLINE OF INTERIOR OPENINGS.
4. EDGE OF DOOR IS LOCATED 4" OFF OF ADJACENT WALL EXCLUSIVE OF FRAME U.N.O. ALL OTHER DOOR OPENINGS ARE LOCATED TO ONE SIDE OF ROUGH OPENING, FRAME EXCLUSIVE.
5. DO NOT SCALE DRAWINGS.



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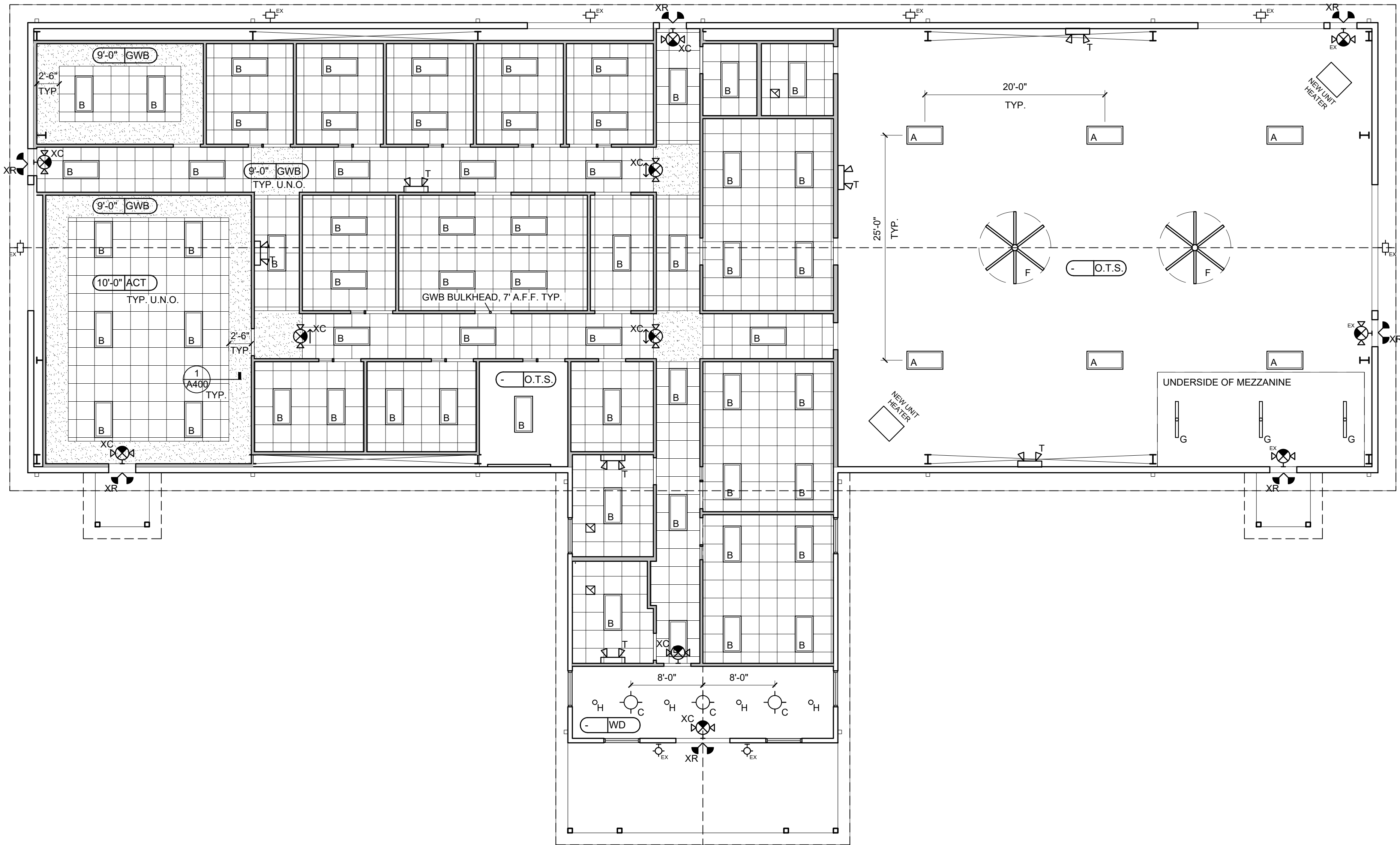
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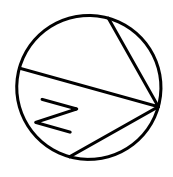
**PROJECT NUMBER:**  
25022.1

**SHEET NO.:**

**A221**





 **1 REFLECTED CEILING PLAN**  
A320 SCALE: 1/8" = 1'-0"  


## REFL. CEILING PLAN LEGEND

ALL ELEMENTS ARE NEW UNLESS NOTED OTHERWISE  
EX = EXISTING, R = RELOCATED

### CEILING

**CEILING TAG**  
X'X" XXX  
MATERIAL  
HEIGHT A.F.F.

ACT 2X2' ACOUSTICAL CEILING TILE  
ARMSTRONG CORTEGA 2195  
W/ SUPRAFINE  $\frac{5}{8}$ " GRID

O.T.S. OPEN TO STRUCTURE

WD VAULTED WOOD CEILING TO MATCH  
EXTERIOR

### ELECTRICAL, SEE ELEC. DWGS. FOR LIGHTING FIXTURE SCHEDULE

**A** HIGH-BAY FIXTURE IN OPEN CEILING

**B** 2X4 LED LAY-IN TROFFER

**C** LED PENDANT FIXTURE IN VAULTED CEILING

**D** LED WALLPACK FIXTURE

**F** HVLS FAN - 8' DIAMETER

**G** 4' LED STRIP FIXTURE

**H** 6" RECESSED DOWNLIGHT

**T** EMERGENCY LIGHTING UNIT

**XC** COMBO EXIT SIGN  
CEILING-MOUNTED  
LIT CHEVRON IN DIRECTION OF  
EGRESS TRAVEL

**XC** COMBO EXIT SIGN  
WALL-MOUNTED

**XR** REMOTE LAMP HEAD

### MECHANICAL, SEE MECH. DWGS. FOR ADDITIONAL INFORMATION

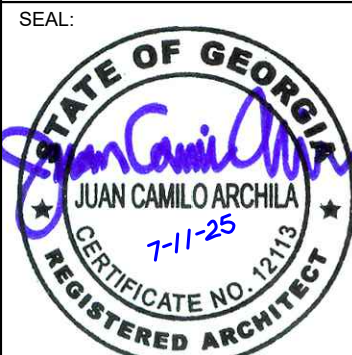
☒ BATHROOM EXHAUST FAN

DUCTWORK, DIFFUSERS AND GRILLES NOT SHOWN -  
SEE MECH DWGS.

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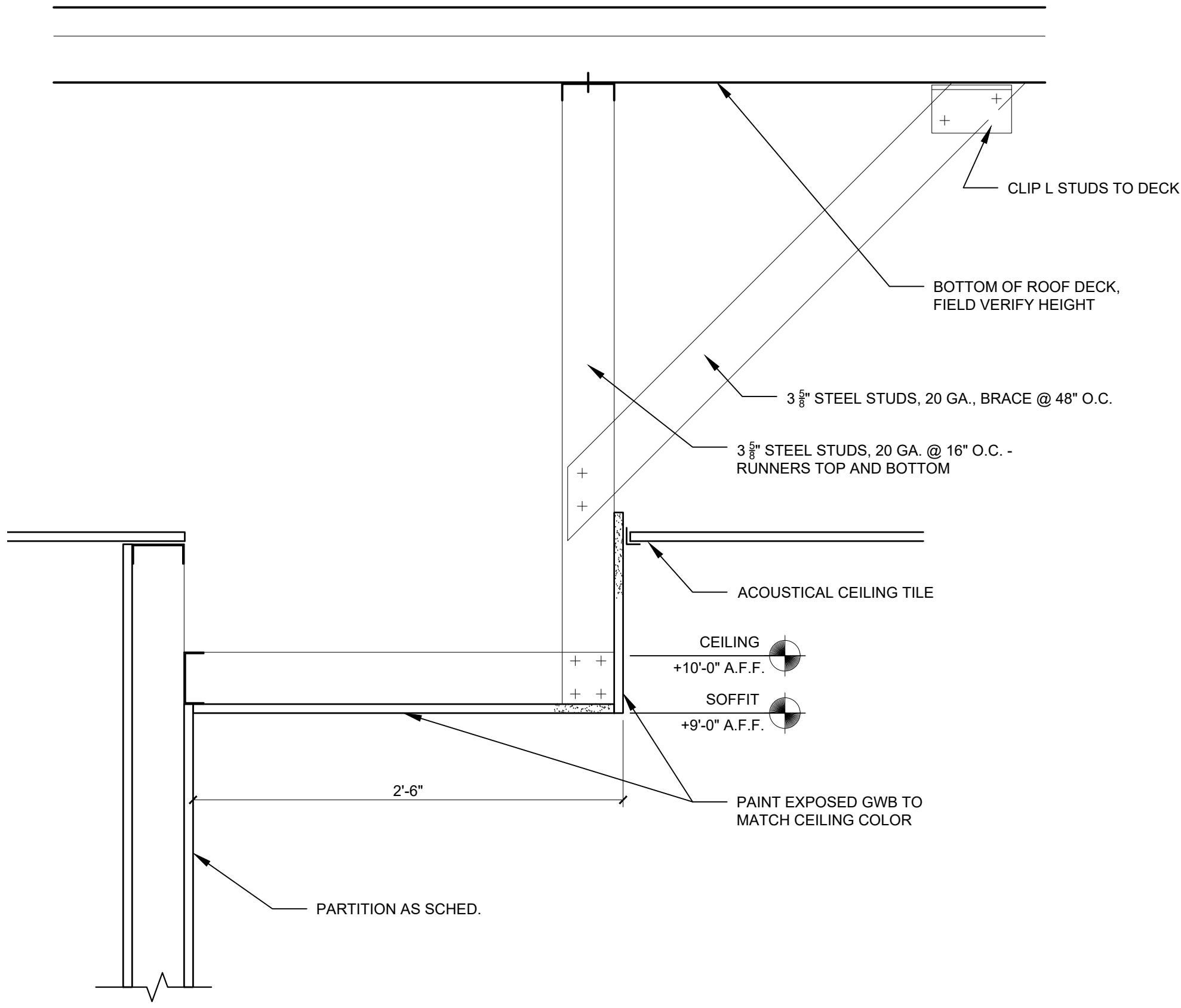
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CEILING PLAN**

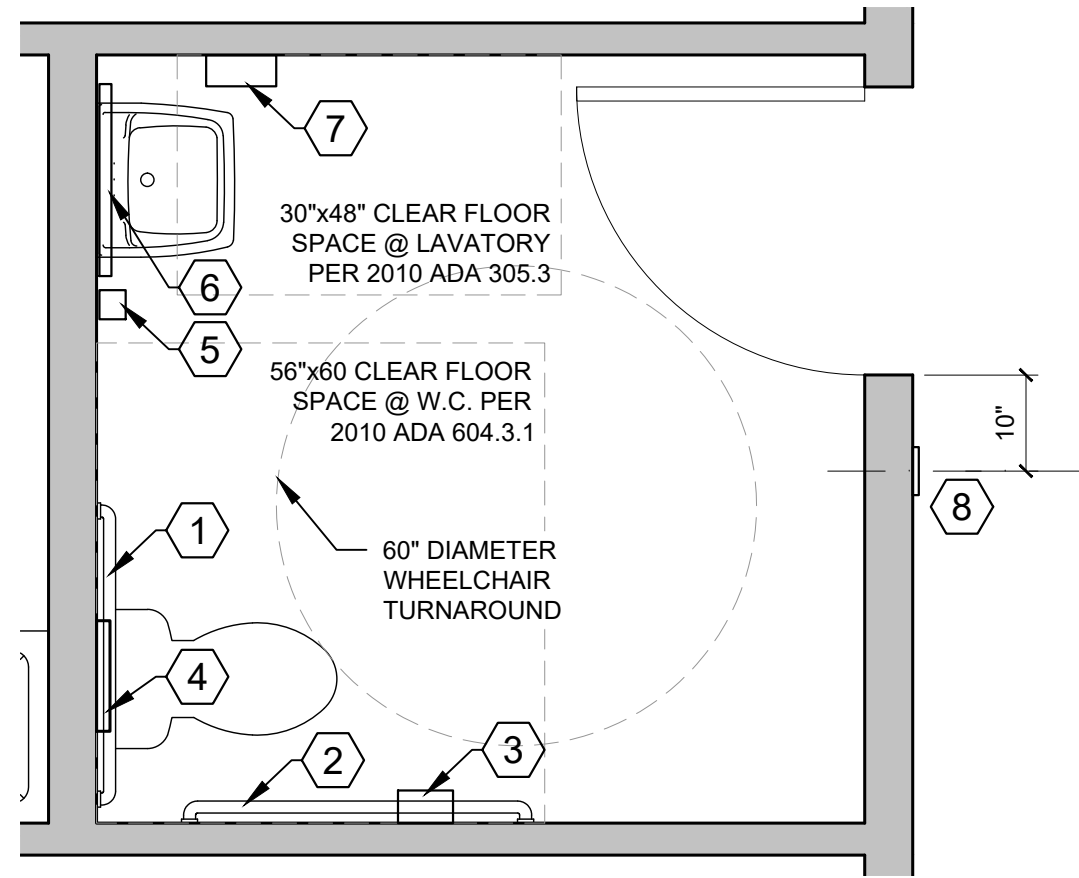
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SHEET NO.

**A320**

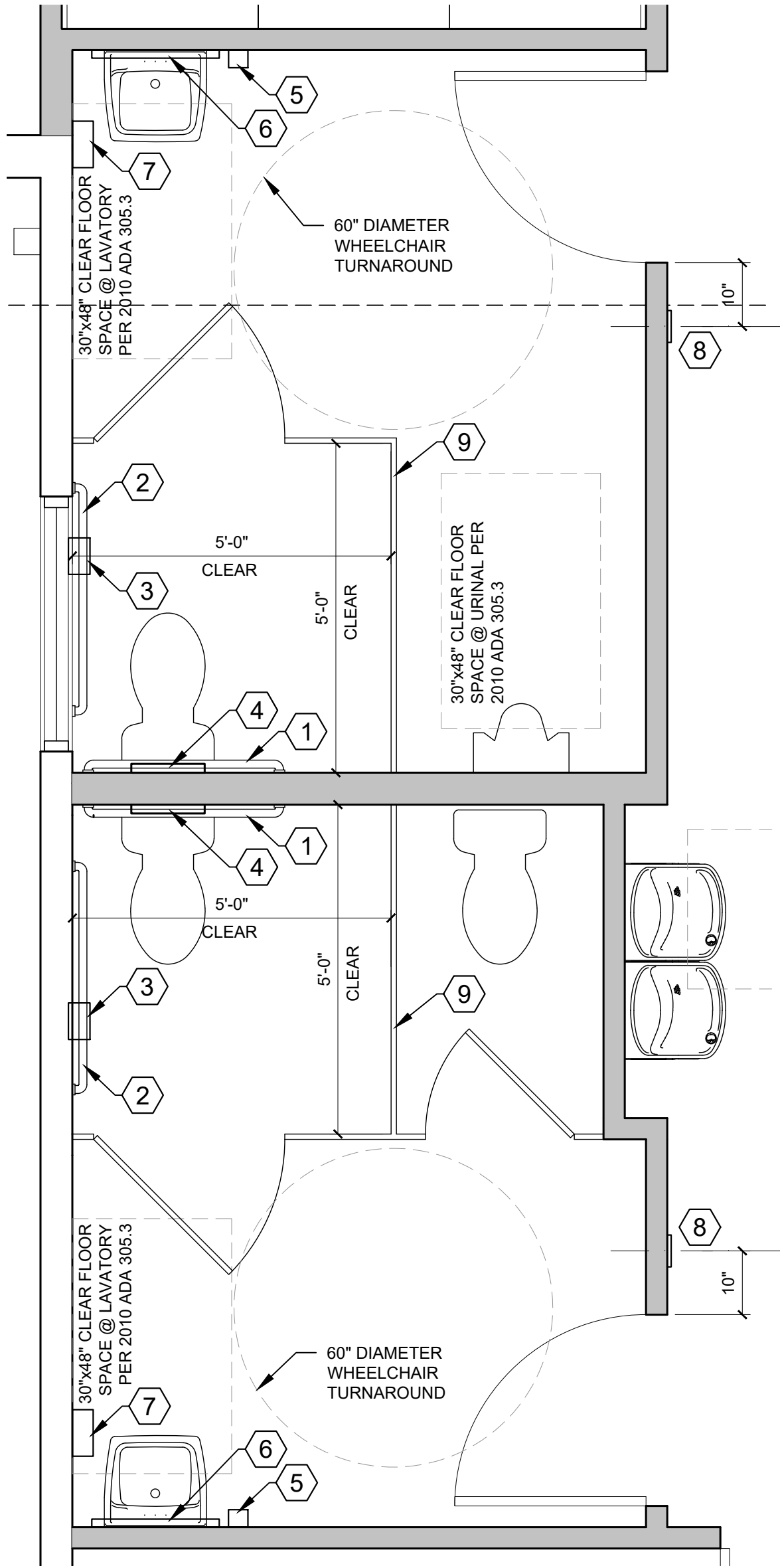




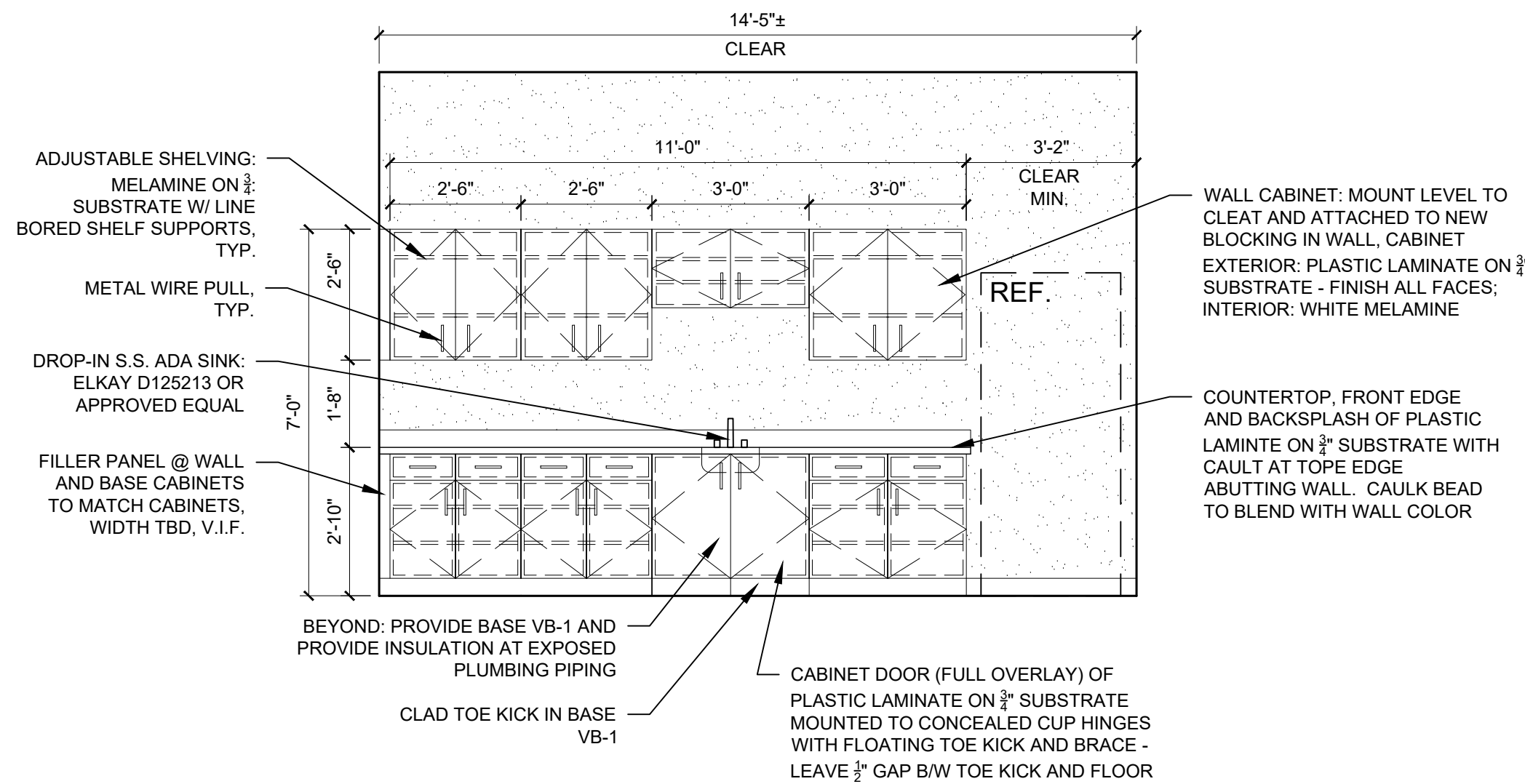
1 SECTION DETAIL - GWB CEILING BORDER  
A400 SCALE: 1 1/2" = 1'-0"



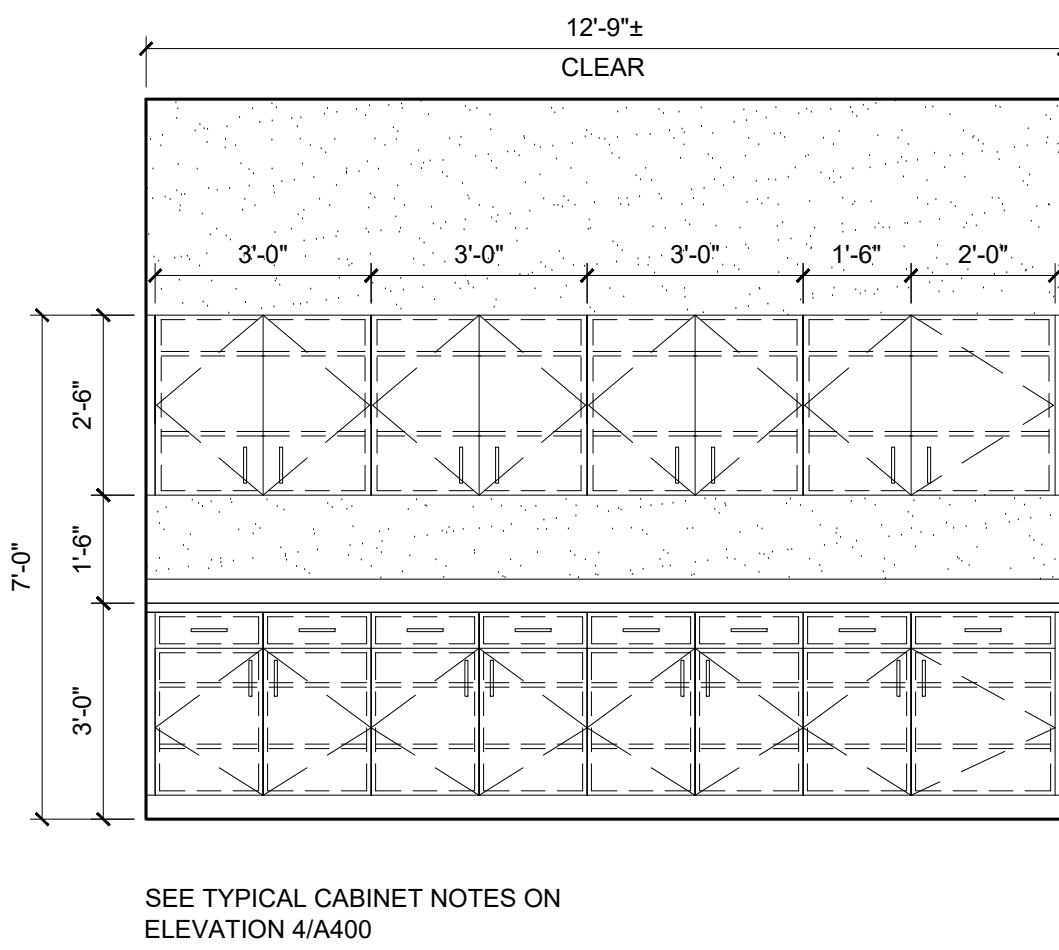
2 ENLARGED TOILET PLAN  
A400 SCALE: 1/2" = 1'-0"



3 ENLARGED TOILET PLAN  
A400 SCALE: 1/2" = 1'-0"



4 INTERIOR ELEVATION - BREAK ROOM  
A400 SCALE: 3/8" = 1'-0"



5 INTERIOR ELEVATION - BREAK ROOM  
A400 SCALE: 3/8" = 1'-0"

## TOILET ACCESSORY LEGEND

- 36" GRAB BAR, 1 1/2" DIA. - BOBRICK B-6806 OR EQUAL
- 42" GRAB BAR, 1 1/2" DIA. - BOBRICK B-6806 OR EQUAL
- TOILET PAPER DISPENSER - BOBRICK B-6857 OR EQUAL
- TOILET SEAT COVER DISPENSER - TOUGH GUY 2VEX8 OR EQ.
- TOUCHLESS SOAP DISPENSER - ULINE H-7174 OR EQUAL
- 24" X 30" MIRROR - BOBRICK B-165 2430
- PAPER TOWEL DISPENSER - GEORGIA PACIFIC 59462A
- RAISED BRAILLE AND PICTORIAL SYMBOL RESTROOM SIGN PER ADAAG 2010 703.4.1, "MEN" OR "WOMEN" AT LOCATIONS SHOWN ON PLAN. MOUNT TOP OF SIGN AT 60" A.F.F.  
  
MEN: ULINE S-15597BL OR EQUAL  
WOMEN: ULINE S-15598BL OR EQUAL  
UNISEX: S-15599BL OR EQUAL
- TOILET PARTITIONS - HADRIAN - STANDARD SOLID PLASTIC. COLOR: BLACK. PROVIDE CONTINUOUS LENGTH U-CHANNELS, TYP. - ALL DOORS SHALL HAVE 3 HINGES

- NOTES:
- FLUSH CONTROLS SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST. CONTROLS FOR FLUSH VALVES SHALL BE MOUNTED ON THE WIDE SIDE OF THE TOILET AREAS
  - REFER TO SHEET A020 FOR TYPICAL MOUNTING HEIGHTS
  - PROVIDE BLOCKING IN WALLS FOR GRAB BARS, & ACCESSORIES, TYP.







SPECIFICATIONS

DIRECT DRIVE SIDEWALL PROPELLER FANS:

THE PROPELLER SHALL BE FABRICATED STEEL BLADES AND HUBS. THE WHEEL SHALL BE SECURELY ATTACHED TO THE FAN SHAFT WITH STANDARD SQUARE KEY AND SET SCREW OR TAPERED BUSHING. THE WHEEL SHALL BE STATICALLY AND DYNAMICALLY BALANCED IN ACCORDANCE WITH AMCA STANDARD 204-05. THE PROPELLER AND FAN INLET SHALL BE MATCHED.

THE MOTOR ENCLOSURE SHALL BE OPEN DRIPPROOF. THE MOTOR SHALL BE PERMANENTLY LUBRICATED, HEAVY DUTY BALL BEARING TYPE. THE MOTOR SHALL BE FURNISHED AT THE SPECIFIC VOLTAGE AND PHASE. REFER TO THE ELECTRICAL DOCUMENTS FOR REQUIRED FAN ELECTRICAL CHARACTERISTICS.

THE FRAMES AND PANELS SHALL BE BOLTED CONSTRUCTION. THE DRIVE FRAME ASSEMBLES AND FAN PANELS SHALL BE GALVANIZED STEEL. THE DRIVE FRAME SHALL HAVE WELDED WIRE OR FORMED CHANNELS. THE FAN PANELS SHALL HAVE PREPUNCHED MOUNTING HOLES, FORMED FLANGES AND A DEEP FORMED ONE PIECE INLET VENTURI.

REFER TO THE EQUIPMENT SCHEDULE FOR A FULL LISTING OF REQUIRED FAN ACCESSORIES.

CEILING FAN:

CEILING MOUNTED EXHAUST FANS SHALL BE OF THE CENTRIFUGAL DIRECT DRIVE TYPE. THE FAN HOUSING SHALL BE CONSTRUCTED OF STEEL. THE PLASTIC DUCT COLLAR SHALL BE A TAPERED SLEEVE FOR EASE OF CONNECTION TO 3 IN AND 4 IN ROUND DUCTWORK AND SHALL INCLUDE A BACKDRAFT DAMPER. THE GRILLE SHALL BE CONSTRUCTED OF NON-YELLOWING HIGH STRENGTH POLYMER AND ATTACHED TO THE HOUSING WITH TORSION SPRINGS. THE WHEELS SHALL BE CONSTRUCTED OF HIGH STRENGTH POLYMER. THE ACCESS FOR WIRING SHALL BE EXTERNAL. THE MOTOR DISCONNECT SHALL BE INTERNAL AND OF THE PLUG IN TYPE.

ALL FANS SHALL BEAR THE AMCA CERTIFIED RATINGS SEALS FOR SOUND AND AIR PERFORMANCE AND SHALL BE U.L. LISTED.

WALL LOUVERS:

THE WALL LOUVER SHALL BE AMCA CERTIFIED. THE WALL LOUVER SHALL BE A STATIONARY, DRAINABLE BLADE TYPE. THE LOUVER SHALL INCORPORATE DRAIN GUTTERS IN THE HEAD MEMBER AND HORIZONTAL BLADES TO CHANNEL WATER TO THE JAMBS WHERE WATER IS FURTHER CHANNLED THROUGH VERTICAL DOWNSPOUTS AND OUT A SLOPED SILL.

THE FRAME AND BLADES SHALL BE CONSTRUCTED FROM HEAVY GAUGE, EXTRUDED, ALUMINUM. THE LOUVER SHALL BE OF MECHANICALLY FASTENED CONSTRUCTION.

REFER TO THE EQUIPMENT SCHEDULE FOR A FULL LISTING OF REQUIRED LOUVER ACCESSORIES.

HEAT PUMP:

EQUIPMENT: FACTORY ASSEMBLED, SINGLE PIECE, AIR-COOLED HEAT PUMP UNIT. CONTAINED WITHIN THE UNIT ENCLOSURE IS ALL FACTORY WIRING, PIPING, CONTROLS, COMPRESSOR, REFRIGERANT CHARGE, AND SPECIAL FEATURES REQUIRED PRIOR TO FIELD START-UP.

UNIT CABINET WILL BE CONSTRUCTED OF GALVANIZED STEEL, BONDERIZED, AND COATED WITH A POWDER COAT PAINT.

CONDENSER FAN WILL BE DIRECT-DRIVE PROPELLER TYPE, DISCHARGING AIR UPWARD. CONDENSER FAN MOTORS WILL BE TOTALLY ENCLOSED, 1-PHASE TYPE WITH CLASS B INSULATION AND PERMANENTLY LUBRICATED BEARINGS. SHAFTS WILL BE CORROSION RESISTANT. FAN BLADES WILL BE STATICALLY AND DYNAMICALLY BALANCED. CONDENSER FAN OPENINGS WILL BE EQUIPPED WITH STEEL WIRE SAFETY GUARDS.

COMPRESSOR WILL BE HERMETICALLY SEALED. COMPRESSOR WILL BE MOUNTED ON RUBBER VIBRATION ISOLATORS.

CONDENSER COIL WILL BE AIR COOLED. COIL WILL BE CONSTRUCTED OF ALUMINUM FINS MECHANICALLY BONDED TO COPPER TUBES WHICH ARE THEN CLEANED, DEHYDRATED, AND SEALED.

REFRIGERATION CIRCUIT COMPONENTS WILL INCLUDE LIQUID-LINE SHUTOFF VALVE WITH SWEAT CONNECTIONS, VAPOR-LINE SHUTOFF VALVE WITH SWEAT CONNECTIONS, SYSTEM REFRIGERANT CHARGE, POE COMPRESSOR OIL, ACCUMULATOR, AND REVERSING VALVE.

SEE SCHEDULE FOR LIST OF ACCEPTABLE MANUFACTURERS.

FAN COIL UNIT:

GENERAL: EXCEPT AS OTHERWISE INDICATED, PROVIDE FAN COIL UNIT MANUFACTURER'S STANDARD MATERIALS AND COMPONENTS AS INDICATED BY PUBLISHED PRODUCT INFORMATION, DESIGNED AND CONSTRUCTED AS RECOMMENDED BY MANUFACTURER, AND AS REQUIRED FOR A COMPLETE INSTALLATION.

COOLING COILS: EXCEPT AS OTHERWISE INDICATED, PROVIDE MANUFACTURER'S STANDARD COIL OF INDICATED TYPE AND RATED FOR INDICATED CAPACITY. COPPER TUBE COILS, MECHANICALLY EXPANDED INTO ALUMINUM PLATE FINS; RATED AT 250 PSIG AND LEAK TESTED AT 350 PSIG MIN. AIR PRESSURE. PROVIDE MANUAL AIR VENTS.

ELECTRIC HEATING COILS SHALL BE AN OPEN GRID TYPE WITH FACTORY INSTALLED HIGH LIMIT CONTROL. HEATER SHALL BE FULLY ACCEPTABLE THROUGH THE DISCHARGE GRILLE OPENINGS.

THE FAN SHALL BE A CENTRIFUGAL, FORWARD CURVED, DOUBLE WIDTH, DOUBLE INLET, DIRECT DRIVE TYPE. BALANCED STATICALLY AND DYNAMICALLY, AND OF INDICATED CAPACITY.

MOTORS SHALL BE OF INDICATED CAPACITY, 3 SPEED, PERMANENT SPLIT CAPACITOR, INSTALLED FOR EASY REMOVAL. PROVIDE MOTORS WITH AUTOMATIC-RESET AND INTEGRAL THERMAL OVERLOAD PROTECTION. MOTORS SHALL BE CAPABLE OF OPERATING AT TEMPERATURES INDICATED ON DRAWINGS WITHOUT OVERLOADING. MOTOR SHALL BE CAPABLE OF FIELD OILING AS REQUIRED.

CABINETS: CABINETS SHALL BE FABRICATED OF 16 GAUGE STEEL AND HAVE BAKED ENAMEL FINISH. ALL SURFACES IN CONTACT WITH AIR STREAM SHALL BE INSULATED WITH HALF INCH THICK, 1-1/2 POUND DENSITY, MATT FACED, GLASS FIBER INSULATION.

THE FILTER SHALL BE ONE INCH THICK, THROWAWAY GLASS FIBER TYPE.

THE DRAIN PAN SHALL BE REMOVABLE AND HAVE SELF EXTINGUISHER THREE (3) POUND DENSITY CELLULAR POLYSTYRENE PLASTIC LINER, THE DRAIN PAN SHALL EXTEND UNDER THE ENTIRE COIL SECTION.

THERMOSTAT SHALL BE 7-DAY PROGRAMMABLE TYPE.

SEE SCHEDULE FOR LIST OF ACCEPTABLE MANUFACTURERS.

SPECIFICATIONS

DIFFUSERS, GRILLES, & REGISTERS:

EGGCRATE GRILLE:

RETURN GRILLES SHALL BE TITUS MODEL 50F FOR THE SIZES AND MOUNTING TYPES AS SHOWN ON THE PLANS AND OUTLET SCHEDULE. RETURN GRILLES MUST PROVIDE A FREE AREA OF AT LEAST 90%. OUTER BORDERS SHALL BE CONSTRUCTED OF HEAVY EXTRUDED ALUMINUM WITH A THICKNESS OF 0.040-0.050 INCH AND SHALL HAVE COUNTERSUNK SCREW HOLES FOR A NEAT APPEARANCE. BORDER WIDTH SHALL BE 1/4 INCHES ON ALL SIDES AND SHALL BE INTERLOCKED AT THE FOUR CORNERS AND MECHANICALLY STAKED TO FORM A RIGID FRAME. CHOICE OF THREE SIZES OF ALUMINUM GRID: 1/2 X 1/2 X 1/2 INCH, 1/2 X 1/2 X 1 INCH, OR 1 X 1 X 1 INCH SHALL BE AVAILABLE.

OPTIONAL OPPOSED-BLADE VOLUME DAMPER SHALL BE CONSTRUCTED OF HEAVY GAUGE STEEL OR ALUMINUM. DAMPER MUST BE OPERABLE FROM THE FACE OF THE GRILLE.

DOUBLE DEFLECTION REGISTERS:

ALUMINUM SUPPLY GRILLES SHALL BE OF THE SIZES AND MOUNTING TYPES SHOWN ON THE PLANS AND OUTLET SCHEDULE. THE DEFLECTION BLADES SHALL BE AVAILABLE PARALLEL TO THE LONG OR SHORT DIMENSION OF THE GRILLE OR REGISTER. CONSTRUCTION SHALL BE OF ALUMINUM WITH A 1/4-INCH WIDE BORDER ON ALL SIDES. SIZES 24 X 24 INCHES AND BELOW SHALL HAVE ROLL-FORMED BORDERS WITH A MINIMUM THICKNESS OF 0.032 INCH. LARGER SIZES SHALL BE CONSTRUCTED USING CONTINUOUS ALUMINUM EXTRUSIONS WITH A NOMINAL THICKNESS OF 0.040 THROUGH 0.050 INCH AND SHALL BE INTERLOCKED AT THE FOUR CORNERS AND MECHANICALLY STAKED TO FORM A RIGID FRAME. SCREW HOLES SHALL BE COUNTERSUNK FOR A NEAT APPEARANCE.

DEFLECTION BLADES SHALL BE CONTOURED TO A SPECIFICALLY DESIGNED AND TESTED CROSS-SECTION TO MEET PUBLISHED TEST PERFORMANCE DATA. BLADES SHALL BE SPACED ON 1/4-INCH CENTERS. BLADES SHALL HAVE FRICTION PIVOTS ON BOTH SIDES TO ALLOW INDIVIDUAL BLADE ADJUSTMENT WITHOUT LOOSENING OR RATTLING OR BE INSERTED THROUGH THE FRAME AND HELD TIGHT WITH STEEL FRICTION WIRE INTERLOCKED TO THE FRAME ON BOTH ENDS OF EACH SIDE. PLASTIC BLADE PIVOTS ARE NOT ACCEPTABLE.

OPTIONAL OPPOSED BLADE VOLUME DAMPER SHALL BE CONSTRUCTED OF HEAVY GAUGE STEEL OR ALUMINUM. DAMPER MUST BE OPERABLE FROM THE FACE OF THE GRILLE.

THE GRILLE FINISH SHALL BE #26 WHITE. THE FINISH SHALL BE AN ANODIC ACRYLIC PAINT, BAKED AT 315°F FOR 30 MINUTES. THE PENCIL HARDNESS MUST BE HB TO H. THE PAINT MUST PASS A 100-HOUR ASTM B117 CORROSIVE ENVIRONMENTS SALT SPRAY TEST WITHOUT CREPAGE, BLISTERING OR DETERIORATION OF FILM. THE PAINT MUST PASS A 250-HOUR ASTM D870 WATER IMMERSION TEST. THE PAINT MUST ALSO PASS THE ASTM D2794 REVERSE IMPACT CRACKING TEST WITH A 50-INCH POUND FORCE APPLIED.

THE MANUFACTURER SHALL PROVIDE PUBLISHED PERFORMANCE DATA FOR THE GRILLE. THE GRILLE SHALL BE TESTED IN ACCORDANCE WITH ANSI/ASHRAE STANDARD 70-2006.

PLAQUE DIFFUSERS:

ARCHITECTURAL SQUARE PANEL CEILING DIFFUSERS SHALL BE OF THE SIZES AND MOUNTING TYPES SHOWN ON THE PLANS AND OUTLET SCHEDULE. THE FACE PANEL IS REMOVABLE BY MEANS OF FOUR HANGER BRACKETS. THE EXPOSED SURFACE OF THE FACE PANEL SHALL BE SMOOTH, FLAT, AND FREE OF VISIBLE FASTENERS. THE BACK OF THE FACE PANEL SHALL HAVE AN AERODYNAMICALLY SHAPED, ROLLED EDGE TO ENSURE A TIGHT HORIZONTAL DISCHARGE PATTERN. CEILING DIFFUSERS WITH A 24 X 24-INCH FULL FACE SHALL HAVE NO LESS THAN AN 1/8 X 1/8-INCH FACE PANEL SIZE. CEILING DIFFUSERS WITH A 12 X 12-INCH FULL FACE SHALL HAVE NO LESS THAN A 9 X 9-INCH FACE PANEL SIZE.

THE BACKPAN SHALL BE ONE PIECE PRECISION DIE-STAMPED AND SHALL INCLUDE AN INTEGRALLY DRAWN INLET. THE DIFFUSER NECK SHALL HAVE A MINIMUM OF 1/4-INCH DEPTH AVAILABLE FOR DUCT CONNECTION.

THE FINISH SHALL BE #26 WHITE. THE FINISH SHALL BE AN ANODIC ACRYLIC PAINT, BAKED AT 315°F FOR 30 MINUTES. THE PENCIL HARDNESS MUST BE HB TO H.

THE PAINT MUST PASS A 100-HOUR ASTM B117 CORROSIVE ENVIRONMENTS SALT SPRAY TEST WITHOUT CREPAGE, BLISTERING OR DETERIORATION OF FILM. THE PAINT MUST PASS A 250-HOUR ASTM D870 WATER IMMERSION TEST. THE PAINT MUST ALSO PASS THE ASTM D2794 REVERSE IMPACT CRACKING TEST WITH A 50-INCH POUND FORCE APPLIED.

OPTIONAL ROUND DAMPER SHALL BE CONSTRUCTED OF HEAVY GAUGE STEEL. DAMPER MUST BE OPERABLE FROM THE FACE OF THE DIFFUSER. OPTIONAL DIRECTIONAL BLOW CLIPS SHALL BE AVAILABLE TO RESTRICT THE DISCHARGE AIR IN CERTAIN DIRECTIONS.

OPTIONAL MOLDED INSULATION BLANKET SHALL BE AVAILABLE. THE INSULATION WILL BE R-6, FOIL-BACKED, AND PROVIDE AN ADDITIONAL 1-INCH GAP AROUND THE NECK TO INSTALL INSULATED FLEX DUCT.

THE MANUFACTURER SHALL PROVIDE PUBLISHED PERFORMANCE DATA FOR THE SQUARE PANEL DIFFUSER. THE DIFFUSER SHALL BE TESTED IN ACCORDANCE WITH ANSI/ASHRAE STANDARD 70-1991.

DUCTWORK AND ACCESSORIES:

INDUSTRY STANDARDS: COMPLY WITH SMACNA (SHEET METAL AND AIR CONDITIONING CONTRACTORS' NATIONAL ASSOCIATION) HVAC DUCT CONSTRUCTION STANDARDS, RECOMMENDATIONS FOR FABRICATION, GAUGES, CONSTRUCTION AND DETAILS, AND INSTALLATION PROCEDURES, EXCEPT AS OTHERWISE INDICATED.

COMPLY WITH ASHRAE (AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR CONDITIONING ENGINEERS) FUNDAMENTALS HANDBOOK RECOMMENDATIONS, EXCEPT AS OTHERWISE INDICATED.

DUCTWORK METAL AND GAUGES: EXCEPT AS OTHERWISE INDICATED, FABRICATE DUCTWORK FROM GALVANIZED SHEET STEEL COMPLYING WITH ASTM A527, LOCKFORMING QUALITY, WITH ASTM A525 690 ZINC COATING, MILL PHOSPHATIZED. GAUGES TO COMPLY WITH SMACNA STANDARDS.

DUCT SEALANT: NON-HARDENING, NON-MIGRATING MASTIC OR LIQUID ELASTIC SEALANT (TYPE APPLICABLE FOR THE FABRICATION/INSTALLATION DETAIL) AS COMPOUNDED AND RECOMMENDED BY THE MANUFACTURER SPECIFICALLY FOR SEALING JOINTS AND SEAMS IN DUCTWORK.

DUCTWORK SUPPORT MATERIALS: EXCEPT AS OTHERWISE INDICATED, PROVIDE UPPER ATTACHMENT, HANGERS OF GALVANIZED STEEL STRAPS, OR STEEL RODS AND LOWER ATTACHMENT FOR SUPPORT OF DUCTWORK. HANGING/SUPPORT SYSTEMS SHALL BE IN ACCORDANCE WITH SMACNA REQUIREMENTS.

EXPOSED DUCTWORK SHALL BE DOUBLE-WALL SPIRAL PIPE WITH PAINT GRIP UNLESS OTHERWISE NOTED OR SUBSTITUTION APPROVED BY OWNER.

VOLUNTARY ALTERNATE EXPOSED DUCTWORK SHALL BE SINGLE-WALL SPIRAL PIPE UNLESS OTHERWISE NOTED OR SUBSTITUTION APPROVED BY OWNER. ALL EXPOSED DUCTWORK SHALL BE LINED IN UEU OF WRAPPED. DUCT LINER THERMAL RESISTANCE SHALL MEET THE MINIMUM VALUES SPECIFIED IN PARAGRAPH DUCT INSULATION BELOW.

DUCTWORK LOCATED OUTSIDE OF THE BUILDING ENVELOPE SHALL BE THERMADUCT PRODUCTS OR COVERED WITH 3M VENTURECLAD JACKETING, OR EQUAL PRODUCT, AND SEALED WEATHER-TIGHT.

DUCT INSULATION:

R-6 SUPPLY, OUTSIDE AND RETURN AIR DUCT INSULATION IN CONDITIONED AND UNCONDITIONED SPACES  
R-8 SUPPLY AND RETURN AIR DUCT INSULATION OUTSIDE THE BUILDING  
R-8 INSULATION BETWEEN DUCTS AND THE BUILDING EXTERIOR WHEN DUCTS ARE PART OF A BUILDING ASSEMBLY

SPECIFICATIONS

APPLICABLE CODES:

INTERNATIONAL FIRE CODE (IFC), 2018 EDITION  
2020 IFC GA AMENDMENTS  
INTERNATIONAL PLUMBING CODE (IPC), 2018 EDITION  
2020, 2022, 2023 & 2024 IPC GA AMENDMENTS  
INTERNATIONAL MECHANICAL CODE (IMC), 2018 EDITION  
2020 & 2024 IMC GA AMENDMENTS  
INTERNATIONAL FUEL GAS CODE (IFGC), 2018 EDITION  
2020 & 2022 IFGC GA AMENDMENTS  
INTERNATIONAL ENERGY CONSERVATION CODE (IECC), 2015 EDITION  
2020, 2022 & 2023 SUPPLEMENTS AND AMENDMENTS

EXISTING CONDITIONS:

CONTRACTOR SHALL VISIT THE SITE AND UNDERSTAND JOB CONDITIONS BEFORE SUBMITTING A PROPOSAL. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY LOCATIONS AND SIZES OF ALL EXISTING UTILITY SERVICES PRIOR TO SUBMITTING HIS PROPOSAL. NO CONSIDERATION WILL BE GIVEN TO CLAIMS FOR EXTRA COST ARISING FROM CONTRACTOR'S FAILURE TO BE FULLY COGNIZANT OF JOB OR SITE CONDITIONS EXISTING AT TIME OF ACCEPTANCE OF BID.

ACTIVE SERVICES: WHEN ENCOUNTERED IN WORK, PROTECT, BRACE, SUPPORT EXISTING ACTIVE SEWERS, GAS AND OTHER SERVICES REQUIRED FOR PROPER EXECUTION OF WORK. IF EXISTING ACTIVE SERVICES ARE ENCOUNTERED THAT REQUIRE RELOCATION, RELOCATE AS APPROVED. DO NOT PREVENT OR DISTURB OPERATION OF ACTIVE SERVICES THAT ARE TO REMAIN.

INACTIVE SERVICES: WHEN ENCOUNTERED IN WORK, REMOVE, CAP OR PLUG INACTIVE SERVICES, AS INDICATED.

INTERRUPTION OF SERVICES: WHERE WORK MAKES TEMPORARY SHUT-DOWNS OF SERVICES UNAVOIDABLE, SHUT DOWN AT NIGHT, OR AT SUCH TIMES AS APPROVED BY OWNER, WHICH WILL CAUSE LEAST INTERFERENCE WITH ESTABLISHED OPERATING ROUTINE. ARRANGE WORK TO ASSURE THAT SERVICES WILL BE SHUT DOWN ONLY DURING TIME ACTUALLY REQUIRED TO MAKE NECESSARY CONNECTION TO EXISTING WORK.

WHERE EXISTING WALLS, CEILINGS, FLOORS, ETC., ARE CUT OR OTHERWISE DAMAGED DURING CONSTRUCTION, REPAIR ALL SURFACES TO THEIR ORIGINAL CONDITION.

SHOP DRAWINGS:

SUBMIT SHOP DRAWINGS FOR REVIEW. PDF FILES PREFERRED. SHOP DRAWINGS SHALL BE BOUND INTO VOLUMES (FILES), WITH EACH VOLUME (FILE) CONTAINING ONE COPY OF ALL SHOP DRAWINGS. ALL SHOP DRAWINGS SHALL BE SUBMITTED SIMULTANEOUSLY; NO SHOP DRAWINGS WILL BE CHECKED UNTIL ALL HAVE BEEN SUBMITTED.

SUBMITTALS SHALL BE SUPPORTED BY DESCRIPTIVE MATERIAL, SUCH AS CATALOG CUTS, DIAGRAMS, PERFORMANCE CURVES AND CHARTS PUBLISHED BY THE MANUFACTURER, TO SHOW CONFORMANCE TO SPECIFICATION AND REQUIREMENTS; MODEL NUMBERS ALONE WILL NOT BE ACCEPTABLE. ALL LITERATURE SHALL CLEARLY INDICATE THE SPECIFIED MODEL NUMBER, DIMENSIONS, ARRANGEMENT, RATING AND CHARACTERISTICS OF THE PROPOSED EQUIPMENT. CAPACITIES AND RATINGS SHALL BE BASED ON CONDITIONS INDICATED OR SPECIFIED HEREIN. ANY DEVIATIONS FROM SPECIFIED EQUIPMENT (PARTICULARLY THOSE WHICH REQUIRE COORDINATION WITH OTHER TRADES) SHALL BE CLEARLY NOTED IN A CONCISE LIST ON A SEPARATE SHEET.

TEST AND BALANCE:

TEST AND BALANCE (TAB) CONTRACTOR SHALL HOLD A CURRENT NATIONAL BALANCING COUNCIL (NBC) CERTIFICATION AND POSSESS ACCURATE AND CALIBRATED INSTRUMENTS. TAB WORK AND REPORTS SHALL BE PER NBC PRACTICAL STANDARDS, PROCEDURES AND FORMS. ACCEPTIBLE ALTERNATIVE TAB FIRM CERTIFICATIONS/PROCEDURES: NEBB, AABC, OR TABB.

PRIOR TO COMMENCEMENT OF THE TAB WORK, THE MECHANICAL SYSTEMS ARE TO BE STARTED AND FULLY FUNCTIONING. A CHECKLIST PRIOR TAB WORK IS TO BE SENT TO THE INSTALLING CONTRACTOR AND RETURNED ATTESTING TO THE READINESS OF THE SYSTEMS FOR BALANCING.

IN ADDITION TO STANDARD TESTING PROCEDURES, THE TAB CONTRACTOR SHALL RECORD AND REPORT THE LEAVING AIR TEMPERATURES OF ALL UNITS DURING HEATING MODE, COOLING MODE, AND IF APPLICABLE, REHEAT MODE.

PREFERRED TAB FIRM: P-TAB.COM

GUARANTEE:

GUARANTEE THAT EACH PIECE OF APPARATUS SHALL BE OF THE CUSTOMARY STANDARD AND QUALITY FURNISHED BY THE DESIGNED MANUFACTURER FOR THAT CATALOG NUMBER.

GUARANTEE THAT THE AIR SYSTEMS SHALL OPERATE WITHOUT AERODYNAMIC NOISE GENERATED FROM THE FAULTY INSTALLATION OF DUCT WORK OR ANY COMPONENT OF THE AIR DISTRIBUTION SYSTEM.

GUARANTEE THAT ALL SYSTEMS AND COMPONENTS SHALL BE PROVIDED WITH A ONE YEAR WARRANTY FROM THE TIME OF DATE OF SUBSTANTIAL COMPLETION. THE WARRANTY SHALL COVER ALL MATERIALS AND WORKMANSHIP. DURING THIS WARRANTY PERIOD, ALL DEFECTS IN MATERIALS AND WORKMANSHIP SHALL BE CORRECTED BY REPAIR OR REPLACEMENT WITHOUT INCURRING ADDITIONS TO THE CONTRACT.

GENERAL NOTES:

REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT LOCATION OF ALL CEILING MOUNTED EQUIPMENT.

ALL DUCT DIMENSIONS INDICATED IN THESE DOCUMENTS ARE INSIDE-CLEAR DIMENSIONS.

PORTIONS OF DUCTWORK OR PIPING VISIBLE THROUGH GRILLES AND REGISTERS IN FINISHED AREAS SHALL BE PAINTED FLAT BLACK. PAINT BLACK BEHIND ALL GRILLES.

ALL WIRING IN THE CEILING PLENUM SHALL BE PLENUM RATED CABLE.

MOUNTING FRAME OF CEILING MOUNTED AIR DISTRIBUTION DEVICES SHALL BE COMPATIBLE WITH CEILING TYPE. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPE.

ALL FIRE SEPARATIONS MUST BE PROTECTED WHEN APPLICABLE.

PROVIDE NEW FILTERS (MERV 7 OR BETTER PER OWNER) FOR ALL APPLICABLE HVAC EQUIPMENT AT THE END OF CONSTRUCTION.

ALL MATERIAL IN PLENUM MUST MEET FIRE AND SMOKE SPREAD AS REQUIRED BY NFPA 90A.

ALL ROOF PENETRATIONS TO BE 12" APART AND AT LEAST 12" AWAY FROM CURBS, WALLS, AND DRAIN SUMPS TO PROVIDE ROOFING CONTRACTOR WITH SUFFICIENT ACCESS FOR FLASHING EACH ROOF PENETRATION.

SUBSTITUTIONS MUST BE APPROVED IN WRITING BY ARCHITECT PRIOR TO BID SUBMISSION.

CONTRACTOR SHALL REVIEW ALL CONTRACT DOCUMENTS AND SHALL BE FAMILIAR WITH THE SCOPE AND REQUIREMENTS OF THIS PROJECT. ANY DISCREPANCIES OR LACK OF CLARITY IN THE DOCUMENTS SHALL BE IDENTIFIED TO THE ARCHITECT OR ENGINEER PRIOR TO THE SUBMISSION OF PRICING BIDS. WITH A SUBMITTED BID, CONTRACTOR IS ACCEPTING THESE DOCUMENTS AS SUFFICIENT DEFINITION OF THE SCOPE OF WORK, AND ANY ADDITIONAL COSTS BASED ON UNCLEARITY OF CONTRACT DOCUMENTS WILL NOT BE CONSIDERED.

THE CONTRACTOR SHALL REFERENCE THE FULL SET OF CONSTRUCTION DOCUMENTS DURING PRICING AND CONSTRUCTION FOR COORDINATION BETWEEN DISCIPLINES RELATIVE TO THE MECHANICAL SCOPE.

LEGEND

| SYMBOLS   | DESCRIPTION                                                                                       |
|-----------|---------------------------------------------------------------------------------------------------|
| X1<br>X2  | DIFFUSER, GRILLE, REGISTER OR LOUVER TAG<br>X1 = TYPE, X2 = CFM                                   |
| ☒         | POSITIVE PRESSURE (AIR GOES OUT) DIFFUSER OR REGISTER, 4-WAY AIR PATTERN (UNLESS OTHERWISE NOTED) |
| ☒         | NEGATIVE PRESSURE (AIR GOES IN) GRILLE                                                            |
| →         | POSITIVE PRESSURE AIRFLOW (TYP. SUPPLY)                                                           |
| ↔         | NEGATIVE PRESSURE AIRFLOW (TYP. RETURN/EXHAUST)                                                   |
|           | FLEXIBLE DUCT                                                                                     |
| ┌         | MANUAL VOLUME DAMPER (MVD)                                                                        |
| ↙         | BACKDRAFT DAMPER (BDD)                                                                            |
| ↓<br>FD   | VERTICAL (TYP. WALL) FIRE DAMPER                                                                  |
| ↓<br>FSD  | VERTICAL (TYP. WALL) COMBINATION FIRE/SMOKE DAMPER                                                |
| ↓<br>FD   | HORIZONTAL (TYP. FLOOR/CEILING) FIRE DAMPER                                                       |
| ↓<br>FSD  | HORIZONTAL (TYP. FLOOR/CEILING) COMBINATION FIRE/SMOKE DAMPER                                     |
| Ⓢ         | THERMOSTAT                                                                                        |
| Ⓜ         | HUMIDISTAT                                                                                        |
| Ⓢ         | REMOTE TEMPERATURE SENSOR                                                                         |
| ▬         | INTERNALLY LINED DUCT                                                                             |
| ☯         | DUCT UP                                                                                           |
| ☒         | DUCT UP                                                                                           |
| ☒         | DUCT DOWN                                                                                         |
| ▬         | SUPPLY DUCT                                                                                       |
| UNIT<br># | EQUIPMENT TYPE<br>EQUIPMENT NUMBER. WHERE A LETTER IS USED, THERE ARE MULTIPLE INSTANCES          |

ABBREVIATIONS

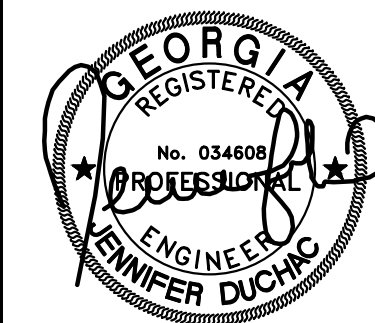
|      |                               |       |                        |
|------|-------------------------------|-------|------------------------|
| AFF  | ABOVE FINISHED FLOOR          | M     | MOTOR                  |
| BDD  | BACKDRAFT DAMPER              | MA    | MAKE-UP AIR            |
| AHU  | AIR HANDLING UNIT             | MAU   | MAKE-UP AIR UNIT       |
| CO2  | CARBON DIOXIDE                | MAV   | MANUAL AIR VENT        |
| CU   | CONDENSING UNIT               | MBH   | 1,000 BTU PER HR       |
| D    | CONDENSATE DRAIN              | MFCU  | MINI FAN COIL UNIT     |
| DB   | DRY BULB                      | MHP   | MINI HEAT PUMP         |
| DH   | DEHUMIDIFIER                  | MVD   | MANUAL VOLUME DAMPER   |
| EA   | EXHAUST AIR                   | NC    | NORMALLY CLOSED        |
| EAT  | ENTERING AIR TEMPERATURE      | NO    | NORMALLY OPEN          |
| EDH  | ELECTRIC DUCT HEATER          | OA    | OUTSIDE AIR            |
| EF   | EXHAUST FAN                   | OBD   | OPPOSED BLADE DAMPER   |
| ESP  | EXTERNAL STATIC PRESSURE      | PIU   | POWER INDUCTION UNIT   |
| EWH  | ELECTRIC WALL HEATER          | RA    | RETURN AIR             |
| F    | DEGREES FAHRENHEIT            | RH    | RELIEF HOOD            |
| FCU  | FAN COIL UNIT                 | RTU   | ROOFTOP UNIT           |
| FD   | FIRE DAMPER                   | SA    | SUPPLY AIR             |
| FSD  | COMBINATION FIRE/SMOKE DAMPER | SP    | STATIC PRESSURE        |
| FURN | FURNACE                       | U.N.O | UNLESS NOTED OTHERWISE |
| H    | HUMIDISTAT                    | UC    | UNDER CUT DOOR         |
| IH   | INTAKE HOOD                   | VAV   | VARIABLE AIR VOLUME    |
| LAT  | LEAVING AIR TEMPERATURE       | WB    | WET BULB               |
| LWT  | LEAVING WATER TEMPERATURE     | WL    | WALL LOUVER            |



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**NATIONWIDE CONSTRUCTION GROUP - RENOVATION**  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217



DRAWN: AB  
CHECKED: JD  
APPROVED: JCA  
ISSUE DATE: 07/07/25

CAD FILE NAME: 25022.dwg

SHEET TITLE: GENERAL

PROJECT NUMBER: 25022.1  
SHEET NO:

M001

**STROUD AND COMPANY**  
427 8th Street : Macon, Ga 31201  
478-743-5097

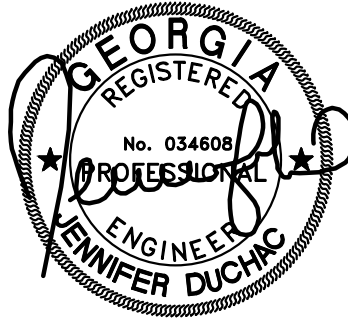


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| REVISIONS |      |
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| APPROVED:<br>JCA | ISSUE DATE:<br>07/07/25 |

CAD FILE NAME:

SHEET TITLE:

## DETAILS

PROJECT NUMBER:  
25022.1

SHEET NO: \_\_\_\_\_

ISSUED FOR CONSTRUCTION

## NO SCALE



X1 = " PLUS MAXIMUM NEGATIVE  
STATIC PRESSURE  
X2 = HALF OF X1  
X3 = X1 + X2 + PIPE Ø + INSULATION

NOTES

1. LOCATE TRAPS SO AS TO BE ACCESSIBLE FOR CLEANING

## NO SCALE



CONNECT FLEX DUCT ENDS TO SHEET METAL DUCT AND DIFFUSER NECK WITH NYLON TIES. INTERIOR LINER AND EXTERIOR INSULATION OF FLEX DUCT TO BE TIED INDIVIDUALLY. INSTALL USING TENSIONING TOOL AS PER MANUFACTURER'S RECOMMENDATIONS.

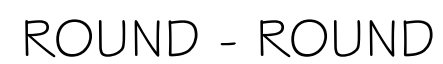
Diagram illustrating the installation of a diffuser on a ceiling. The diffuser is mounted on a pre-molded insulation blanket on the diffuser backplate. The diffuser is connected to a supply duct. The diagram shows the diffuser, the supply duct, and the ceiling. Labels include: "FOR CEILING", "PROVIDE FACTORY, PRE-MOLDED INSULATION BLANKET ON DIFFUSER BACKPLATE", "SUPPLY DIFFUSER", "CEILING SEE ARCH", and "WHERE BRANCH DUCT SIZE DIFFERS FROM SCHEDULED DIFFUSER NECK SIZE, CONTRACTOR SHALL PROVIDE NECESSARY TRANSITION."

## NO SCALE



- ① SUPPLY AIR DISCHARGE, PROVIDE FLEXIBLE CONNECTION AND TRANSITION TO SUPPLY AIR DUCT FULL SIZE SHOWN ON FLOOR PLANS.
- ② RETURN AIR PLENUM FULL SIZE OF RETURN AIR OPENING. SEE FLOOR PLAN(S) FOR DUCT CONNECTIONS.
- ③ PROVIDE MOTOR OPERATED DAMPERS WHERE ECONOMIZER OR DEMAND VENTILATION IS SCHEDULED.

## NO SCALE


$$X_2 = (1/4) \cdot (X_1), 4^{\text{a}} \text{ MIN}$$

RECTANGULAR - RECTANGULAR



PLOT DATE: 7/15/2025 10:29:43 AM

AIR PURIFICATION SCHEDULE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |         |             |               |              |       | MIN ION DENSITY<br>(IONS/CC) |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|---------|-------------|---------------|--------------|-------|------------------------------|--------|
| ZONE TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FLOW | SA FLOW | OA FLOW | GPS MODEL   | PRESSURE DROP | VOLTAGE (AC) | WATTS |                              |        |
| FCU-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CV   | 1,600   | 200     | GPS-FC24-AC | 0.05"W.C.     | 24-240       | 8     | 300 MILLION                  | 1 TO 8 |
| <div>1. BASIS OF DESIGN: GLOBAL PLASMA SOLUTIONS, APPROVED EQUALS BY AIRGENICS AND BIOXGEN, SUBJECT TO SPECIFICATION COMPLIANCE.</div> <div>2. MOUNT BI-POLAR ION GENERATOR WHERE INDICATED ON SCHEDULE</div> <div>3. IF CONTRACTOR SUBSTITUTES BASIS OF DESIGN WITH ANOTHER MANUFACTURER, CONTRACTOR SHALL COORDINATE ALL ELECTRICAL AND MECHANICAL CHANGES.</div> <div>4. BI-POLAR IONIZATION SYSTEMS REQUIRING PERISHABLE GLASS TUBES ARE NOT ACCEPTABLE</div> <div>5. ALL MANUFACTURERS MUST PASS UL-867-2007 OZONE CHAMBER TESTING BY EITHER UL OR ETL</div> <div>6. PROVIDE WITH WEATHERPROOF ENCLOSURE.</div> <div>7. PROVIDE WITH SELF-CLEANING FEATURE. SYSTEMS WITHOUT SELF-CLEANING SHALL NOT BE ACCEPTABLE.</div> <div>8. PROVIDE STEP-DOWN TRANSFORMER.</div> |      |         |         |             |               |              |       |                              |        |

DIFFUSER, GRILLE, AND REGISTER SCHEDULE

| CALLOUT | DESCRIPTION                    | FACE SIZE<br>(IN) | INLET SIZE<br>(IN) | NOISE<br>CRITERIA @<br>MAX CFM | MODEL       |
|---------|--------------------------------|-------------------|--------------------|--------------------------------|-------------|
| RC1212  | EGGCRATE GRILLE                | 12x12             | 12x12              | 25                             | TITUS 50F   |
| RC2424  | EGGCRATE GRILLE                | 24x24             | 24x24              | 25                             | TITUS 50F   |
| RS1806  | EGGCRATE GRILLE                | 18x6              | 18x6               | 25                             | TITUS 50F   |
| SCF06   | SUPPLY CEILING PLAQUE DIFFUSER | 24x24             | 6Ø                 | 25                             | TITUS OMNI  |
| SCF08   | SUPPLY CEILING PLAQUE DIFFUSER | 24x24             | 8Ø                 | 25                             | TITUS OMNI  |
| SCF10   | SUPPLY CEILING PLAQUE DIFFUSER | 24x24             | 10Ø                | 25                             | TITUS OMNI  |
| SS1806  | DOUBLE DEFLECTION SUPPLY       | 20x8              | 18x6               | 25                             | TITUS 300FS |

A. AIR DEVICE (I.E. DIFFUSERS, REGISTERS AND GRILLES) COLOR SELECTION SHALL BE MADE BY ARCHITECT. CONTRACTOR SHALL SUBMIT COLOR/FINISH CHARTS FOR ARCHITECTURAL REVIEW AND SELECTION.

B. THE CONTRACTOR SHALL COORDINATE AIR DEVICE FRAME AND/OR SUSPENSION TYPE WITH THE ARCHITECTURAL REFLECTED CEILING PLAN.

SPLIT DIRECT EXPANSION (DX) EQUIPMENT

| INDOOR UNIT                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |                |            |                                       |                 |                 | OUTDOOR UNIT  |               |                 |                            |                    |                              | COMBINED COOLING CAPACITIES                                                                                                            |               |              |                 |                 |                 | REMARKS |   |   |   |   |   |   |   |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------|----------------|------------|---------------------------------------|-----------------|-----------------|---------------|---------------|-----------------|----------------------------|--------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|-----------------|-----------------|-----------------|---------|---|---|---|---|---|---|---|-----------------|
| MARK                                                                                                                                                                                                                                                                                                                                                                                       | SERVES             | TOTAL SA<br>(CFM) | OA (CFM) | ESP<br>(IN WG) | MOTOR (HP) | AUXILIARY<br>HEATER<br>(KW @<br>208V) | WEIGHT<br>(LBS) | BASIS OF DESIGN | MIN.<br>SEER2 | MIN.<br>HSPF2 | WEIGHT<br>(LBS) | REFRIG.<br>CHARGE<br>(LBS) | BASIS OF<br>DESIGN | NOMINAL<br>TONNAGE<br>(TONS) | COOLING                                                                                                                                |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |
|                                                                                                                                                                                                                                                                                                                                                                                            |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | TOTAL<br>(MBH)                                                                                                                         | SENS<br>(MBH) | LAT<br>(MBH) | ENT TDB<br>(°F) | ENT TWB<br>(°F) | LVG TDB<br>(°F) |         |   |   |   |   |   |   |   | LVG TWB<br>(°F) |
| FCU-1 /<br>HP-1                                                                                                                                                                                                                                                                                                                                                                            | WAITING            | 1,200             | 120      | 0.50           | 1/2 ECM    | 6.0                                   | 148.0           | FJ5AN-36        | 14.5          | 7.5           | 173.0           | 7.6                        | 275CA536           | 3.0                          | 38.3                                                                                                                                   | 27.4          | 10.9         | 76.9            | 65.1            | 55.0            | 54.0    | X | X | X | X | X | X | X | X               |
| FCU-2 /<br>HP-2                                                                                                                                                                                                                                                                                                                                                                            | CONFERENCE         | 1,600             | 200      | 0.50           | 3/4 ECM    | 11.3                                  | 183.0           | FJ5AN-48        | 15.0          | 7.5           | 232.0           | 10.5                       | 275CA548           | 4.0                          | 48.2                                                                                                                                   | 37.2          | 11.0         | 77.4            | 65.4            | 55.0            | 55.0    | X | X | X | X | X | X | X | X               |
| FCU-3 /<br>HP-3                                                                                                                                                                                                                                                                                                                                                                            | TRAINING,<br>BREAK | 1,990             | 320      | 0.50           | 3/4 ECM    | 11.3                                  | 211.0           | FJ5AN-60        | 14.5          | 7.5           | 234.0           | 8.7                        | 275CA560           | 5.0                          | 62.4                                                                                                                                   | 47.6          | 14.8         | 78.0            | 65.7            | 55.0            | 55.0    | X | X | X | X | X | X | X |                 |
| NOTES (APPLY TO ALL):                                                                                                                                                                                                                                                                                                                                                                      |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | REMARKS (APPLY AS SCHEDULED):                                                                                                          |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |
| A. SEE ELECTRICAL DRAWINGS FOR POWER REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                         |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | 1. PROGRAMMABLE THERMOSTAT.                                                                                                            |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |
| B. SUBMITTED UNIT CAPACITIES SHOULD BE WITHIN +/-10% OF SCHEDULED CAPACITIES.                                                                                                                                                                                                                                                                                                              |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | 2. LOW AMBIENT PACKAGE.                                                                                                                |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |
| C. BASIS OF DESIGN: CARRIER. REFER TO SPECIFICATIONS. ACCEPTABLE ALTERNATES: JCVORK, TRANE, DAIKIN/MCQUAY, LENNOX.                                                                                                                                                                                                                                                                         |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | 3. DISPOSABLE FILTER.                                                                                                                  |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |
| D. ALL EVAPORATORS AND COOLING COILS LOCATED ABOVE LOWEST LEVEL FINISHED FLOOR SHALL BE INSTALLED WITH AN AUXILIARY CONDENSATE DRAIN PAN UNDER THE UNIT. PROVIDE AN ELECTRONIC WATER LEVEL DETECTOR WIRED TO SHUT DOWN THE UNIT UPON DETECTION OF WATER IN THE AUXILIARY DRAIN PAN.                                                                                                        |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | 4. ANTI-SHORT CYCLE TIMER.                                                                                                             |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |
| E. AS AN ALTERNATIVE TO THE AUXILIARY CONDENSATE DRAIN PAN, AN ELECTRONIC WATER LEVEL DETECTOR WIRED TO SHUT DOWN THE UNIT UPON DETECTION OF WATER MAY BE INSTALLED IN THE PRIMARY DRAIN LINE, OVERFLOW DRAIN LINE OR EQUIPMENT-SUPPLIED DRAIN PAN. WATER LEVEL DETECTOR SHALL BE LOCATED AT A POINT HIGHER THAN THE PRIMARY DRAIN LINE CONNECTION AND BELOW THE OVERFLOW RIM OF SUCH PAN. |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | 5. INDOOR FAN DELAY KIT.                                                                                                               |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |
| F. R-454B REFRIGERANT                                                                                                                                                                                                                                                                                                                                                                      |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | 6. DISCONNECT SWITCH PROVIDED BY ELECTRICAL SUBCONTRACTOR AT BOTH THE INDOOR AND OUTDOOR UNIT. REFER TO THE ELECTRICAL DOCUMENTS.      |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |
|                                                                                                                                                                                                                                                                                                                                                                                            |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | 7. MOUNT OUTDOOR HEAT PUMP ON CONCRETE HOUSEKEEPING PAD. PAD SHALL BE A MINIMUM 4" THICK AND SHALL EXTEND 6" BEYOND UNIT ON ALL SIDES. |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |
|                                                                                                                                                                                                                                                                                                                                                                                            |                    |                   |          |                |            |                                       |                 |                 |               |               |                 |                            |                    |                              | 8. PROVIDE AND INSTALL BI-POLAR IONIZATION UNIT. REFER TO AIR PURIFICATION SCHEDULE.                                                   |               |              |                 |                 |                 |         |   |   |   |   |   |   |   |                 |

UNIT HEATER - ELECTRIC

| MARK                                                                                            | FAN              |               | HEATING |        | BASIS OF DESIGN | WEIGHT<br>(LBS) |
|-------------------------------------------------------------------------------------------------|------------------|---------------|---------|--------|-----------------|-----------------|
|                                                                                                 | AIRFLOW<br>(CFM) | MOTOR<br>(HP) | KW      | STAGES |                 |                 |
| UH-A                                                                                            | 350              | 1/100         | 5.0     | 1      | QMARK MUH       | 27.0            |
| NOTES: (APPLY TO ALL)                                                                           |                  |               |         |        |                 |                 |
| A. DISCONNECT SWITCH PROVIDED BY THE ELECTRICAL SUBCONTRACTOR.                                  |                  |               |         |        |                 |                 |
| B. 24V CONTROL TRANSFORMER AND REMOTE / WALL MOUNTED THERMOSTAT. THERMOSTAT SET TO 55°F (ADJ.). |                  |               |         |        |                 |                 |
| C. AUTOMATIC THERMAL CUT-OUT.                                                                   |                  |               |         |        |                 |                 |
| D. FAN DELAY.                                                                                   |                  |               |         |        |                 |                 |
| E. ADJUSTABLE DISCHARGE LOUVERS.                                                                |                  |               |         |        |                 |                 |

FAN SCHEDULE

| MARK                                                                                                              | DUTY    | TYPE            | CFM | ESP<br>(IN WG) | MOTOR<br>(W / HP*) | DRIVE  | MAX NOISE<br>(SONES) | CONTROL BY                               | BASIS OF DESIGN<br>MODEL | REMARKS |   |   |   |   |
|-------------------------------------------------------------------------------------------------------------------|---------|-----------------|-----|----------------|--------------------|--------|----------------------|------------------------------------------|--------------------------|---------|---|---|---|---|
|                                                                                                                   |         |                 |     |                |                    |        |                      |                                          |                          | 1       | 2 | 3 | 4 | 5 |
| EF-1                                                                                                              | EXHAUST | CEILING CABINET | 140 | 0.5            | 150                | DIRECT | 3.5                  | OCCUPANCY SENSOR<br>(MOUNTED ABOVE DOOR) | GREENHECK SP             | X       | X | X |   |   |
| EF-2                                                                                                              | EXHAUST | CEILING CABINET | 140 | 0.5            | 150                | DIRECT | 3.5                  | OCCUPANCY SENSOR<br>(MOUNTED ABOVE DOOR) | GREENHECK SP             | X       | X | X |   |   |
| EF-3                                                                                                              | EXHAUST | CEILING CABINET | 70  | 0.5            | 100                | DIRECT | 2.0                  | OCCUPANCY SENSOR                         | GREENHECK SP             | X       | X | X |   |   |
| EF-4                                                                                                              | EXHAUST | PROPELLER       | 200 | 0.1            | 0.01               | DIRECT | 1.7                  | RUNNING CONTINUOUSLY                     | GREENHECK SE1            | X       | X | X | X | X |
| NOTES (APPLY TO ALL):                                                                                             |         |                 |     |                |                    |        |                      |                                          |                          |         |   |   |   |   |
| A. SEE ELECTRICAL PLANS FOR POWER CHARACTERISTICS                                                                 |         |                 |     |                |                    |        |                      |                                          |                          |         |   |   |   |   |
| B. DESIGN IS BASED ON PRODUCTS BY GREENHECK. ACCEPTABLE ALTERNATES SHALL BE BY LOREN-COOK, TWIN-CITY, PENN BARRY. |         |                 |     |                |                    |        |                      |                                          |                          |         |   |   |   |   |
| REMARKS (APPLY AS SCHEDULED):                                                                                     |         |                 |     |                |                    |        |                      |                                          |                          |         |   |   |   |   |
| 1. INTEGRATED FAN SPEED CONTROLLER INSIDE FAN FOR BALANCING.                                                      |         |                 |     |                |                    |        |                      |                                          |                          |         |   |   |   |   |
| 2. FACTORY DISCONNECT SWITCH/PLUG.                                                                                |         |                 |     |                |                    |        |                      |                                          |                          |         |   |   |   |   |
| 3. GRAVITY BACKDRAFT DAMPER.                                                                                      |         |                 |     |                |                    |        |                      |                                          |                          |         |   |   |   |   |
| 4. PROPELLER GUARD.                                                                                               |         |                 |     |                |                    |        |                      |                                          |                          |         |   |   |   |   |
| 5. WALL HOUSING.                                                                                                  |         |                 |     |                |                    |        |                      |                                          |                          |         |   |   |   |   |

LOUVERS

| SYMBOL                                                                                                                                  | MODEL /<br>SERIES | SERVES                | SIZE (WxH)<br>(IN) | MIN FREE<br>AREA (SF) | CFM | MAX PRESS.<br>DROP (IN WG) | OPERATOR | INTERLOCK | FRAME    | REMARKS |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|--------------------|-----------------------|-----|----------------------------|----------|-----------|----------|---------|---|---|
|                                                                                                                                         |                   |                       |                    |                       |     |                            |          |           |          | 1       | 2 | 3 |
| WL-1                                                                                                                                    | ESD-635           | WAREHOUSE VENTILATION | 18x12              | 0.3                   | 200 | 0.1                        | MOD      | EF-4      | ALUMINUM | X       | X | X |
| NOTES (APPLY TO ALL):                                                                                                                   |                   |                       |                    |                       |     |                            |          |           |          |         |   |   |
| A. FINAL COLOR SELECTION SHALL BE MADE BY ARCHITECT AT TIME OF SHOP DRAWING APPROVAL. PROVIDE COLOR/FINISH CHARTS AS PART OF SUBMITTAL. |                   |                       |                    |                       |     |                            |          |           |          |         |   |   |
| B. DESIGN IS BASED ON PRODUCTS BY GREENHECK. ACCEPTABLE ALTERNATES SHALL BE BY UNITED ENERTECH, ARROW, RUSKIN.                          |                   |                       |                    |                       |     |                            |          |           |          |         |   |   |
| REMARKS (APPLY AS SCHEDULED):                                                                                                           |                   |                       |                    |                       |     |                            |          |           |          |         |   |   |
| 1. BIRD SCREEN                                                                                                                          |                   |                       |                    |                       |     |                            |          |           |          |         |   |   |
| 2. BAKED ENAMEL FINISH.                                                                                                                 |                   |                       |                    |                       |     |                            |          |           |          |         |   |   |
| 3. 120V MOTORIZED DAMPER.                                                                                                               |                   |                       |                    |                       |     |                            |          |           |          |         |   |   |

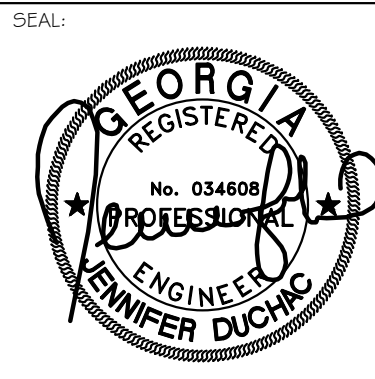


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**PROJECT TITLE**  
NATIONWIDE CONSTRUCTION  
GROUP - RENOVATION  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217



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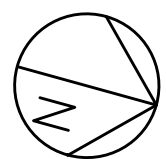
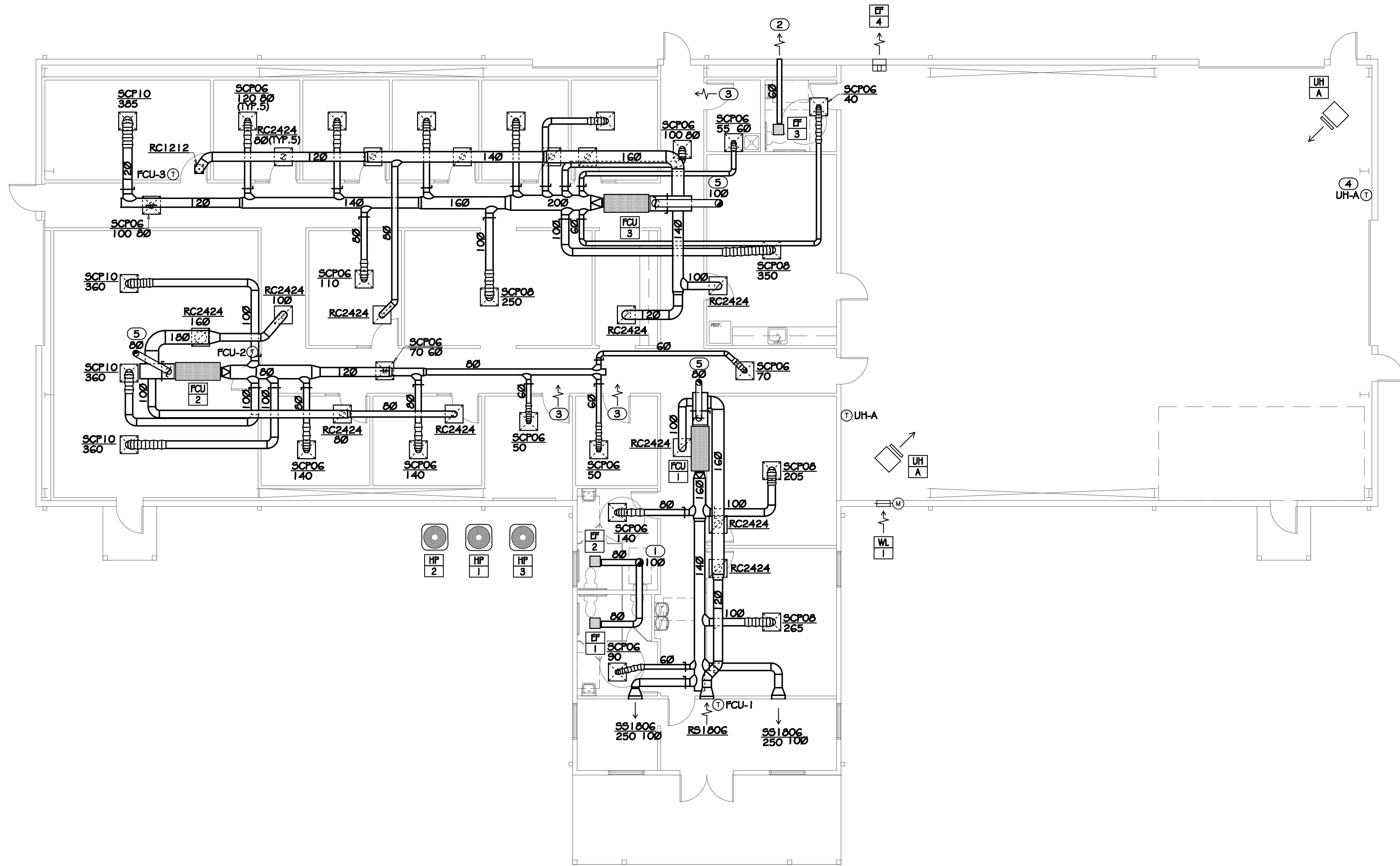
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#### GENERAL NOTES

- EACH SUPPLY DIFFUSER/REGISTER RUNOUT SHALL BE PROVIDED WITH A VOLUME DAMPER. REFER TO THE DIFFUSER TAKE-OFF DETAIL FOR ADDITIONAL INFORMATION.
- DRAWINGS ARE DIAGRAMMATIC ONLY; FINAL ROUTING OF DUCTWORK AND EQUIPMENT LOCATIONS SHALL BE DETERMINED IN THE FIELD. ADDITIONAL OFFSETS, ELBOWS, ETC. SHALL BE PROVIDED AND INSTALLED WITHOUT ADDITIONAL COST TO THE OWNER.
- DEMOLISH AND REMOVE FROM SITE ALL EXISTING MECHANICAL EQUIPMENT, DUCTWORK, AND DIFFUSERS. PROVIDE NEW AS SHOWN.
- TRAP & ROUTE 1"Ø CONDENSATE DRAIN LINE FROM EACH FAN COIL UNIT TO SPLASH BLOCK ON GRADE. TERMINATE IN A LOCATION THAT WILL NOT CAUSE A NUISANCE.
- ALL EXHAUST TERMINATIONS SHALL BE LOCATED A MINIMUM OF 1'-0" AWAY FROM MECHANICAL AIR INTAKES AND A MINIMUM OF 3'-0" AWAY FROM OPERABLE BUILDING OPENINGS.

#### KEYNOTES

- EXHAUST DUCT ROUTED TO EXTERIOR ROOF CAP WITH INSECT SCREEN.
- EXHAUST DUCT ROUTED TO EXTERIOR WALL CAP WITH INSECT SCREEN. WALL CAP COLOR AND FINISH SHALL BE SELECTED BY THE ARCHITECT.
- UNDERCUT DOOR 3/4".
- MOUNT THERMOSTAT ON THERMALLY INSULATED BACK PLATE.
- OUTSIDE AIR DUCT ROUTED FROM EXTERIOR ROOF CAP WITH INSECT SCREEN.



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#### PHASE 1 FLOOR PLAN

SCALE: 1/8" = 1'-0"

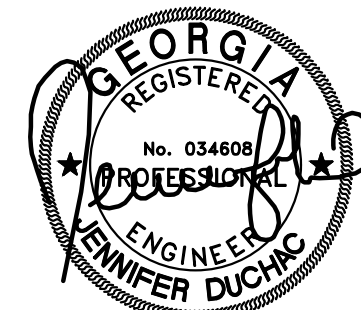


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MACON, GEORGIA 31217

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PHASE 1 FLOOR PLAN

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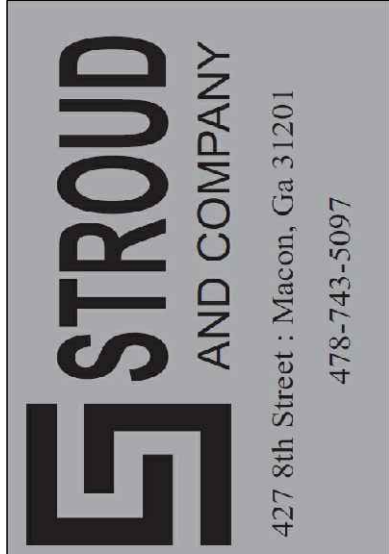


| ABBREVIATIONS |                            |        |                            |
|---------------|----------------------------|--------|----------------------------|
| AAV           | AIR ADMITTANCE VALVE       | IMB    | ICE MACHINE BOX            |
| A/C           | ABOVE CEILING              | IE     | INVERT ELEVATION           |
| A/F           | ABOVE FLOOR                | IWH    | INSTANTANEOUS WATER HEATER |
| AF, F/G       | ABOVE FINISHED FLOOR/GRADE | L, LAV | LAVATORY                   |
| B/F, B/G      | BELOW FLOOR/GRADE          | MBH    | 1000 BTU/HR                |
| BFP           | BACKFLOW PREVENTER         | MS     | MOP SINK                   |
| CD            | CONDENSATE DRAIN           | MV     | MIXING VALVE               |
| CONT          | CONTINUATION               | O/H    | OVERHEAD                   |
| CW            | COLD WATER                 | G      | NATURAL GAS                |
| DN            | DOWN                       | PD     | PUMPED DISCHARGE           |
| ET            | EXPANSION TANK             | PRV    | PRESSURE REDUCING VALVE    |
| EWV           | ELECTRIC WATER COOLER      | RP     | RECIRCULATION PUMP         |
| ex.           | EXISTING                   | S, SAN | SANITARY                   |
| FCO           | FLOOR CLEANOUT             | SH     | SHOWER                     |
| FD            | FLOOR DRAIN                | SK     | SINK                       |
| FHB           | FREEZEPROOF HOSE BIBB      | TP     | TRAP PRIMER                |
| FS            | FLOOR SINK                 | TYP    | TYPICAL                    |
| FRH           | FREEZEPROOF ROOF HYDRANT   | UR     | URINAL                     |
| FWH           | FREEZEPROOF WALL HYDRANT   | V      | VENT                       |
| GCO           | GRADE CLEANOUT             | VTR    | VENT THROUGH ROOF          |
| GI            | GREASE INTERCEPTOR         | WC     | WATER CLOSET               |
| HB            | HOSE BIBB                  | W.C.   | WATER COLUMN               |
| HD            | HUB DRAIN                  | WCO    | WALL CLEANOUT              |
| HW            | HOT WATER                  | WHA    | WATER HAMMER ARRESTER      |
| HWV           | HOT WATER RETURN           | WMB    | WASHING MACHINE BOX        |

| LEGEND |                                        |
|--------|----------------------------------------|
|        | COLD WATER PIPE                        |
|        | HOT WATER PIPE                         |
|        | HOT WATER RETURN PIPE                  |
|        | SANITARY PIPE                          |
|        | VENT PIPE                              |
|        | GREASE WASTE PIPE                      |
|        | FIRE SPRINKLER PIPE                    |
|        | INDIRECT WASTE PIPE                    |
|        | PUMPED DISCHARGE                       |
|        | FILTERED WATER PIPE                    |
|        | PIPE UP / PIPE DOWN                    |
|        | PIPE TEE FROM TOP / TEE FROM BOTTOM    |
|        | PIPE CAP / PIPE CONTINUATION           |
|        | DIRECTIONAL FLOW ARROW                 |
|        | BALL VALVE / CHECK VALVE               |
|        | MIXING VALVE / PRESSURE REDUCING VALVE |
|        | BACKFLOW PREVENTER ASSEMBLY            |
|        | WALL HYDRANT / HOSE BIBB               |
|        | FLOOR DRAIN / FLOOR SINK               |
|        | WATER HAMMER ARRESTOR                  |
|        | GAS COCK / GAS SOLENOID VALVE          |
|        | P-TRAP                                 |
|        | HUB DRAIN                              |
|        | TRAP PRIMER                            |
|        | FLOOR CLEANOUT / GRADE CLEANOUT        |
|        | VENT THROUGH ROOF                      |
|        | PIPE CLEANOUT / WALL CLEANOUT          |

| SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| <p><b>GENERAL</b><br/>ALL WORK SHALL COMPLY WITH ALL STATE, CITY AND LOCAL CODES, RULES AND REGULATIONS. CONTRACTOR SHALL SECURE ALL REQUIRED PERMITS AND INSPECTIONS ASSOCIATED WITH THIS WORK, AND SHALL PAY ALL COSTS AND FEES INVOLVED.</p> <p>ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE BEST RECOGNIZED PRACTICE IN THE FIELD CONCERNED. MANUFACTURED ITEMS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH THE MANUFACTURER'S PRINTED DIRECTIONS, SPECIFICATIONS AND RECOMMENDATIONS.</p> <p>CONTRACTOR SHALL REVIEW ALL CONTRACT DOCUMENTS AND SHALL BE FAMILIAR WITH THE SCOPE AND REQUIREMENTS OF THIS PROJECT. ANY DISCREPANCIES OR LACK OF CLARITY IN THE DOCUMENTS SHALL BE IDENTIFIED TO THE ARCHITECT OR ENGINEER PRIOR TO THE SUBMISSION OF PRICING BIDS. WITH A SUBMITTED BID, CONTRACTOR IS ACCEPTING THESE DOCUMENTS AS SUFFICIENT DEFINITION OF THE SCOPE OF WORK, AND ANY ADDITIONAL COSTS BASED ON UNCLARITY OF CONTRACT DOCUMENTS WILL NOT BE CONSIDERED.</p> <p>CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND LOCATIONS FOR EQUIPMENT INSTALLATION PRIOR TO THE SUBMITTAL OF SHOP DRAWINGS. ALL EQUIPMENT AND DEVICES SHALL BE INSTALLED SUCH THAT THEY ARE EASILY ACCESSIBLE AND SERVICEABLE. THIS EQUIPMENT INCLUDES, BUT IS NOT LIMITED TO, PLUMBING FIXTURES, WATER HEATERS, EXPANSION TANKS, PUMPS, BACKFLOW PREVENTERS, VALVES, MIXING VALVES, THERMOMETERS, GAUGES, TRAP PRIMERS AND CLEANOUTS.</p> <p>THE CONTRACTOR IS RESPONSIBLE FOR REVIEWING THE FULL SET OF CONSTRUCTION DOCUMENTS, INCLUDING ARCHITECTURAL, STRUCTURAL, CIVIL, MECHANICAL &amp; ELECTRICAL DRAWINGS (AS APPLICABLE) TO ENSURE ALL PLUMBING WORK IS COORDINATED WITH PHYSICAL CONDITIONS AND ALL OTHER TRADES.</p> <p>THE CONTRACTOR IS RESPONSIBLE FOR REVIEWING THE ARCHITECTURAL DRAWINGS TO ENSURE THERE IS ADEQUATE WALL THICKNESS SUCH THAT ALL PIPING, FUTURE CARRIERS, WALL CLEANOUTS, WALL BOXES, WALL HYDRANTS AND ACCESS PANELS WILL FIT IN THE WALL SPACE. CONTRACTOR SHALL NOTIFY THE ARCHITECT IF WALL SPACE IS INADEQUATE PRIOR TO COMMENCING WORK.</p> <p>THE CONTRACTOR SHALL OBTAIN EXACT WALL, FIXTURE, AND LAYOUT DIMENSIONS FROM THE ARCHITECTURAL DRAWINGS. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ROOM-IN AND INSTALLATION DRAWINGS FOR ALL PLUMBING FIXTURES, KITCHEN EQUIPMENT AND OWNER FURNISHED EQUIPMENT (AS APPLICABLE), AND SHALL COORDINATE THE PLUMBING INSTALLATION PRIOR TO COMMENCING THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND INSTALLING ALL NECESSARY VALVES, CONNECTIONS, TRAPS, ACCESS PANELS, UNIONS, ESCUTCHEONS, WATER HAMMER ARRESTORS, VACUUM BREAKERS, RELIEF VALVES, PIPE INSULATION, AND EQUIPMENT SPECIALTY DEVICES AS REQUIRED TO FACILITATE COMPLETE AND OPERATIONAL CONDITIONS WHICH ARE IN STRICT COMPLIANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.</p> <p>THESE DRAWINGS ARE DIAGRAMMATIC AND DO NOT REFLECT ALL POSSIBLE PHYSICAL CONDITIONS. REFER TO ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS AND EXACT LOCATIONS OF EQUIPMENT AND FIXTURES. PROVIDE NECESSARY PIPING OFFSETS TO COORDINATE WITH THE BUILDING STRUCTURE, WORK OF OTHER TRADES, AND CONNECTION TO SITE UTILITIES (AS APPLICABLE).</p> <p>COORDINATE THE ELECTRICAL REQUIREMENTS AND CHARACTERISTICS OF ALL PLUMBING EQUIPMENT WITH THE ELECTRICAL CONTRACTOR PRIOR TO ISSUING SUBMITTALS OR PURCHASING EQUIPMENT.</p> <p>UNLESS NOTED OTHERWISE, ALL DRAINAGE PIPING SHALL BE SLOPED AT A MINIMUM OF 1/8" PER FOOT. 2" SANITARY PIPING AND ALL GREASE WASTE PIPING SHALL BE SLOPED AT 1/4" PER FOOT.</p> <p>DOMESTIC WATER PIPING SHALL BE PURGED OF DELETERIOUS MATTER AND DISINFECTED PRIOR TO UTILIZATION. PIPING TO BE FLUSHED AND STERILIZED IN ACCORDANCE WITH IPC 610.1 AND ALL APPLICABLE LOCAL AND STATE HEALTH DEPARTMENT STANDARDS.</p> <p>ALL DOMESTIC WATER PIPING, SANITARY P-TRAPS AND GREASE WASTE PIPING SUBJECT TO FREEZING SHALL BE INSULATED AND PROVIDED WITH HEAT TRACE. CONDENSATE PIPING SUBJECT TO FREEZING WITHIN WALK-IN FREEZERS SHALL BE INSULATED AND PROVIDED WITH HEAT TRACE. PIPING INSTALLED IN EXTERIOR WALLS SHALL BE WRAPPED IN 1" THICK PIPE INSULATION AND BE LOCATED ON THE INTERIOR SIDE OF THE BUILDING INSULATION. IF INSTALLED IN EXTERIOR BLOCK WALLS, INTERSTITIAL SPACES SHALL BE FILLED WITH FOAM INSULATION.</p> <p>IN CONCEALED LOCATIONS WHERE PIPING, OTHER THAN CAST-IRON OR GALVANIZED STEEL, IS INSTALLED THROUGH HOLES OR NOTCHES IN STUDS, JOISTS, OR SIMILAR MEMBERS LESS THAN 1/2" FROM THE NEAREST EDGE OF MEMBER, PIPE SHALL BE PROTECTED BY STEEL SHIELD PLATES IN ACCORDANCE WITH IPC 305.6.</p> <p>PIPE PENETRATIONS THROUGH FIRE RATED WALLS OR FLOORS SHALL HAVE EQUIVALENTLY RATED SLEEVES AND SHALL BE SEALED AND FIRE CAULKED WITH A U.L. LISTED FIRE STOPPING SYSTEM INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S LISTED DETAILS AND SPECIFICATIONS.</p> <p>THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING WITH THE REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT AND OTHER LOCAL AUTHORITIES HAVING JURISDICTION REGARDING CROSS CONNECTION CONTROL OR OBTAINING A FOOD SERVICE PERMIT (AS APPLICABLE). REPORT ANY OBSERVED DISCREPANCIES TO THE ARCHITECT OR ENGINEER PRIOR TO COMMENCING WITH THE WORK.</p> <p>CONTRACTOR SHALL CONFIRM PLUMBING FIXTURE FINISHES WITH THE ARCHITECTURAL SCHEDULES &amp; DETAILS (AS APPLICABLE).</p> <p>PROFICIENT ENGINEERING WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE TO FOLLOW THESE PLANS, SPECIFICATIONS AND THE DESIGN INTENT THEY CONVEY, OR PROBLEMS WHICH ARISE FROM OTHERS FAILURE TO OBTAIN AND/OR FOLLOW PROFICIENT'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES OR CONFLICTS WHICH ARE ALLEGED. THE DRAWINGS ARE GENERALLY DIAGRAMMATIC IN NATURE.</p> <p><b>SUBMITTALS</b><br/>FURNISH SHOP DRAWINGS FOR MANUFACTURED PRODUCTS. ALL ITEMS SHALL BE CLEARLY MARKED TO MATCH EQUIPMENT MARKS ON THE PLUMBING DRAWINGS. ALL OPTIONS MUST BE CLEARLY MARKED ON THE SUBMITTAL SHEET. A MODEL NUMBER LISTING ON A COVER SHEET IS NOT AN ACCEPTABLE SUBSTITUTE FOR MARKING THE ACTUAL SUBMITTAL SHEET. ELECTRICAL DATA FOR POWERED EQUIPMENT MUST BE INDICATED ON THE SUBMITTAL SHEET FOR THAT ITEM.</p> <p>SUBMITTAL REVIEW IS CONSIDERED A GENERAL ACCEPTANCE OF THE BASIC APPLICABILITY OF THE EQUIPMENT. CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION AND/OR ALTERNATE ARRANGEMENT OF THE EQUIPMENT WITHIN A GIVEN SPACE. WHEN SUBSTITUTED EQUIPMENT IS INSTALLED, CONTRACTOR SHALL BE RESPONSIBLE FOR ANY COORDINATION OR ADDITIONAL COST BROUGHT ON BY THE USE OF THIS EQUIPMENT.</p> <p><b>HANGERS AND SUPPORTS</b><br/>HANGERS SHALL BE COMPLETE WITH RODS AND SUPPORTS PROPORTIONED TO THE SIZE OF PIPE TO BE SUPPORTED, IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.</p> <p>SIZE HANGERS FOR INSULATED PIPING TO BEAR ON OUTSIDE OF INSULATION. PROVIDE INSULATION PROTECTORS AT HANGERS BEARING ON THE OUTSIDE OF INSULATION. PROVIDE A RIGID INSERT OR RIGID INSULATION AT EACH INSULATION PROTECTOR.</p> <p>WHERE SEVERAL PIPES 2" AND SMALLER RUN PARALLEL AND IN THE SAME PLANE, THEY MAY BE SUPPORTED ON GANG OR MULTIPLE HANGERS. LARGER PIPING SHALL BE INDEPENDENTLY HUNG, RUN PARALLEL AND BE EQUALLY SPACED.</p> <p>PIPING SHALL BE SUPPORTED IN ACCORDANCE WITH IPC SECTION 308, AND SPACING OF HANGERS SHALL NOT EXCEED THE LIMITS SET FORTH IN TABLE 308.5. PIPES SHALL BE SUPPORTED WITHIN 1'-0" OF EACH ELBOW.</p> <p>VERTICAL PIPE SUBJECT TO MOVEMENT SHALL BE SUPPORTED FROM THE WALL BY MEANS OF A PIPE CLAMP.</p> <p>SUPPORT DOMESTIC WATER PIPING IN SPACES BEHIND PLUMBING FIXTURES BY BRACKETS AND U-BOLTS SECURED TO WASTE AND VENT STACKS. SIZE U-BOLTS TO BEAR ON THE PIPING.</p> <p>AFTER HANGER RODS ARE INSTALLED IN FINISHED CONCRETE CEILING, FILL THE REMAINING OPENING WITH CEMENT SO THAT NO HOLE SHOWS AT THE CEILING.</p> <p>WHERE COPPER PIPING IS USED, NONFERROUS METAL SUPPORT(S) OR PROPER ISOLATION BETWEEN DISSIMILAR MATERIALS SHALL BE PROVIDED.</p> <p>PIPE HANGERS AND SUPPORTS SHALL BE FURNISHED AND INSTALLED IN ACCORDANCE WITH RECOMMENDATIONS SET FORTH IN MANUFACTURER'S STANDARDIZATION SOCIETY STANDARD PRACTICES NO. SP-69 AND SP-58.</p> <p><b>SLEEVES AND PENETRATIONS</b><br/>SLEEVES SHALL BE PROVIDED WHERE PIPES PASS THROUGH WALLS, FLOORS AND ROOFS. PROVIDE STANDARD WEIGHT STEEL SLEEVES IN CONCRETE AND MASONRY CONSTRUCTION, PROVIDE 26GA GALVANIZED SHEET METAL SLEEVES IN INTERIOR DRYWALL CONSTRUCTION. SLEEVES SHALL BE THE FULL THICKNESS OF WALLS AND SHALL ALLOW FOR THE FULL THICKNESS OF PIPE INSULATION, WHERE APPLICABLE.</p> <p>SLEEVES MAY BE OMITTED WHEN OPENINGS ARE CORE DRILLED FOR CONCEALED VERTICAL AND HORIZONTAL PIPING. SLEEVES ARE NOT REQUIRED AT INDIVIDUAL PLUMBING FIXTURES OR IN CONCRETE FLOOR SLABS ON GRADE, UNLESS OTHERWISE NOTED.</p> <p>SLEEVES FOR ALL PIPING PENETRATING FIRE RATED WALLS AND FLOORS SHALL BE PROVIDED WITH 3M PIPE BARRIER NO. CP-25 FIRE PROOFING CAULKING, OR EQUAL, IN ANNULAR SPACE BETWEEN SLEEVE AND PIPING. CONTRACTOR SHALL VERIFY THE RATING OF THE WALL AND CONFIRM THE PENETRATION PROTECTION PROVIDED MEETS THAT RATING.</p> <p>PENETRATIONS THROUGH OUTSIDE WALLS SHALL BE WATERTIGHT. CAULK BETWEEN PLUMBING PIPE AND SLEEVE. PACK WITH FIBERGLASS AND CAULK, 1" DEEP AT EACH FACE WITH NON-HARDENING SEALANT BETWEEN PIPE AND SLEEVE.</p> <p>IN EXTERIOR WALLS AND BEARING PARTITIONS, WOOD STUDS ARE PERMITTED TO BE CUT OR NOTCHED TO A DEPTH NOT GREATER THAN 25 PERCENT OF THE WIDTH OF THE STUD. CUTTING OR NOTCHING OF STUDS TO A DEPTH NOT GREATER THAN 40 PERCENT OF THE WIDTH OF THE STUD IS PERMITTED IN NONBEARING PARTITIONS NOT SUPPORTING LOADS OTHER THAN THE WEIGHT OF THE PARTITION.</p> <p>BORED HOLES NOT GREATER THAN 40 PERCENT OF THE STUD WIDTH ARE PERMITTED TO BE BORED IN ANY WOOD STUD. BORED HOLES NOT GREATER THAN 60 PERCENT OF THE STUD WIDTH ARE PERMITTED IN NONBEARING PARTITIONS IN ANY WALL WHERE EACH BORED STUD IS DOUBLED, PROVIDED THAT NOT MORE THAN TWO SUCH SUCCESSIVE DOUBLED STUDS ARE SO BORED. THE EDGE OF A BORED HOLE SHALL NOT BE NEARER THAN 1/8 INCH (15.9 mm) TO THE EDGE OF THE STUD. BORED HOLES SHALL NOT BE LOCATED AT THE SAME SECTION OF STUD AS A CUT OR NOTCH.</p> |  |

| SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| <p><b>DOMESTIC WATER SYSTEMS AND ACCESSORIES</b></p> <p>THE PRIMARY SPECIFICATION FOR DOMESTIC WATER PIPING SHALL BE AS FOLLOWS: WATER PIPING ABOVE FLOOR: TYPE 'L' HARD DRAWN COPPER TUBING, ASTM B88, WROUGHT SOLDER JOINTS, ANSI B16.22. WATER PIPING BELOW FLOOR: TYPE 'K' SOFT DRAWN COPPER TUBING, WITH NO JOINTS BELOW SLAB, ASTM B88.</p> <p>AS AN ALTERNATE TO THE PRIMARY SPECIFICATION FOR WATER PIPING, THE FOLLOWING MAY BE USED IN WHOLE OR IN PART. THE PLUMBING CONTRACTOR SHALL LIST EACH SYSTEM AS A SEPARATE LINE ITEM AS AN ALTERNATE FOR THE OWNER'S SELECTION. USE OF ANY ALTERNATE SHALL BE AT THE SOLE DISCRETION OF THE OWNER. SERVICE PIPING BELOW GRADE: CPVC (CHLORINATED POLYVINYL CHLORIDE) SCHEDULE 40 WHEN APPROVED BY THE AUTHORITY HAVING JURISDICTION. SHALL MEET ASTM D2846 AND ASTM F 441. HOT AND COLD WATER PIPING ABOVE FLOOR: CPVC (CHLORINATED POLYVINYL CHLORIDE) SCHEDULE 40 WITH SOLVENT WELD JOINTS WHEN APPROVED BY THE AUTHORITY HAVING JURISDICTION. PIPING SHALL MEET ASTM D 2846 AND SHALL BE CERTIFIED BY THE NSF INTERNATIONAL FOR USE WITH POTABLE WATER SYSTEMS. SOLVENT CEMENTS FOR CPVC PLASTIC PIPING SHALL MEET ASTM F457, ASTM F438 AND ASTM F439. WATER PIPING ABOVE FLOOR: CROSS-LINKED POLYETHYLENE (PEX) TUBING, SHALL COMPLY WITH ASTM F 876, ASTM F 877; CSA B137.5. HOT AND COLD WATER PIPING ABOVE FLOOR: CROSS-LINKED POLYETHYLENE (PEX) TUBING, SHALL COMPLY WITH ASTM F 876, ASTM F 877; CSA B137.5.</p> <p>ALL DOMESTIC HOT WATER PIPING SHALL HAVE A MINIMUM PRESSURE RATING OF 100PSI AT 180°F.</p> <p>DOMESTIC WATER PIPING SHALL BE TESTED IN ACCORDANCE WITH ALL GOVERNING CODES. PIPING SHALL BE PURGED OF DELETERIOUS MATTER AND DISINFECTED PRIOR TO UTILIZATION. PIPING TO BE FLUSHED AND STERILIZED IN ACCORDANCE WITH IPC 610.1 AND ALL APPLICABLE LOCAL AND STATE HEALTH DEPARTMENT STANDARDS.</p> <p>BALL VALVES SHALL BE TWO-PIECE BRONZE BODY, LARGE PORT WITH SOLID, SMOOTH BORE CHROME PLATED BRASS BALL. SEATS SHALL BE REINFORCED TFE WITH TEFLO PACKING RING AND THEREAD ADJUSTABLE PACKING NUT. PROVIDE STEM EXTENSION AS NEEDED TO PROVIDE HANDLE ON OUTSIDE OF PIPE INSULATION. VALVES SHALL BE APOLLO 70 OR EQUAL.</p> <p>BACKFLOW PREVENTERS SHALL BE INSTALLED IN ACCESSIBLE LOCATIONS FOR EASE OF TESTING AND SERVICING. FOR BACKFLOW PREVENTERS WITH VENT CONNECTIONS, ROUTE VENT LINE TO NEAREST DRAIN AND DISCHARGE WITH AIR GAP. BACKFLOW PREVENTERS SHALL BE TESTED IN ACCORDANCE WITH IPC 312.10.2. CONTRACTOR SHALL PROVIDE CERTIFICATIONS THAT STATE DEVICES HAVE BEEN TESTED AND APPROVED.</p> <p>THERMOMETERS SHALL BE 9" ADJUSTABLE ANGLE, 30"-180°F RANGE (TERICE BX9 OR EQUAL). PRESSURE GAUGES SHALL BE 1/2" DIAL SIZE, 0-160PSI (TERICE 600CB OR EQUAL).</p> <p>CONTRACTOR SHALL FIELD VERIFY INCOMING DOMESTIC WATER PRESSURE TO CONFIRM ADEQUATE PRESSURE TO SERVE THE DOMESTIC WATER SYSTEM. CONTRACTOR SHALL ALERT ENGINEER TO A POTENTIAL LOW PRESSURE CONDITION, WHERE PRESSURE EXCEEDS 80PSI, PROVIDE PRESSURE REGULATING VALVE (WATTS LP223) AND UPSTREAM STRAINER (WATTS LS777).</p> <p>CONTRACTOR SHALL FIELD COORDINATE LOCATION OF ACCESSIBLE ISOLATION VALVES ON DOMESTIC HOT &amp; COLD WATER SUPPLIES TO FIXTURES OR GROUPS OF FIXTURES SUCH THAT THEY MAY BE SHUT OFF FOR SERVICING. SERVICE AND HOSE BIBB VALVES SHALL BE IDENTIFIED. ALL OTHER VALVES INSTALLED IN LOCATIONS THAT ARE NOT ADJACENT TO THE FIXTURE(S) SHALL BE IDENTIFIED, INDICATING THE FIXTURE(S) SERVED.</p> <p><b>RETURN AIR PLENUMS</b><br/>ALL EXPOSED MATERIALS WITHIN RETURN AIR PLENUMS SHALL BE NONCOMBUSTIBLE OR HAVE A FLAME SPREAD INDEX OF NOT MORE THAN 25 AND A SMOKE-DEVELOPED INDEX OF NOT MORE THAN 50, AS DETERMINED IN ACCORDANCE WITH ASTM E84UL723. COPPER AND CAST IRON PIPING IS APPROVED. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING ALL RETURN AIR PLENUM LOCATIONS WITH THE MECHANICAL CONTRACTOR.</p> <p><b>INSULATION</b><br/>INSULATE ALL DOMESTIC HOT WATER AND HOT WATER RECIRCULATION PIPING IN ACCORDANCE WITH IECC TABLE C403.2.1.O. PIPE UP TO 1/2": 1" THICK INSULATION. PIPE 1/2" OR LARGER: 1/2" THICK INSULATION</p> <p>INSULATE ALL HORIZONTAL COLD WATER PIPING LOCATED ABOVE CEILING, VERTICAL PIPING LOCATED IN AN EXTERIOR WALL, EXPOSED PIPING (I.E. MECH ROOMS). PIPE UP TO 1 1/2" THICK. PIPING 1 1/2" AND OVER: 1" THICK INSULATION. ALL WATER AND DRAINAGE PIPING INSTALLED IN EXTERIOR WALLS SHALL BE WRAPPED IN 1" THICK PIPE INSULATION AND BE LOCATED ON THE INTERIOR SIDE OF THE BUILDING INSULATION. IF INSTALLED IN EXTERIOR BLOCK WALLS, INTERSTITIAL SPACES SHALL BE FILLED WITH FOAM INSULATION.</p> <p>ALL JOINTS SHALL BE SEALED WITH MATCHING VAPOR BARRIER TAPE.</p> <p>INSULATION SHALL HAVE A K-FACTOR (AVERAGE THERMAL CONDUCTIVITY) NOT TO EXCEED 0.27 BTU-IN/HR x SQFT x °F.</p> <p><b>PROTECTION OF PIPING</b><br/>PIPING PASSING UNDER FOOTINGS OR THROUGH FOUNDATION WALLS SHALL BE PROVIDED WITH A SLEEVE TWO PIPE SIZES LARGER THAN THE PIPE. OPEN ENDS OF SLEEVES SHALL BE SEALED. PIPING PASSING THROUGH CONCRETE OR CINDER WALLS AND FLOORS OR OTHER CORROSIVE MATERIAL SHALL BE PROTECTED IN ACCORDANCE WITH IPC 305.1. ALL PIPING INSTALLED THROUGH HOLES OR NOTCHES IN STUDS, JOISTS, RAFTERS OR SIMILAR MEMBERS SHALL BE PROTECTED BY STEEL SHIELD PLATES IN ACCORDANCE WITH IPC 305.6. VERTICAL STACKS IN WOOD CONSTRUCTION SHALL BE PROTECTED FROM BUILDING SETTLING WITH COMPRESSION/EXPANSION FITTINGS AND PIPE CLAMPS INSTALLED PER MANUFACTURER'S RECOMMENDATIONS (FERNO XJ SERIES OR EQUAL).</p> <p><b>TANK TYPE WATER HEATERS</b><br/>WATER HEATERS SHALL BE U.L. LISTED AND SHALL MEET OR EXCEED THE STANDBY LOSS REQUIREMENTS OF U.S. DEPT. OF ENERGY AND CURRENT EDITION OF ASHRAE/IESNA 90.1.</p> <p>WATER HEATERS SHALL HAVE 150PSI WORKING PRESSURE AND BE EQUIPPED WITH EXTRUDED HIGH DENSITY ANODE ROD AND HIGH TEMPERATURE CUTOFF SWITCH. WATER HEATERS SHALL BE THERMOSTATICALLY CONTROLLED AND SET TO 120°F UNLESS OTHERWISE NOTED. WATER HEATERS SHALL BE INSTALLED ON SUSPENDED PLATFORM, STEEL STAND OR CONCRETE PAD, AS INDICATED ON DRAWINGS.</p> <p>WATER HEATERS SHALL HAVE A MINIMUM 3 YEAR LIMITED WARRANTY.</p> <p>WATER HEATERS SHALL BE INSTALLED LEVEL AND PLUMB. FIELD COORDINATE EXACT WATER HEATER LOCATION. MAINTAIN MANUFACTURER'S RECOMMENDED CLEARANCES, AND INSTALL SUCH THAT CONTROLS AND DEVICES ARE ACCESSIBLE FOR SERVICING.</p> <p>INSTALL SHUTOFF VALVES IN COLD WATER INLET AND HOT WATER OUTLET. INSTALL THERMOMETER ON HOT WATER OUTLET. WATER HEATER SHALL HAVE ASME RATED COMBINATION TEMPERATURE AND PRESSURE RELIEF VALVE IN TOP PORTION OF TANK (FACTORY OR FIELD INSTALLED). PIPE RELIEF VALVE OUTLET TO FLOOR DRAIN, MOP SINK, INDIRECT WASTE RECEPTOR OR TO EXTERIOR. MAINTAIN CONTINUOUS DOWNWARD PITCH TOWARD DISCHARGE LOCATION, AND PROVIDE AIR GAP AT DISCHARGE LOCATION. WHERE WATER HEATER DRAIN PAN IS INDICATED ON PLANS, ROUTE DRAIN TO SAME LOCATION AS RELIEF VALVE AND DISCHARGE WITH AIR GAP.</p> <p><b>WASTE AND VENT PIPING SYSTEMS AND ACCESSORIES</b><br/>SANITARY PIPING SHALL BE PVC SCHEDULE 40 SOLID WALL PIPE AND DWV FITTING SYSTEM.</p> <p>PIPE AND FITTINGS SHALL BE MANUFACTURED FROM PVC COMPOUND WITH A CELL CLASS OF 12454 PER ASTM D-1784 AND CONFORM WITH NATIONAL SANITATION FOUNDATION (NSF) STANDARD 14. PIPE SHALL BE IRON PIPE SIZE (IPS) CONFORMING TO ASTM D-1785 AND ASTM D-2665. INJECTION MOLDED FITTINGS SHALL CONFORM TO ASTM D-2665. FABRICATED FITTINGS SHALL CONFORM TO ASTM F-1866. SOLVENT CEMENTS SHALL CONFORM TO ASTM D-2564. PRIMER SHALL CONFORM TO ASTM F-656. BURIED PIPE SHALL CONFORM TO ASTM D-2321.</p> <p>WASTE AND VENT PIPING SHALL BE TESTED IN ACCORDANCE WITH THE GOVERNING CODES. AT A MINIMUM, WASTE PIPING SHALL BE TESTED WITH AT LEAST 10 FOOT OF WATER HEAD PRESSURE APPLIED.</p> <p>ALL VENTS THROUGH ROOF SHALL BE LOCATED AT LEAST 10'-0" AWAY FROM ANY AIR INTAKE, EVAPORATIVE COOLER, OR ANY OTHER DEVICE THAT WOULD DRAW AIR FROM THE VENT. FLASH AROUND ALL PIPES PENETRATING THROUGH ROOF WITH STANDARD MANUFACTURED FLASHINGS. FLASHING SHALL BE SHEET METAL WITH RUBBER GASKETS AND SHALL EXTEND INTO ROOFING AND UP PIPE DISTANCES IN ACCORDANCE WITH THE LOCAL CODE.</p> <p>NO DOUBLE COMBINATION FITTINGS MAY BE UTILIZED IN THE HORIZONTAL.</p> <p>WHERE TWO HORIZONTAL PIPES (BACK-TO-BACK WATER CLOSETS OR TWO SANITARY BRANCHES) COMBINE IN THE VERTICAL, A DOUBLE COMBINATION WYE EIGHTH BEND FITTING SHALL BE INSTALLED. DOUBLE SANITARY TEE OR SANITARY CROSS IS NOT ACCEPTABLE.</p> <p>WHERE DRAWINGS REQUIRE CONNECTION TO EXISTING SANITARY SEWER PIPING IN BUILDING, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD DETERMINE EXACT LOCATION, DEPTH AND DIRECTION OF FLOW PRIOR TO COMMENCING WORK. CONTRACTOR SHALL ALERT ARCHITECT/ENGINEER IF THERE IS A POTENTIAL ISSUE MAINTAINING PROPER SLOPE IN CONNECTING TO EXISTING, OR IF THERE IS A MORE DIRECT CONNECTION POSSIBLE. CONTRACTOR SHALL CONFIRM THAT ANY EXISTING PIPING TO BE REUSED IS CLEAN, FREE OF DEFECTS, ADEQUATELY SLOPED 1/8"/FT (MINIMUM) AND THAT THERE ARE NO DIPS THAT COULD HOLD WATER. PROVIDE CAMERA SCOPING TO DOCUMENT THIS INFORMATION. CONTRACTOR SHALL ALERT ARCHITECT/ENGINEER OF ANY DEFICIENCIES.</p> |  |



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| REVISIONS                                                                                                                                         |      |
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PROJECT TITLE:  
**NATIONWIDE CONSTRUCTION GROUP - RENOVATION**  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217



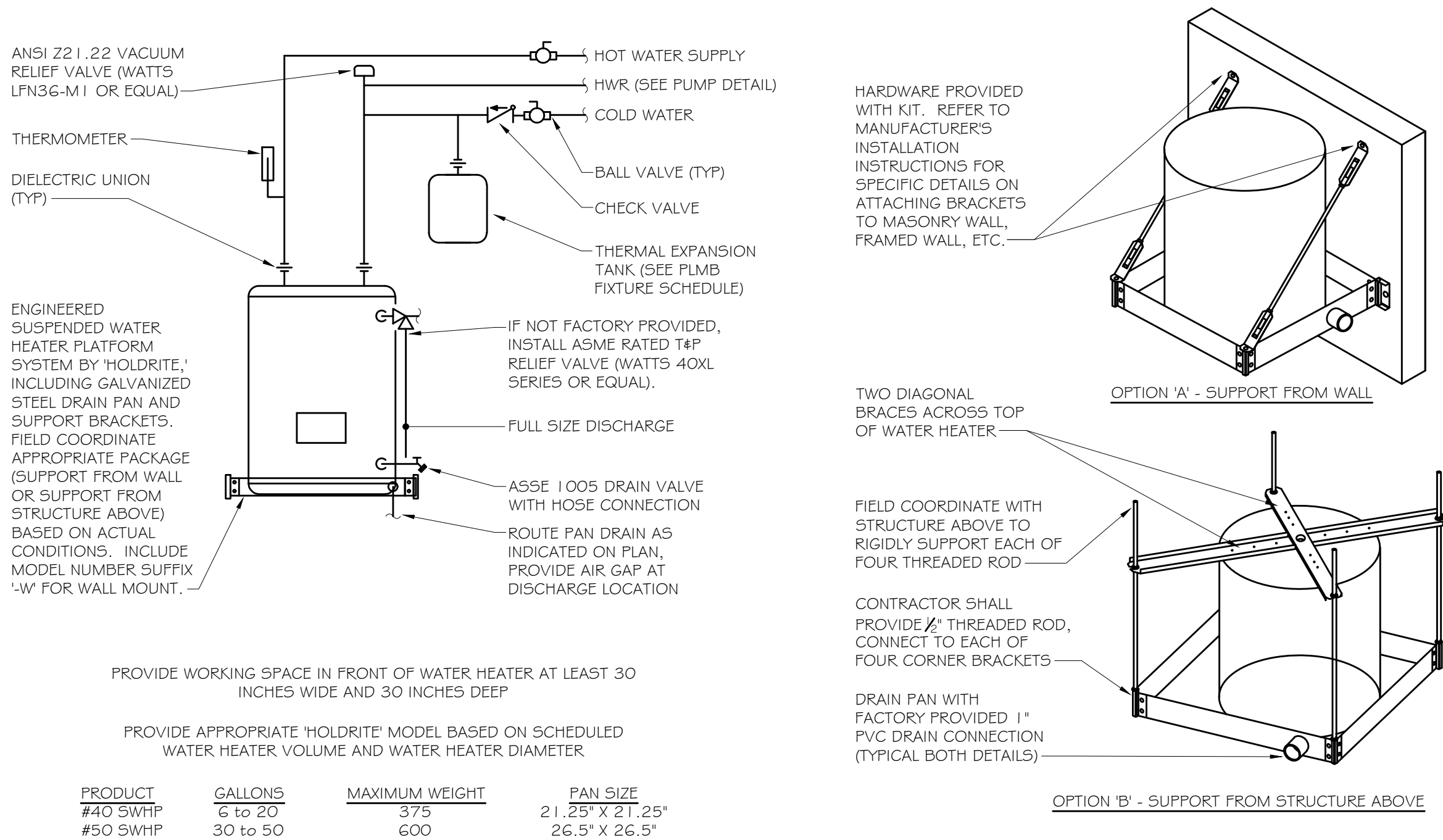
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| APPROVED: JCA            | ISSUE DATE: 07/07/25 |
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| SHEET TITLE: GENERAL     |                      |
| PROJECT NUMBER: 25022.1  |                      |
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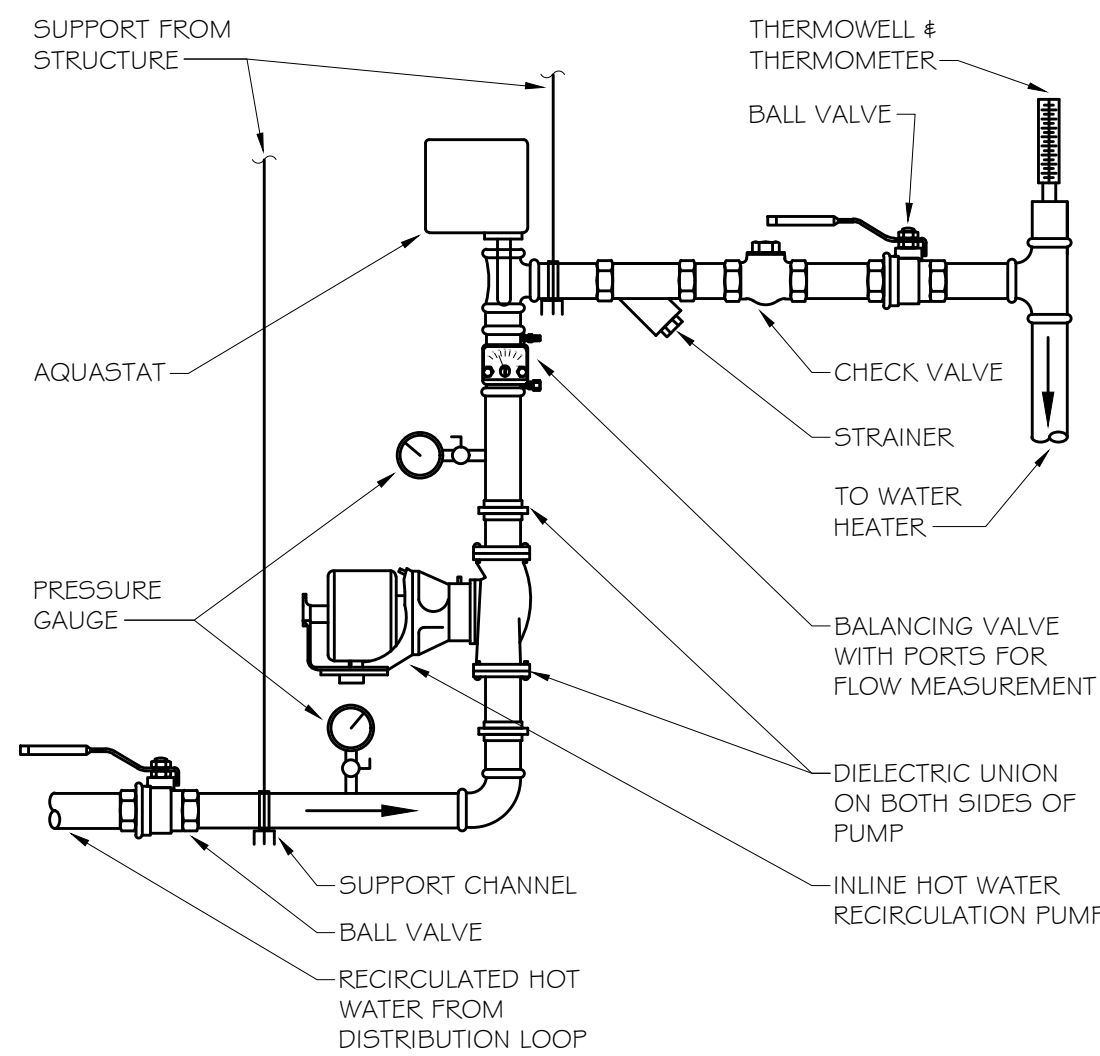
PLATFORM MOUNTED ELECTRIC WATER HEATER WITH HOT WATER RECIRCULATION

NO SCALE



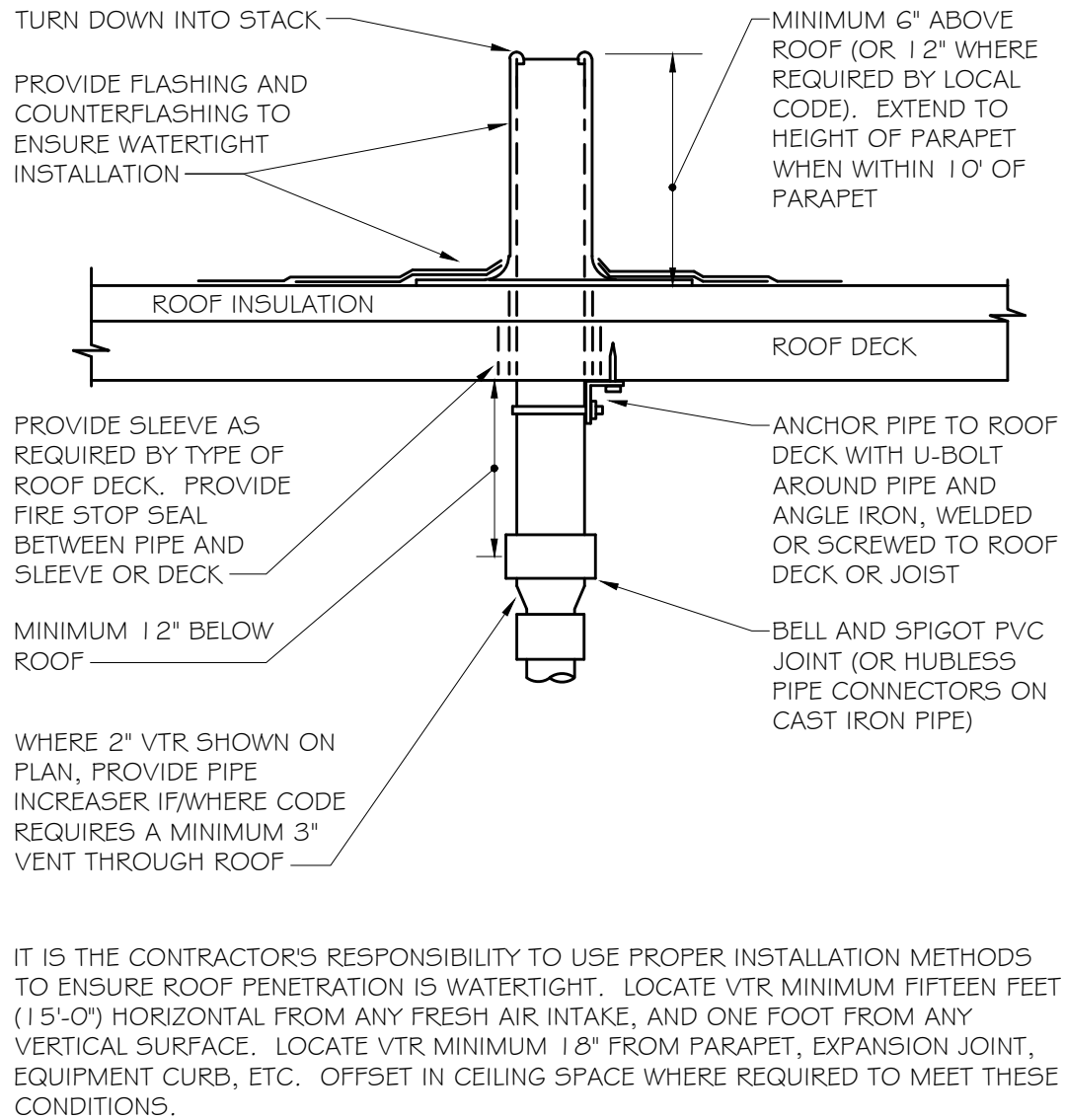
HOT WATER RECIRCULATION PUMP

NO SCALE



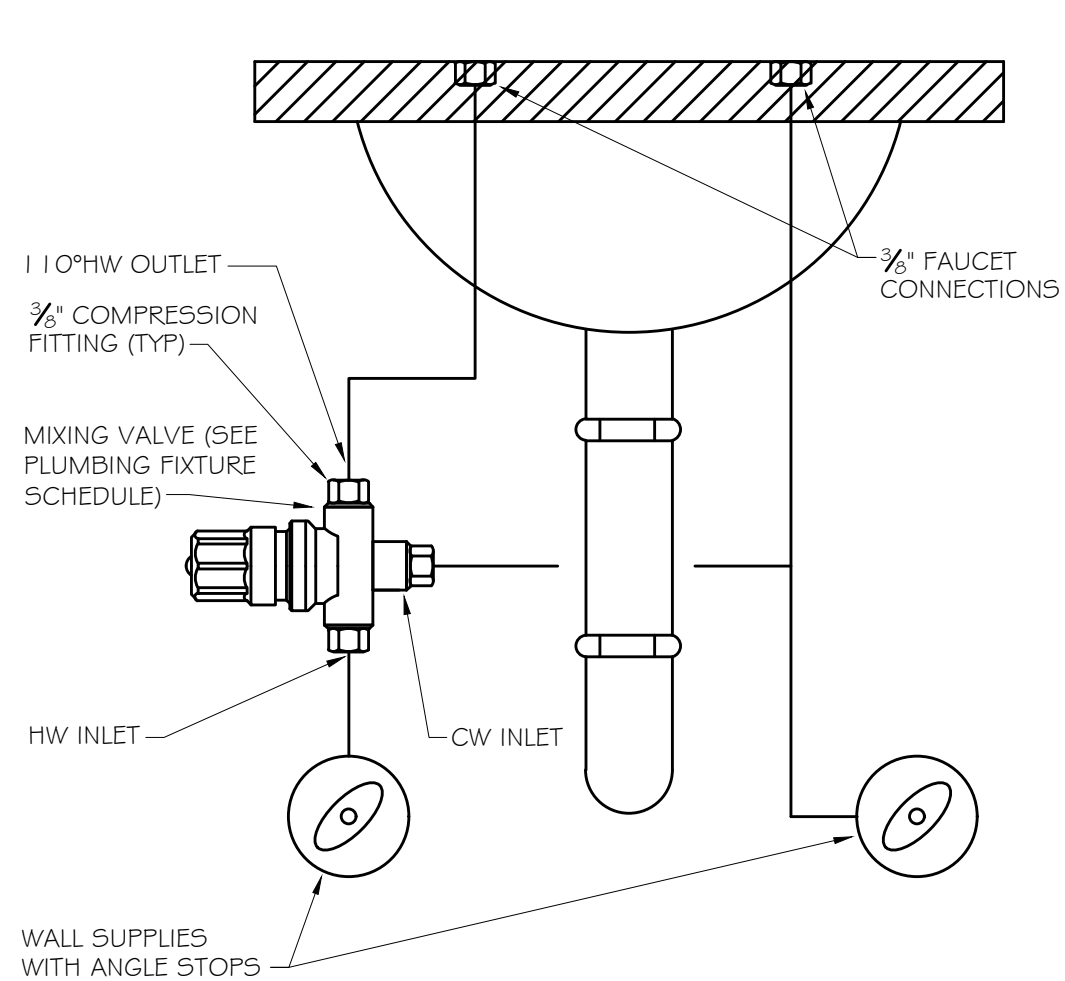
VENT THROUGH ROOF (VTR)

NO SCALE



POINT OF USE MIXING VALVE

NO SCALE



PLUMBING FIXTURE SCHEDULE

| MARK   | DESCRIPTION                                          | WASTE RUNOUT | WASTE CONN. | VENT | WATER RUNOUT |          | WATER CONN. |          | SPECIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------|------------------------------------------------------|--------------|-------------|------|--------------|----------|-------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                      |              |             |      | CW           | HW       | CW          | HW       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| L-1    | LAVATORY (ADA) - WALL HUNG                           | 2"           | 1 1/2"      | 2"   | 1/2"         | 1/2"     | 3/8"        | 3/8"     | WALL HUNG LAVATORY (AMERICAN STANDARD 'LUCERNE,' 0355.01 2) WITH CONCEALED ARM CARRIER MOUNTING (ZURN Z1 23 1). PROVIDE 0.5GPM SINGLE HANDLE FAUCET WITH POLISHED CHROME FINISH (DELTA 501 LP-HGMHDF). HANDICAP DRAIN OFFSET WGRD DRAIN (ZURN Z8746-PC) AND CHROME PLATED P-TRAP (ZURN Z8701-PC). CHROME PLATED BRASS ANGLE SUPPLY STOPS WITH FLEX SUPPLIES (MCGUIRE H1 65). INSULATE OFFSET, TRAP AND SUPPLY LINES (TRUEBRO 'LAVGUARD,' #1 03 E-2). PROVIDE THERMOSTATIC MIXING VALVE TO TEMPER HOT WATER TO 110 DEGREES (LEONARD 170-LP). LEAD FREE, ASSE 1070. |
| WC-1   | WATER CLOSET - TANK TYPE                             | 4"           | 3"          | 2"   | 1/2"         | ---      | 1/2"        | ---      | FLOOR MOUNTED, TANK TYPE WATER CLOSET (AMERICAN STANDARD 'CADET PRO,' 21 5CA1 04.020), 1.28 GPF, WHITE VITREOUS CHINA, GRAVITY FED FLUSH ACTION. TOP OF RIM AT 15" AFF. HIGH EFFICIENCY 'WATERSENSE' LISTED. PROVIDE HEAVY DUTY OPEN FRONT SEAT, LESS COVER, WITH SELF-SUSTAINING CHECK HINGE (BEMIS 105566C). CHROME PLATED BRASS ANGLE SUPPLY STOP WITH 1 2" LONG X 3/8" FLEX SUPPLY (MCGUIRE M1 66).                                                                                                                                                           |
| WC-2   | WATER CLOSET (ADA) - TANK TYPE                       | 4"           | 3"          | 2"   | 1/2"         | ---      | 1/2"        | ---      | FLOOR MOUNTED, ADA TANK TYPE WATER CLOSET (AMERICAN STANDARD 'CADET PRO RIGHT HEIGHT,' 21 5AA1 04.020), 1.28 GPF, WHITE VITREOUS CHINA, GRAVITY FED FLUSH ACTION. TOP OF RIM AT 16.5" AFF. HIGH EFFICIENCY 'WATERSENSE' LISTED. PROVIDE ALTERNATE TANK CONFIGURATION WITH TRIP LEVER ON RIGHT HAND SIDE IF NECESSARY TO HAVE LEVER ON OPEN SIDE OF WATER CLOSET. HEAVY DUTY OPEN FRONT SEAT, LESS COVER, WITH SELF-SUSTAINING CHECK HINGE (BEMIS 105566C). CHROME PLATED BRASS ANGLE SUPPLY STOP WITH 1 2" LONG X 3/8" FLEX SUPPLY (MCGUIRE M1 66).               |
| UR-1   | URINAL - HIGH EFFICIENCY, WALL MOUNTED W/FLUSH VALVE | 2"           | 2"          | 2"   | 1"           | ---      | 3/4"        | ---      | WALL MOUNTED, FLUSH VALVE URINAL (AMERICAN STANDARD 'WASHBROOK,' 6590.001), 0.5 GPF, WHITE VITREOUS CHINA. HIGH EFFICIENCY 'WATERSENSE' LISTED. PROVIDE ZURN 1222 SUPPORT SYSTEM. COORDINATE MOUNTING HEIGHT(S) AND ADA DESIGNATIONS WITH ARCHITECTURAL DRAWINGS. PROVIDE CHROME PLATED URINAL FLUSHOMETER, 0.5 GPF (AMERICAN STANDARD 'FLOWISE' 6045.051 002).                                                                                                                                                                                                   |
| EW-C-1 | WATER COOLER (ADA) - BI-LEVEL, WITH BOTTLE FILLER    | 2"           | 1 1/2"      | 2"   | 1/2"         | ---      | 1/2"        | ---      | BI-LEVEL ADA WATER COOLER WITH BOTTLE FILLING STATION, INTEGRAL WATER FILTER & VISUAL DISPLAY TO INDICATE FILTER STATUS (ELKAY 'EZH2O' LZSTLWSLP). ORIFICES AT 3/8" AND 3/2 7/8" AFF. 8.0 GPH OF 50DEG WATER @ 80DEG INLET TEMP. PROVIDE ACCESSORY APRON (LKAPREZL) IF INSTALLED ON AN EXPOSED WALL FOR CANE DETECTION. MOUNT WITH WALL CARRIER (ZURN 1225-BL).                                                                                                                                                                                                   |
| SK-1   | STAINLESS STEEL SINK, DROP-IN, SINGLE BOWL (ADA)     | 2"           | 1 1/2"      | 2"   | 1/2"         | 1/2"     | 3/8"        | 3/8"     | STAINLESS STEEL SINGLE BOWL DROP-IN SINK (ELKAY LRAD251), 1 HOLE. BOWL DIMENSIONS: 21" L, 15.75" W, 6.5" D. ADA COMPLIANT 1.5 GPM FAUCET WITH PULL-OUT SPRAY (ELKAY LK5000), SINGLE HOLE MOUNTING (LESS ESCHUTCHEON PLATE). MCGUIRE CHROME PLATED P-TRAP W/C.O., CHROME PLATED BRASS ANGLE SUPPLY STOPS, 1 2" LONG X 3/8" FLEX SUPPLIES. PROVIDE BASKET STRAINER (ZURN Z8741-SG).                                                                                                                                                                                 |
| MS-1   | MOP SINK                                             | 3"           | 3"          | 2"   | 1/2"         | 1/2"     | 1/2"        | 1/2"     | 24"x24" FLOOR BASIN (FIAT MEB-2424) AND SERVICE FAUCET WITH VACUUM BREAKER, INTEGRAL STOPS, PAIL HOOK AND 3/4" HOSE THREAD ON SPOUT (830-AA). PROVIDE HOSE AND BRACKET (832-AA), MOP HANGER (889-CG), STAINLESS STEEL BUMPERGUARD (E-88-AA) AND STAINLESS STEEL WALL GUARD (MSG2424).                                                                                                                                                                                                                                                                             |
| FD-1   | FLOOR DRAIN - GENERAL PURPOSE                        | 3"           | 3"          | 2"   | ---          | ---      | ---         | ---      | GENERAL PURPOSE FLOOR DRAIN (J.R. SMITH #2005) WITH FLASHING COLLAR, ADJUSTABLE STRAINER HEAD & 5" ROUND NICKEL BRONZE REMOVABLE STRAINER. PROVIDE SQUARE REMOVABLE STRAINER FOR TILE APPLICATIONS. PROVIDE ASSE 1072 TRAP SEALER (ZURN Z1072).                                                                                                                                                                                                                                                                                                                   |
| FCO    | FLOOR CLEANOUT                                       | see plan     | see plan    | ---  | ---          | ---      | ---         | ---      | FLOOR CLEANOUT WITH CAST IRON BODY AND ADJUSTABLE NICKEL BRONZE TOP (J.R. SMITH 4031). CLEANOUT SIZE SHALL MATCH LINE SIZE.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| WHA-X  | WATER HAMMER ARRESTOR                                | ---          | ---         | ---  | see plan     | ---      | see plan    | ---      | WATER HAMMER ARRESTOR, ASSE 1010 (J.R. SMITH SERIES 5005-5050), 'X' IN 'WHA-X' REFERS TO PDI SIZE INDICATED ON DRAWINGS.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ET-1   | POTABLE WATER EXPANSION TANK                         | ---          | ---         | ---  | 3/4"         | ---      | 3/4"        | ---      | LEAD-FREE POTABLE WATER EXPANSION TANK (WATTS PLT-5). 2.1 GALLONS TOTAL VOLUME, 0.8 GALLONS MAXIMUM ACCEPTANCE VOLUME. TANK SHALL BE PRE-CHARGED TO THE SYSTEM PRESSURE PRIOR TO INSTALLATION (CONTRACTOR TO FIELD-VERIFY).                                                                                                                                                                                                                                                                                                                                       |
| WSB-1  | WALL SUPPLY BOX                                      | ---          | ---         | ---  | see plan     | see plan | see plan    | see plan | WALL SUPPLY BOX (OATEY #385xx386xx SERIES), 6"x6". LOW LEAD, 1/4 TURN BRASS VALVE WITH INTEGRAL FACTORY INSTALLED WATER HAMMER ARRESTOR. WHERE BOX IS TO BE INSTALLED IN FIRE RATED WALL, PROVIDE OATEY 391xx SERIES.                                                                                                                                                                                                                                                                                                                                             |

PRIOR TO SUBMITTAL OR PURCHASE, THE PLUMBING CONTRACTOR SHALL VERIFY FIXTURE SPECIFICATIONS WITH ARCHITECT/OWNER.

ELECTRIC WATER HEATER SCHEDULE

| MARK | TANK CAPACITY | RECOVERY           | SETPPOINT | ELECTRICAL | BASIS             | TYPE   |
|------|---------------|--------------------|-----------|------------|-------------------|--------|
| WH-1 | 20 GAL        | 1.5 GPH @ 80° RISE | 120°      | 3.0 KW     | A.O. SMITH DEL-20 | LOWBOY |

PRIOR TO SUBMITTAL OR PURCHASE, THE PLUMBING CONTRACTOR SHALL VERIFY THE APPROPRIATE ELECTRICAL CHARACTERISTICS OF THE SELECTED WATER HEATER. COORDINATE DIRECTLY WITH THE ELECTRICAL CONTRACTOR AND THE POWER PANEL SCHEDULES ON THE ELECTRICAL DRAWINGS.

RECIRCULATION PUMP SCHEDULE

| MARK | ELECTRICAL | CAPACITY           | NOTES                                                                          | BASIS                  |
|------|------------|--------------------|--------------------------------------------------------------------------------|------------------------|
| RP-1 | 120v       | 4.0 GPM @ 10' HEAD | PROVIDE 24-HOUR TIMER. PROVIDE ADJUSTABLE AQUASTAT (HONEYWELL L6006 OR EQUAL). | ARMSTRONG ASTRO SERIES |

PRIOR TO SUBMITTAL OR PURCHASE, THE PLUMBING CONTRACTOR SHALL VERIFY THE APPROPRIATE ELECTRICAL CHARACTERISTICS OF THE SELECTED PUMP. COORDINATE DIRECTLY WITH THE ELECTRICAL CONTRACTOR AND THE POWER PANEL SCHEDULES ON THE ELECTRICAL DRAWINGS.

CONTRACTOR SHALL INSTALL BALANCING VALVE AND SHALL ADJUST AS NEEDED TO ENSURE PUMP FLOW DOES NOT EXCEED 5 GPM



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NATIONWIDE CONSTRUCTION GROUP - RENOVATION  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217



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| APPROVED: JCA | ISSUE DATE: 07/07/25 |

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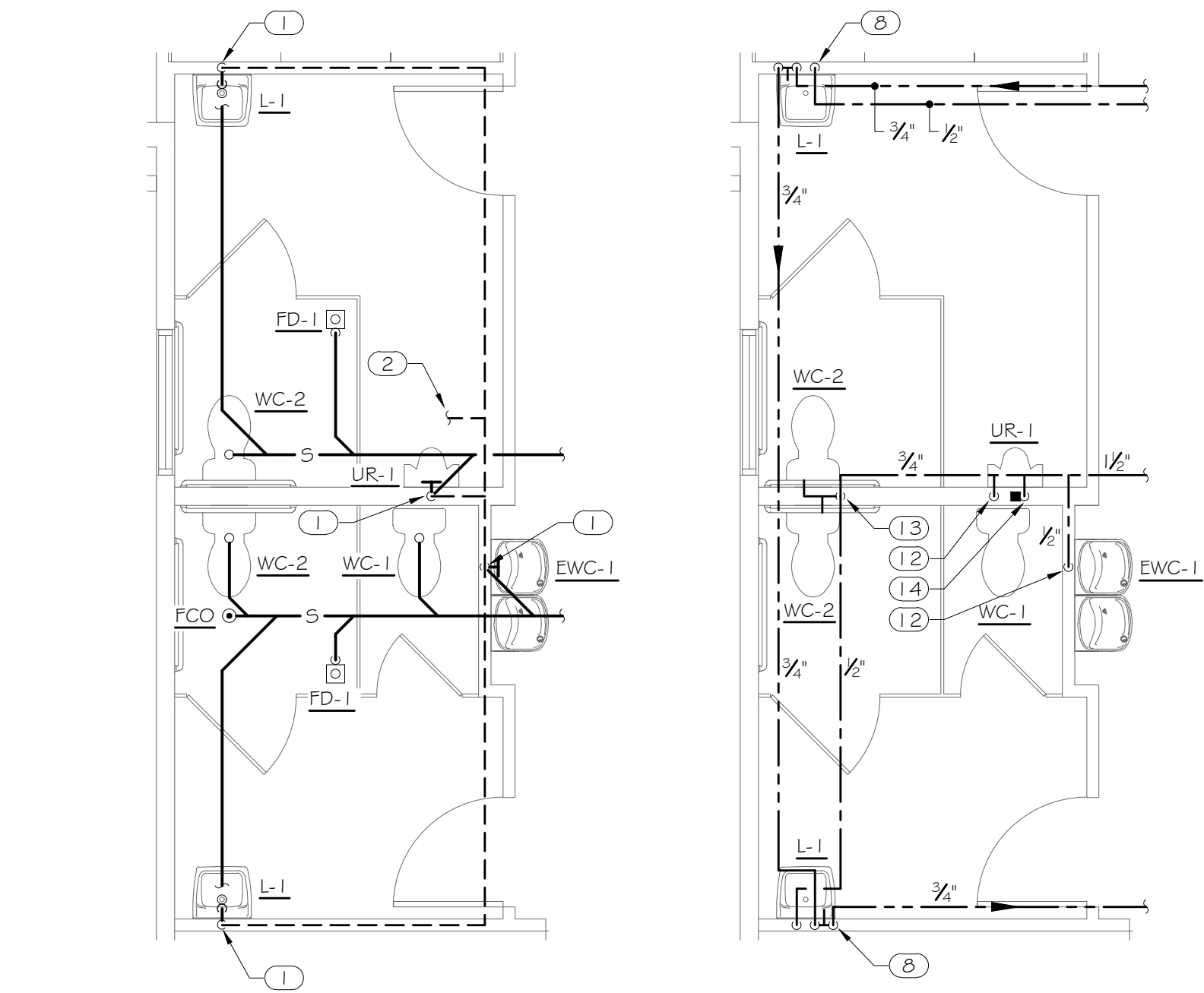
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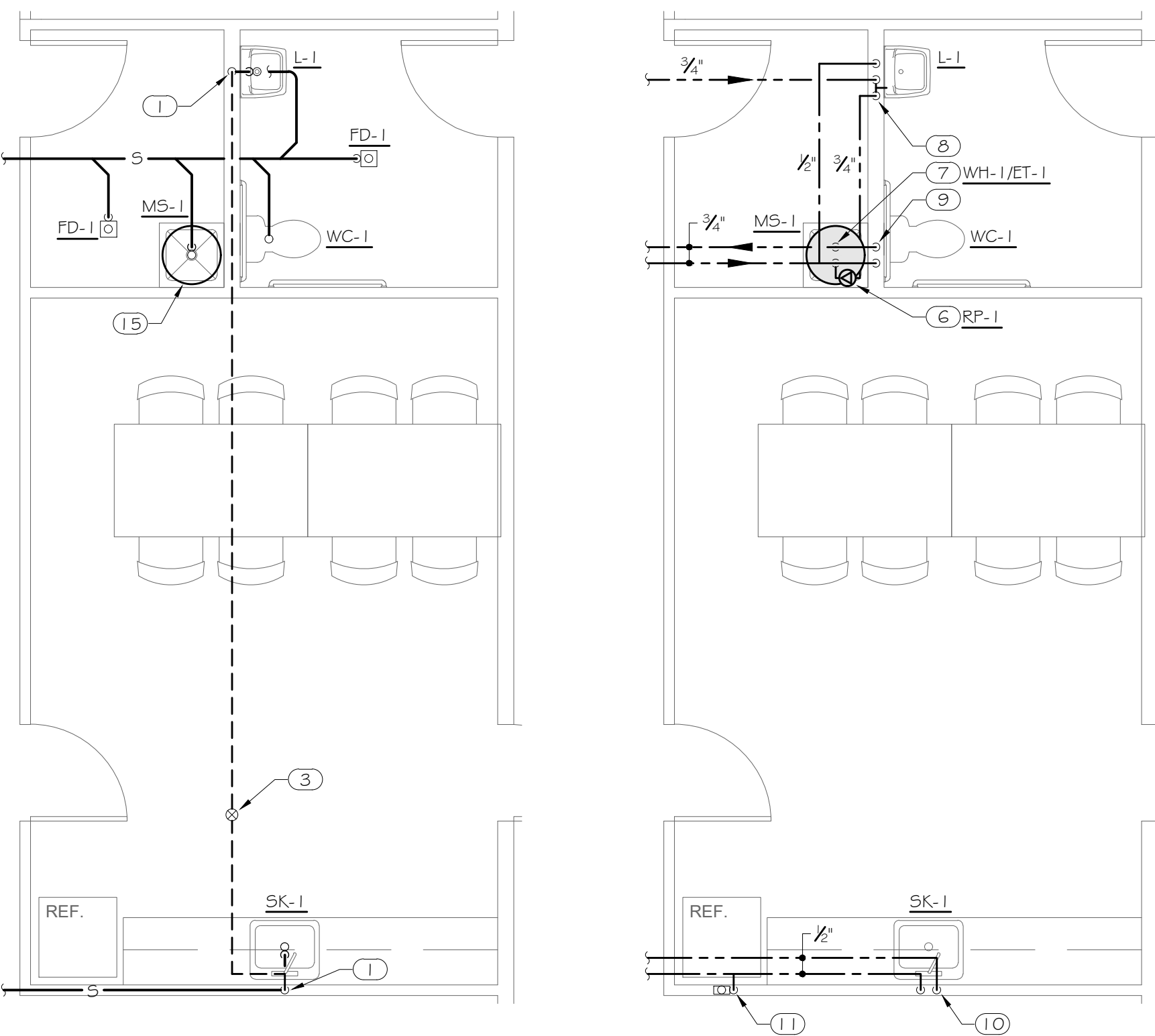
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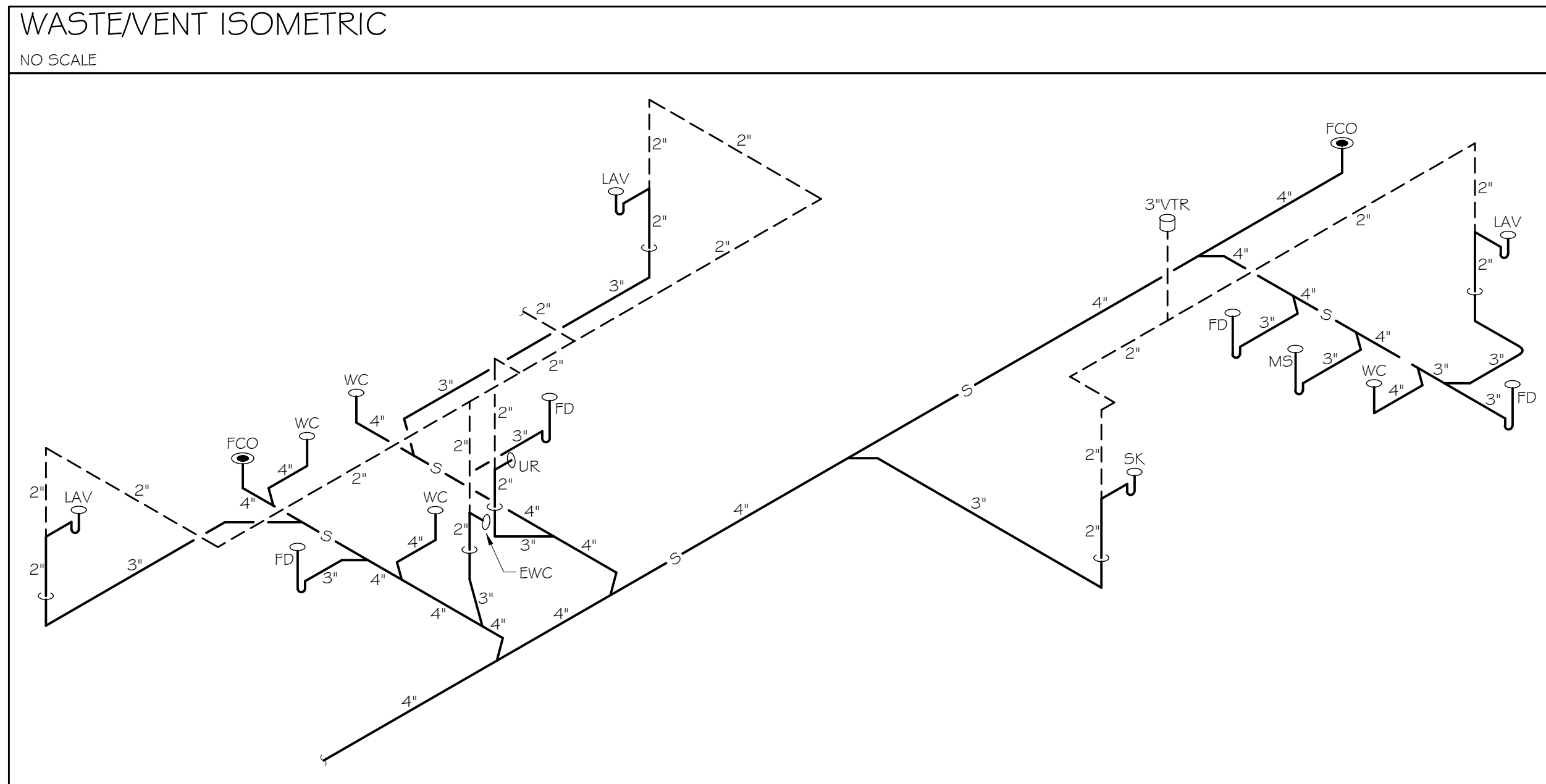
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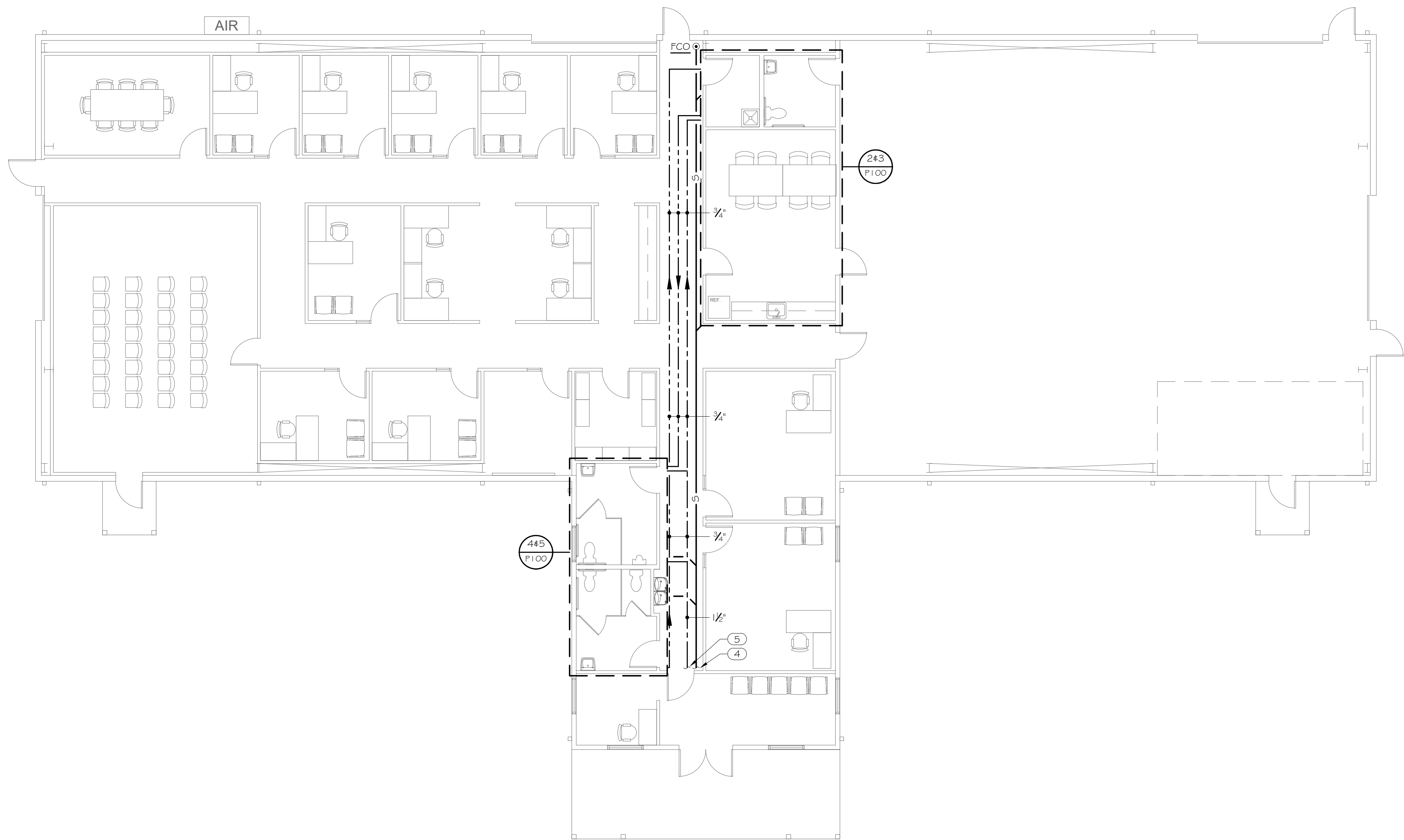
4&5  
P100 PHASE 1 ENLARGED FLOOR PLANS  
SCALE: 1/4" = 1'-0"



2&3  
P100 PHASE 1 ENLARGED FLOOR PLANS  
SCALE: 1/4" = 1'-0"



WASTE/VENT ISOMETRIC  
NO SCALE



1  
P100 PHASE 1 FLOOR PLAN  
SCALE: 1/8" = 1'-0"



## KEYNOTES

- 2" V DN.
- 2" V A/C \* CONNECT TO EXISTING VENT PIPING. FIELD VERIFY EXACT LOCATION PRIOR TO COMMENCING WORK.
- 3" V UP TO 3" VTR.
- 4" S B/F \* CONNECT TO EXISTING SANITARY PIPING IN BUILDING. FIELD VERIFY EXACT LOCATION, DEPTH AND DIRECTION OF FLOW PRIOR TO COMMENCING WORK.
- 1/2" CW A/C \* CONNECT TO EXISTING COLD WATER PIPING, FIELD VERIFY SIZE AND EXACT LOCATION.
- 3/4" HWR TO RECIRCULATION PUMP, SEE DETAIL.
- 1/2" CW, 3/4" HW & 3/4" HWR TO SHELF-MOUNTED WATER HEATER, SEE DETAIL.
- 1/2" CW & 3/4" HW LOOP DN. ENSURE THAT HOT WATER LOOP EXTENDS SUCH THAT THE LAVATORY HOT WATER SUPPLIES ARE NO MORE THAN 24" FROM THE CIRCULATED LOOP IN COMPLIANCE WITH IECC.
- 3/4" CW & 1/2" HW DN. TEE OFF 1/2" CW TO WATER CLOSET.
- 1/2" CW & 1/2" HW DN.
- 1/2" CW TO WSB-1, PROVIDE IN-LINE BACKFLOW PREVENTER (WATTS SD3, ASSE T022).
- 1/2" CW DN.
- 3/4" CW DN. 1/2" CW TO EACH WATER CLOSET.
- 1" CW DN TO URINAL, PROVIDE WHA-A AT BASE OF DROP.
- ROUTE WATER HEATER PAN DRAIN TO MOP SINK.



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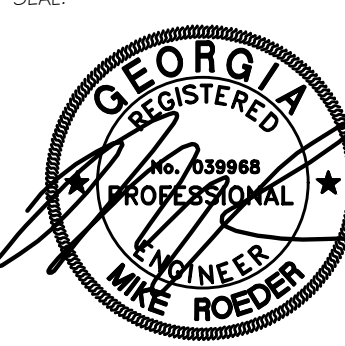


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PHASE 1 FLOOR PLANS

PROJECT NUMBER:  
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ISSUED FOR CONSTRUCTION



| SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| <p><u>GENERAL</u></p> <p>CONTRACTOR SHALL REFER TO ALL RELATED DOCUMENTS, ARCHITECTURAL, STRUCTURAL, CIVIL AND MEP DRAWINGS, AND FULLY UNDERSTAND THE SCOPE OF WORK AND CONDITION OF CONSTRUCTION.</p> <p>THE WORK UNDER THIS SPECIFICATIONS AND DRAWINGS SHALL INCLUDE ALL LABOR.</p> <p>ALL INSTALLATION OF DEVICES AND CONNECTION OF CONDUCTORS SHALL BE PERFORMED BY LICENSED AND SKILLED ELECTRICIAN OR JOURNEYMAN.</p> <p>ALL WORK SHALL BE COMPLETED TO THE SATISFACTION OF THE OWNER. IF ANY PORTION OF THE WORK IS FOUND UNSATISFACTORY BY THE OWNER, IT SHALL BE REMOVED AND REINSTALLED WITHOUT DELAY AT NO COST TO THE OWNER.</p> <p>THE WORK INCLUDES, BUT NOT LIMITED TO:</p> <p>THE COMPLETE ELECTRICAL DISTRIBUTION SYSTEM.</p> <p>ROUGH-IN AND FINAL CONNECTIONS TO ALL DEVICES REQUIRING ELECTRICAL POWER, INCLUDING OWNER PROVIDED EQUIPMENT.</p> <p>LIGHTING CONTROL</p> <p>LIGHTING FIXTURES</p> <p>EACH CONTRACTOR SHALL OBTAIN ALL PERMITS AND INSPECTIONS REQUIRED BY THE REGULATORY AUTHORITIES. ALL FEES RELATED TO OBTAINING PERMITS AND INSPECTION SHALL BE PAID FOR BY EACH CONTRACTOR IN HIS TRADE.</p> <p>ALL MATERIALS AND WORKMANSHIP SHALL COMPLY WITH LOCAL, COUNTY, STATE, AND NATIONAL ELECTRICAL CODE 2023, SPECIFICATIONS, UTILITY COMPANY REQUIREMENTS AND ALL INDUSTRY STANDARDS.</p> <p>ANY DIFFERENCES IN ABOVE MENTIONED REQUIREMENTS, THE MOST STERN SHALL OVERRULE ALL OTHERS.</p> <p>IN ADDITION TO ABOVE MENTIONED CODES AND SPECIFICATIONS, THE FOLLOWING INDUSTRY STANDARDS SHALL BE COMPLIED IF THEY ARE MORE STRINGENT.</p> <p>IEEE<br/>IES<br/>IECC 2015<br/>ASHRAE 90.1<br/>NFPA<br/>NEMA<br/>UL<br/>ADA</p> <p>THE MANUFACTURER'S PUBLISHED DIRECTIONS SHALL BE FOLLOWED IN THE DELIVERY, STORAGE, PROTECTION, INSTALLATION AND WIRING OF ALL EQUIPMENT AND MATERIAL.</p> <p>THE DRAWINGS SHOW DIAGRAMMATICALLY THE LOCATIONS OF THE VARIOUS LINES, CONDUITS, FIXTURES, AND EQUIPMENT AND THE METHOD OF CONNECTING AND CONTROLLING THEM. IT IS NOT INTENDED TO SHOW EVERY CONNECTION IN DETAIL AND ALL FITTINGS REQUIRED FOR A COMPLETE SYSTEM. THE SYSTEMS SHALL INCLUDE BUT ARE NOT LIMITED TO THE ITEMS SHOWN ON THE DRAWINGS. EXACT LOCATIONS OF THESE ITEMS SHALL BE DETERMINED BY REFERENCE TO THE GENERAL PLANS AND MEASUREMENTS AT THE BUILDING AND IN COOPERATION WITH THE OTHER SUBCONTRACTORS, AND IN ALL CASES, SHALL BE SUBJECT TO THE APPROVAL OF THE OWNER. THE OWNER RESERVES THE RIGHT TO MAKE ANY REASONABLE CHANGE IN THE LOCATION OF ANY PART OF THIS WORK WITHOUT ADDITIONAL COST TO THE OWNER.</p> <p>CONTRACTOR SHALL SEEK APPROVAL FROM THE OWNER FOR ANY CHANGES TO THE SPECIFICATIONS OR CONTRACT DOCUMENTS.</p> <p>ANY EXCEPTIONS, INCONSISTENCIES AND CONFLICTS IN CONTRACT DOCUMENTS, SPECIFICATIONS AND CONTRACT DOCUMENTS BY OTHER TRADE SHALL BE BROUGHT TO ATTENTION TO THE OWNER PRIOR TO BID.</p> <p>CONTRACTOR SHALL COORDINATE AND VERIFY THE WORK WITH EXISTING CONDITIONS AND THE WORK OF OTHER TRADE PRIOR TO ANY FABRICATIONS OR INSTALLATION. IF THE LAYOUT OF THE DEVICES ON DRAWINGS ARE IMPRACTICAL TO THE CONDITION IN FIELD, CONTRACTOR SHALL NOTIFY THE OWNER IMMEDIATELY PRIOR TO ANY FABRICATION OR INSTALLATION.</p> <p>ELECTRICAL DEVICES ARE INDICATED ON DRAWINGS AT APPROXIMATE LOCATIONS. THE OWNER RESERVE THE RIGHT TO MAKE REASONABLE CHANGES IN LOCATIONS WITHOUT ADDITIONAL COSTS.</p> <p>THE LINES INDICATING BRANCH CIRCUITS DO NOT REPRESENT THE ROUTING OF ELECTRICAL CONDUITS. THEY INDICATE THE LAYOUT AND CONTROL OF CIRCUITS.</p> <p><u>PRODUCTS AND WORK</u></p> <p>MATERIALS FURNISHED SHALL BE NEW AND BY STANDARD MANUFACTURERS AND MUST CONFORM TO THE NATIONAL BOARD OF FIRE UNDERWRITERS REQUIREMENTS AND BEAR THE UNDERWRITERS' LABORATORIES' SEAL OF APPROVAL.</p> <p>LISTED MANUFACTURERS, MODELS, OR CATALOGUE NUMBERS IN PART OR ALL SHALL ENTAIL TO INCLUDE THE PUBLISHED MANUFACTURER'S DESCRIPTION AND SPECIFICATION.</p> <p>CONTRACTOR SHALL NOT INTERPRET THAT THE LISTED MANUFACTURERS IN SPECIFICATIONS OR DRAWINGS TO EXCLUDE ALL OTHER MANUFACTURERS.</p> <p>CONTRACTOR SHALL MAKE CERTAIN THAT ALL EQUIPMENT FIT IN THE SPACE DESIGNATED AND DESIGNED FOR THE SURROUNDINGS IT OCCUPIES.</p> <p>COMPLETE CATALOGUE ILLUSTRATION AND DESCRIPTIONS OF ALL EQUIPMENT SHALL BE SUBMITTED TO THE OWNER PRIOR TO ORDERING ANY EQUIPMENT.</p> <p>ALL HORIZONTAL RUNS OF CONDUITS SHALL BE SUPPORTED BY MEANS OF APPROVED HANGER FROM THE STRUCTURAL CEILING.</p> <p>COORDINATE THE WORK UNDER THIS SECTION WITH ALL OTHER TRADES.</p> <p><u>CONDUITS AND RACEWAYS:</u></p> <p>MANUFACTURERS: SQUARE D, B-LINE, ALLIED TUBE &amp; CONDUIT, HOFFMAN, CARLON ELECTRICAL, WIREMOLD.</p> <p>OUTDOORS EXPOSED: RIGID STEEL.</p> <p>OUTDOORS CONCEALED ABOVE GROUND: RIGID STEEL.</p> <p>OUTDOORS UNDERGROUND: TYPE EPC-40-PVC</p> <p>OUTDOORS CONNECTION TO VIBRATING EQUIPMENT (INCLUDING TRANSFORMERS AND MOTOR DRIVEN EQUIPMENT): LFMC.</p> <p>BOXES AND ENCLOSURES ABOVE GROUND: NEMA 3R UNLESS NOTED OTHERWISE ON PLANS.</p> <p>INDOORS EXPOSED NOT SUBJECT TO PHYSICAL DAMAGE: EMT. INDOORS EXPOSED NOT SUBJECT TO SEVERE PHYSICAL DAMAGE: EMT.</p> <p>INDOORS EXPOSED SUBJECT TO SEVERE PHYSICAL DAMAGE: RIGID STEEL CONDUIT.</p> <p>INDOORS CONCEALED IN CEILINGS AND INTERIOR WALLS AND PARTITIONS: EMT.</p> <p>INDOORS CONNECTION TO VIBRATING EQUIPMENT: FMC, EXCEPT USE LFMC IN DAMP OR WET LOCATIONS.</p> <p>INDOORS DAMP OR WET LOCATIONS: IMC.</p> <p>INDOORS LOW-VOLTAGE CABLES: EMT.</p> <p><u>CONDUCTORS:</u></p> <p>COPPER CONDUCTORS #10 AND SMALLER, LABELED PER UL 83, TYPE THHN/THWN, SOLID COPPER 600 VOLT INSULATION, UNIFORM COLOR CODED JACKET WITH JACKET DATA.</p> <p>METAL CLAD (TYPE MC) CABLE WHERE INSTALLED IN ACCORDANCE WITH NEC ARTICLE 330.</p> <p>COPPER CONDUCTORS #8 OR LARGER, LABELED PER UL 83, TYPE THHN/THWN, STRANDED COPPER, 600VOLT INSULATION, UNIFORM COLOR CODED JACKET WITH JACKET DATA.</p> <p>ACCEPTABLE MANUFACTURERS OF CONDUCTORS:</p> <p>PIRELLIE<br/>SOUTHWIRE<br/>AETNA<br/>REPUBLIC<br/>APC<br/>ENCORE WIRE<br/>KERITE</p> <p>CONTRACTOR MAY USE ALUMINUM CONDUCTORS FOR #4 AWG OR LARGER IN THE PLACE OF COPPER CONDUCTORS. CONTRACTOR SHALL REFER TO NEC TABLE 310-16 FOR EQUIVALENT AMPACITY AND SHALL COMPENSATE FOR VOLTAGE DROP.</p> <p>CONTRACTOR SHALL MAKE ADEQUATE ADJUSTMENT TO CONDUIT SIZES INDICATED SHOULD ALTERNATIVE CONDUCTOR INSULATION OR MATERIAL BE UTILIZED.</p> |

| SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <p><u>MOLDED CASE CIRCUIT BREAKER:</u></p> <p>INCLUDE SCHEDULE OF ALL FUSES, RATINGS, TIME COORDINATION DATA, MANUFACTURERS STANDARD DATA AND TIME-CURRENT CURVES. ALL DATA SHALL BE BASED ON TEST OF STANDARD PRODUCTS.</p> <p>APPROVED MANUFACTURERS:</p> <p>GENERAL ELECTRIC<br/>CUTLER HAMMER<br/>SQUARE D<br/>SIEMENS</p> <p>THERMAL-MAGNETIC BOLT-IN TYPE CIRCUIT BREAKERS WITH QUICK-MAKE, QUICK-BREAK CONTACTS, TRIP-FREE OPERATION WITH OVER-THE-CENTER TOGGLE HANDLE OR NON-REMOVABLE MONOLITHIC TIE-HANDLE.</p> <p>MULTI-POLE BREAKERS SHALL HAVE INTERNAL COMMON TRIP AND COMMON RESET WITH A SINGLE TOGGLE HANDLE OR NON-REMOVABLE MONOLITHIC TIE-HANDLE.</p> <p>TRIP RATINGS SHALL BE MOLDED ON THE HANDLE OR FACE OF BREAKER.</p> <p>BREAKER TERMINALS SHALL BE RATED TO ACCOMMODATE A MINIMUM OF 75 DEGREE C. CONDUCTORS.</p> <p>BREAKER SHALL BE RATED FOR MOUNTING AND OPERATION IN ANY POSITION; SHALL ACCOMMODATE AND MATCH THE TYPE OF TERMINATIONS REQUIRED.</p> <p>SINGLE POLE BREAKERS RATED 15 AND 20 AMPERES SHALL BE UL LABELED AS "SWITCHING BREAKERS" AT THE APPLIED CIRCUIT VOLTAGE.</p> <p>MULTI-POLE BREAKERS RATED 100 AMPERES AND LARGER SHALL BE MOLDED CASE THERMAL-MAGNETIC BOLT-IN TYPE BREAKER WITH ADJUSTABLE INSTANTANEOUS TRIP.</p> <p>OVERCURRENT DEVICES RATED 1,000 AMPERES AND LARGER, SERVING LOADS GREATER THAN 150 VOLTS TO GROUND SHALL BE EQUIPPED WITH GROUND FAULT PROTECTION OF EQUIPMENT (GFPF) AS REQUIRED BY NEC ARTICLES 210.13 AND 230.95.</p> <p><u>LIGHTING FIXTURE</u></p> <p>SUBMITTAL:</p> <p>SCHEDULE BY TYPE DESIGNATION ALL LIGHTING FIXTURES, EACH COMPLETE WITH DATA SHEET WITH COMPLETE PHYSICAL, ELECTRICAL AND LIGHTING CHARACTERISTICS, LAMP TYPE AND LAMP DATA.</p> <p>REFER TO THE "LIGHTING FIXTURE SCHEDULE" IN THE DRAWINGS FOR INDIVIDUAL FIXTURE DESCRIPTIONS AND MANUFACTURER TYPES.</p> <p>PROVIDE LAMPS FOR EACH FIXTURE OF QUANTITY, TYPE AND COLOR AS LISTED IN LIGHTING FIXTURE SCHEDULE. GE, SYLVANIA OR PHILIPS ARE ACCEPTABLE.</p> <p>EACH LIGHTING FIXTURE SHALL BE UL LABELED FOR PROPER OPERATION IN THE TYPE OF CEILING CONSTRUCTION AND FOR THE MOUNTING ARRANGEMENT OWN IN WHICH IT IS INSTALLED.</p> <p>FIELD VERIFY ACTUAL CEILING SLOPE FOR FIXTURES INSTALLED IN SAME AND ACTUAL FIELD DIMENSIONS AND ANGLES OF CONSTRUCTION FOR ANY FIXTURE CONFORMING THE SHAPE AND LENGTH OF SAME, FOR COORDINATION OF FIXTURE CONSTRUCTION.</p> <p><u>LIGHTING CONTROL</u></p> <p>TIME SWITCHES:</p> <p>SOLID STATE, PROGRAMMABLE, WITH ALPHANUMERIC DISPLAY; COMPLYING WITH UL 917. 20-A BALLAST LOAD, 120/240VAC.</p> <p>TWO ON-OFF SET POINTS ON A 24-HOUR SCHEDULE AND ANNUAL HOLIDAY SCHDULE THAT OVERRIDES THE WEEKLY OPERATION ON HOLIDAYS.</p> <p>ALLOW CONNECTION OF A PHOTOELECTRIC RELAY AS SUBSTITUTE FOR ON-OFF FUNCTION OF A PROGRAM.</p> <p>BATTERY BACKUP FOR NOT LESS THAN SEVEN DAYS RESERVE TO MAINTAIN SCHEDULES AND TIME CLOCK.</p> <p>INDOOR OCCUPANCY SENSORS:</p> <p>WALL OR CEILING MOUNTED SOLID-STATE INDOOR OCCUPANCY SENSORS WITH A SEPARATE POWER PACK.</p> <p>ADJUSTABLE TIME-DELAY OVER A RANGE OF 1 TO 30 MINUTES.</p> <p>SENSOR OUTPUT: CONTACTS RATED TO OPERATE THE CONNECTED RELAY, COMPLYING WITH UL773A. SENSOR IS POWERED FROM POWER PACK.</p> <p>POWER PACK: DRY CONTACTS RATED FOR 20-A BALLAST LOAD AT 120 OR 277 VAC.</p> <p>AUTOMATIC LIGHT-LEVEL SENSOR: ADJUSTABLE FROM 2 TO 200 FC (21.5 TO 2152 LUX); TURN LIGHTS OFF WHEN SELECTED LIGHTING LEVEL IS PRESENT.</p> <p>DUAL SENSOR TYPE: DETECT OCCUPANCY AREA USING PIR (PASSIVE INFRA-RED) AND ULTRASONIC DETECTION METHOD.</p> <p><u>GROUNDING AND BONDING</u></p> <p>ALL GROUNDING AND BONDING SHALL CONFORM TO NEC ARTICLE 250.</p> <p>COPPER WIRE OR CABLE INSULATED FOR 600V UNLESS REQUIRED BY APPLICABLE CODE OR AUTHORITIES HAVING JURISDICTION.</p> <p>INSTALL SOLID CONDUCTOR FOR #8 AWG AND SMALLER AND STRANDED CONDUCTORS FOR #6 OR LARGER.</p> <p>INSTALL INSULATED EQUIPMENT GROUNDING CONDUCTORS FOR ALL EQUIPMENT.</p> |

| ELECTRICAL GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| <p>THE DESIGN OF THIS SET OF DOCUMENT IS BASED ON NEC 2023.</p> <p>ELECTRICAL CONTRACTOR SHALL REFER TO ALL OTHER DESIGN DRAWINGS PRIOR TO BID AND RETAIN FULL UNDERSTANDING OF THE SCOPE OF WORK.</p> <p>FIXTURE TYPE INDICATED BY UPPER CASE CHARACTERS, SWITCHING AND GROUPING DESIGNATED BY LOWER CASE LETTER AND CIRCUIT BY NUMBER (WHERE APPLICABLE).</p> <p>REFER TO THE ARCHITECTURAL/INTERIORS REFLECTED CEILING PLANS FOR EXACT FIXTURE PLACEMENT AND DIMENSIONS.</p> <p>REFER TO THE ARCHITECTURAL/INTERIORS DOCUMENTS FOR ACTUAL DEVICE LOCATIONS AND DIMENSIONS.</p> <p>COORDINATE THE INSTALLATION OF ALL CEILING MOUNTED DEVICES (FIRE ALARM SYSTEM DEVICES AND SPEAKERS, SOUND SYSTEM SPEAKER, ETC.) TO BE SYMMETRICAL ABOUT LIGHT FIXTURES AND SPRINKLER HEADS. REFER TO THE ARCHITECTURAL REFLECTED CEILING PLAN, TYPICAL.</p> <p>ALL MOUNTING OF EQUIPMENT IS AS SHOWN UNLESS OTHERWISE NOTED. COORDINATE WITH ARCHITECT THE COLOR/FINISHES OF ALL ELECTRICAL DEVICES, OUTLETS, COVERPLATES AND TRIM.</p> <p>EMERGENCY BATTERY PACKS AND EXIT SIGNS SHALL BE CONNECTED AHEAD OF ANY SWITCHING DEVICES.</p> <p>REFER TO MECHANICAL DRAWINGS FOR DUCT SMOKE DETECTOR LOCATIONS AND QUANTITIES OPERATION SHALL INCLUDE DUAL CONTACT BASE WITH LOCAL EQUIPMENT SHUTDOWN AND FIRE ALARM SIGNAL INITIATION.</p> <p>WHEN CONDUCTOR OR CONDUIT SIZE IS INDICATED FOR BRANCH CIRCUIT HOME RUN, THE CONDUCTOR AND CONDUIT SIZE INDICATED SHALL BE USED FOR THE COMPLETE CIRCUIT.</p> <p>REFER TO THE APPROPRIATE DRAWINGS FOR THE EXACT LOCATION AND REQUIREMENTS OF EQUIPMENT INSTALLED UNDER OTHER DIVISIONS OF THE DOCUMENTS, WHICH REQUIRE ELECTRICAL SERVICE.</p> <p>EQUIPMENT GROUNDING CONDUCTORS SHALL BE INSTALLED IN ALL RACEWAYS.</p> <p>WALL SWITCHES CONTROLLING CIRCUITS OF OPPOSITE PHASES SHALL NOT BE INSTALLED IN COMMON BOX UNLESS PERMANENT BARRIER IS PROVIDED.</p> <p>ALL HOME RUNS SHALL RUN PARALLEL TO STRUCTURE AS MUCH AS POSSIBLE WHERE CEILING IS EXPOSED.</p> <p>ALL RACEWAY AND EQUIPMENT SUPPORTS AND HANGERS SHALL BE FULLY COORDINATED WITH STRUCTURAL DRAWINGS TO INSURE LOCATION OF SAME OCCURS WITHIN FOUR (4) INCHES OF PANEL POINT ON BAR JOISTS.</p> <p>COORDINATE LOCATION OF ALL FLOOR MOUNTED MECHANICAL AND PLUMBING EQUIPMENT IN ORDER TO VERIFY POWER &amp; CONTROL RACEWAY CONCEALED IN SLABS TERMINATED AT PROPER LOCATION.</p> <p>DISCONNECT SWITCHES, MOTOR STARTERS AND OTHER ELECTRICAL EQUIPMENT INSTALLED ABOVE ACCESSIBLE CEILINGS, AND REQUIRING ACCESS FOR MAINTENANCE, SHALL BE INSTALLED WITH BOTTOM OF DEVICE ONE (1) FOOT ABOVE CEILING TO PROVIDE READY ACCESSIBILITY.</p> <p>MECHANICAL, PLUMBING, FIRE PROTECTION AND OTHER EQUIPMENT ARE SHOWN ON FLOOR PLAN IN APPROXIMATE LOCATION. COORDINATE WITH M, P, FF AND CONTRACT DRAWINGS/SUBMITTALS FOR EXACT LOCATION OF EQUIPMENT.</p> <p>GENERAL DIAGRAMMATIC RACEWAY INTERCONNECTIONS OF EQUIPMENT, FIXTURES AND DEVICES ARE INDICATED ON FLOOR AND REFLECTED CEILING PLANS, REFER TO STRUCTURAL AND ARCHITECTURAL PLANS FOR ELEVATION CHANGES AND RACEWAY ROUTES.</p> <p>RACEWAY FOR EXTERIOR LIGHTING MAY BE INDICATED OUTSIDE OF BUILDING FOOTPRINT FOR CLARITY. ROUTE ALL EXTERIOR LIGHTING RACEWAY WITHIN BUILDING STRUCTURE.</p> <p>POWER AND COMMUNICATIONS/LIGHTING CABLES CAN CROSS AT 90°, BUT WHERE PARALLEL, SHALL BE A MINIMUM OF 8" APART.</p> <p>TELEVISION AND RADIO ANTENNAS CABLES SHALL HAVE SURGE PROTECTION. GROUND ALL MASTS.</p> <p>FIELD COORDINATE MECHANICAL AND PLUMBING EQUIPMENT ELECTRICAL CHARACTERISTICS WITH DIV.15 CONTRACTOR PRIOR TO ROUGH-IN. ADJUST ELECTRICAL CONNECTIONS IF NECESSARY TO MATCH ACTUAL EQUIPMENT IN FIELD. FOR EXAMPLE, COORDINATE THE NAMEPLATE OVERCURRENT PROTECTON DEVICE RATING OF MECHANICAL EQUIPMENT AMONG MECHANICAL AND ELECTRICAL SUBCONTRACTORS. ADJUST CIRCUIT BREAKER TO MATCH NAMEPLATE RATING OF EQUIPMENT AT NO ADDITIONAL COST.</p> <p>FIELD COORDINATE MECHANICAL AND PLUMBING EQUIPMENT REQUIREMENTS FOR ANY SUPPLEMENTAL POWER REQUIREMENTS, INCLUDING BUT NOT LIMITED TO CONTROL CIRCUITS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO BRING ALL EQUIPMENT TO ITS INTENDED OPERATIONAL STATUS.</p> <p>REFER TO FIRE PROTECTION DRAWINGS FOR LOCATIONS OF FLOW AND TAMPER SWITCHES.</p> <p>EACH PENETRATION OF A FIRE RESISTANT RATED ASSEMBLY BY A PIPE, TUBE WIRE OR CONDUIT SHALL BE PROTECTED BY A THROUGH PENETRATION FIRE STOP SYSTEM THAT HAS BEEN TESTED ACCORDING TO ASTM E 814 OR E199.</p> <p>ELECTRIC RECEPTACLES, SWITCHES, OUTLETS, ETC. SHALL NOT BE INSTALLED BACK TO BACK ON FIRE RESISTANCE RATED WALLS. THEY SHALL BE AT LEAST 24-INCHES APART.</p> <p>LIGHT SWITCHES AND ELECTRICAL OUTLETS, LOCATED IN ROOMS ACCESSIBLE TO THE DISABLED SHALL BE LOCATED NO HIGHER THAN 48 INCHES AND NO LOWER THAN 15 INCHES ABOVE THE FINISHED FLOOR SURFACE. IF THE REACH OR THE CONTROL IS OVER AN OBSTRUCTION, THE MINIMUM HEIGHT SHALL BE REACHED TO 44 INCHES FOR A FORWARD APPROACH OR 46 INCHES FOR A SIDE APPROACH.</p> <p>REFER TO LOW VOLTAGE CONSULTANT'S DRAWINGS FOR VOICE, DATA AND CATV OUTLET LOCATIONS. REFER TO LV CONSULTANT'S DRAWINGS FOR ANY ADDITIONAL INFORMATION.</p> <p>CONNECT ALL EXIT SIGNS TO NEAREST UNSWITCHED PORTION OF THE LIGHTING CIRCUIT IN THE AREA.</p> <p>ELECTRICAL BOXES INSTALLED IN FIRE RATED WALLS SHALL MAINTAIN THE INTEGRITY OF THE RATED WALL.</p> <p>SUPPORT ALL VERTICAL RACEWAY PER NEC TABLE 300.19(A).</p> <p>MAKE ELECTRICAL CONNECTIONS TO ELECTRIC WATER COOLERS FROM GFCI PROTECTED OUTLET IN WALL BEHIND COOLER HOUSING. THE OUTLET AND CORD SHALL NOT BE VISIBLE FROM PUBLIC VIEW.</p> <p>COORDINATE WITH CUTSHEETS OF ALL EQUIPMENT TO BE INSTALLED AND PROVIDE ADDITIONAL CIRCUITS FOR CONTROLS IF REQUIRED BY MANUFACTURER.</p> <p>FINAL COLOR, FINISH AND OTHER AESTHETIC PORTIONS OF ALL DEVICES SHALL BE COORDINATED WITH ARCHITECT OR OWNER'S REPRESENTATIVE. THIS SET OF DRAWINGS DOES NOT SUPERCEDE ARCHITECTURAL OR INTERIOR DOCUMENTS.</p> <p>ALL EXPOSED HORIZONTAL RUNS OF CONDUITS SHALL BE EITHER PARALLEL OR PERPENDICULAR TO EXTERIOR WALLS.</p> <p>PROVIDE PLENUM RATED CABLES IF THE CABLES ARE EXPOSED AND ROUTED THROUGH PLENUM.</p> <p>FOR ALL FUSES 1,200A OR HIGHER, PROVIDE ARC ENERGY REDUCTION PER NEC 240.67.</p> <p>WHERE HIGHEST TRIP SETTING IN INSTALLED OVERCURRENT DEVICE IS 1,200A OR HIGHER, CONTRACTOR TO PROVIDE DOCUMENTATION OF CIRCUIT BREAKER(S) LOCATION AND PROVIDE AT LEAST ONE METHOD TO REDUCE CLEARING TIME VIA ENERGY-REDUCING MAINTENANCE SWITCH, INSTANTANEOUS TRIP SETTING, OR OTHER APPROVED METHOD AS LISTED PER NEC 240.67(B).</p> |

| LEGEND  |                                                                                                                                |                                                |
|---------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| SYMBOLS | DESCRIPTION                                                                                                                    | TYPICAL MOUNTING HEIGHT UNLESS NOTED OTHERWISE |
|         | DUPLEX RECEPTACLE, 120V, 20A, NEMA 5-20R                                                                                       | 18" AFF                                        |
|         | DUPLEX RECEPTACLE, 120V, 20A, NEMA 5-20R                                                                                       | 42" AFF OR 6" ABOVE COUNTER TOP                |
|         | QUADRAPLEX RECEPTACLE, 120V, 20A, NEMA 5-20R                                                                                   | 18" AFF                                        |
|         | QUADRAPLEX RECEPTACLE, 120V, 20A, NEMA 5-20R                                                                                   | 42" AFF OR 6" ABOVE COUNTER TOP                |
|         | DUPLEX RECEPTACLE, 120V, 20A, NEMA 5-20R                                                                                       | FLUSH WITH FINISHED FLOOR                      |
|         | DUPLEX RECEPTACLE, 120V, 20A, NEMA 5-20R                                                                                       | IN CEILING                                     |
|         | SPECIAL RECEPTACLE, CONFIGURATION AND ELECTRICAL CHARACTERISTIC AS NOTED ON DWG                                                | 18" AFF                                        |
|         | JUNCTION BOX FLUSH IN WALL WITH COVER. SIZE PER NEC.                                                                           | 18" AFF                                        |
|         | JUNCTION BOX FLUSH IN CEILING WITH COVER. SIZE PER NEC.                                                                        | IN CEILING                                     |
|         | JUNCTION BOX FLUSH IN FINISHED FLOOR WITH COVER. SIZE PER NEC.                                                                 | FLUSH WITH FINISHED FLOOR                      |
|         | SWITCH                                                                                                                         | 42" AFF                                        |
|         | SWITCH - 3 WAY                                                                                                                 | 42" AFF                                        |
|         | SWITCH - WALL MTD, INTEGRAL OCCUPANCY SENSOR                                                                                   | 42" AFF                                        |
|         | SWITCH - WALL MTD, LOW VOLTAGE, PILOT LIGHT                                                                                    | 42" AFF                                        |
|         | SWITCH - WALL MTD, DIMMING                                                                                                     | 42" AFF                                        |
|         | SWITCH - CEILING MOUNTED OCCUPANCY SENSOR                                                                                      | IN CEILING                                     |
|         | TV OUTLET                                                                                                                      | 18" AFF                                        |
|         | TELEPHONE OUTLET                                                                                                               | 18" AFF                                        |
|         | TELEPHONE OUTLET. SUBSCRIPT: F - FIREMAN'S PHONE, H - HOUSE PHONE, F - FAX PHONE                                               | 42" AFF OR 6" ABOVE COUNTER TOP                |
|         | TELEPHONE / DATA COMBINATION OUTLET                                                                                            | 18" AFF                                        |
|         | TELEPHONE / DATA COMBINATION OUTLET                                                                                            | FLUSH WITH FINISHED FLOOR                      |
|         | TELEPHONE / DATA COMBINATION OUTLET                                                                                            | 42" AFF OR 6" ABOVE COUNTER TOP                |
|         | DATA OUTLET                                                                                                                    | 18" AFF                                        |
|         | DATA OUTLET                                                                                                                    | 42" AFF OR 6" ABOVE COUNTER TOP                |
|         | DISCONNECT SWITCH. SUBSCRIPT: AMP / # OF POLES / ENCLOSURE                                                                     | AS INDICATED ON DWG                            |
|         | FUSED DISCONNECT SWITCH. SUBSCRIPT: AMP / # OF POLES / ENCLOSURE / FUSE                                                        | AS INDICATED ON DWG                            |
|         | ELECTRICAL PANELBOARD. REFER TO PANELBOARD SCHEDULE.                                                                           | SURFACE MOUNTED ON WALL                        |
|         | EQUIPMENT AS NOTED ON DRAWING.                                                                                                 | SURFACE MOUNTED ON WALL                        |
|         | MOTOR                                                                                                                          |                                                |
|         | HOME RUN WITH WIRE TICKS. XX - PANEL DESIGNATION, # - CIRCUIT DESIGNATION, WIRE TICKS - (1) NEUTRAL, (3) HOT III & (1) GROUND. |                                                |
|         | SMOKE DETECTOR. CEILING / WALL MOUNTED                                                                                         |                                                |
|         | HEAT DETECTOR. CEILING/WALL MOUNTED                                                                                            |                                                |
|         | FIRE ALARM NOTIFICATION DEVICE. AUDIO AND VISUAL.                                                                              | 80" AFF                                        |
|         | FIRE ALARM NOTIFICATION DEVICE. AUDIO.                                                                                         | 80" AFF                                        |
|         | FIRE ALARM NOTIFICATION DEVICE. VISUAL.                                                                                        | 80" AFF                                        |
|         | FIRE ALARM INITIATION DEVICE. PULL STATION.                                                                                    | 42" AFF                                        |

| ABBREVIATIONS |                                   |       |                          |
|---------------|-----------------------------------|-------|--------------------------|
| AC            | 6" ABOVE COUNTER SPACE OR 42" AFF | IG    | ISOLATED GROUND          |
| AF            | AMP FUSE                          | ISC   | SHORT CIRCUIT CURRENT    |
| AFF           | ABOVE FINISHED FLOOR              | LTG   | LIGHTING                 |
| AL            | ALUMINUM                          | MTD   | MOUNTED                  |
| BFC           | BELOW FINISHED CEILING            | N     | NEUTRAL                  |
| BKR           | BREAKER                           | NL    | NIGHT LIGHT              |
| CND           | CONDUIT                           | NEC   | NATIONAL ELECTRICAL CODE |
| CONN          | CONNECTED OR CONNECTION           | PNL   | PANEL                    |
| CTB           | CABLE TV TERMINAL BACKBOARD       | RECPT | RECEPTACLE               |
| CU            | COPPER                            | SPD   | SURGE PROTECTIVE DEVICE  |
| DN            | DOWN                              | TEL   | TELEPHONE                |
| EC            | EMPTY CONDUIT                     | TTB   | TELEPHONE TERMINAL BOARD |
| ELEC          | ELECTRICAL                        | TV    | TELEVISION               |
| FACP          | FIRE ALARM CONTROL PANEL          | TYP   | TYPICAL                  |
| FAA           | FIRE ALARM ANNUNCIATOR PANEL      | XFMR  | TRANSFORMER              |
| G OR GRND     | GROUND                            | UG    | UNDERGROUND              |
| GFCI OR GF    | GROUND FAULT CIRCUIT INTERRUPTER  | WP    | WEATHERPROOF             |



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REVISIONS

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PROJECT TITLE

NATIONWIDE CONSTRUCTION GROUP - RENOVATION  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217

SEAL

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| DRAWN: E                 | CHECKED: BA          |
| APPROVED: JCA            | ISSUE DATE: 07/07/25 |
| CAD FILE NAME: 25022.dwg |                      |
| SHEET TITLE: GENERAL     |                      |
| PROJECT NUMBER: 25022.1  |                      |
| SHEET NO:                |                      |

E001

ISSUED FOR CONSTRUCTION





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201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217



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| DRAWN:<br>E      | CHECKED:<br>BA          |
| APPROVED:<br>JCA | ISSUE DATE:<br>07/07/25 |

GAD FILE NAME:  
25022.dwg

SHEET TITLE:  
SCHEDULES

PROJECT NUMBER:  
25022.1

SHEET NO:

E002

| Panel         |         | ROOM             |                     | VOLTS 480Y/277V 3P 4W |         | AIC EXISTING  |                     |
|---------------|---------|------------------|---------------------|-----------------------|---------|---------------|---------------------|
| HP            |         | MOUNTING SURFACE |                     | BUS AMPS 800          |         | MAIN BKR MLO  |                     |
|               |         | FED FROM EX MDP  |                     | NEUTRAL 100%          |         | LUGS STANDARD |                     |
| NOTE          |         | EXISTING         |                     |                       |         |               |                     |
| CKT #         | CKT BKR | LOAD KVA         | CIRCUIT DESCRIPTION | CKT #                 | CKT BKR | LOAD KVA      | CIRCUIT DESCRIPTION |
| 1             | 15/3    | 4.7              | HP-1                | a 2                   | 15/1    | 5.0           | UH-A                |
| 3             |         |                  |                     | b 4                   | 15/1    | 5.0           | UH-A                |
| 5             |         |                  |                     | c 6                   | 20/1    | 3.0           | WH-1                |
| 7             | 15/3    | 8.1              | HP-3                | a 8                   | 20/1    | 0.0           | SPACE               |
| 9             |         |                  |                     | b 10                  | 20/1    | 0.0           | SPACE               |
| 11            |         |                  |                     | c 12                  | 20/1    | 0.0           | SPACE               |
| 13            | 15/3    | 6.8              | HP-2                | a 14                  | 20/1    | 0.0           | SPACE               |
| 15            |         |                  |                     | b 16                  | 20/1    | 0.0           | SPACE               |
| 17            |         |                  |                     | c 18                  | 20/1    | 0.0           | SPACE               |
| 19            | 20/1    | 0.0              | SPACE               | a 20                  | 20/1    | 0.0           | SPACE               |
| 21            | 20/1    | 0.0              | SPACE               | b 22                  | 20/1    | 0.0           | SPACE               |
| 23            | 20/1    | 0.0              | SPACE               | c 24                  | 20/1    | 0.0           | SPACE               |
| 25            | 20/1    | 0.0              | SPACE               | a 26                  | 20/1    | 0.0           | SPACE               |
| 27            | 20/1    | 0.0              | SPACE               | b 28                  | 20/1    | 0.0           | SPACE               |
| 29            | 20/1    | 0.0              | SPACE               | c 30                  | 20/1    | 0.0           | SPACE               |
| 31            | 20/1    | 0.0              | SPACE               | a 32                  | 20/1    | 0.0           | SPACE               |
| 33            | 20/1    | 0.0              | SPACE               | b 34                  | 20/1    | 0.0           | SPACE               |
| 35            | 20/1    | 0.0              | SPACE               | c 36                  | 20/1    | 0.0           | SPACE               |
| 37            | 20/1    | 0.0              | SPACE               | a 38                  | 125/3   | 54.8          | XFMR T1             |
| 39            | 20/1    | 0.0              | SPACE               | b 40                  |         |               |                     |
| 41            | 20/1    | 0.0              | SPACE               | c 42                  |         |               |                     |
|               |         | CONN KVA         | CALC KVA            |                       |         | CONN KVA      | CALC KVA            |
| LIGHTING      |         | 2.8              | 3.5 (125%)          | KITCHEN EQUIPMENT     |         | 1.2           | 1.2 (100%)          |
| LARGEST MOTOR |         | 8.1              | 2.0 (25%)           | CONTINUOUS            |         | 3.0           | 3.8 (125%)          |
| MOTORS        |         | 5.2              | 5.2 (100%)          | NONCONTINUOUS         |         | 0.6           | 0.6 (100%)          |
| RECEPTACLES   |         | 16.0             | 13.0 (50%>10)       | HEATING               |         | 58.7          | 58.7 (100%)         |
|               |         |                  |                     | COOLING               |         | 19.7          | 0.0 (0%)            |
|               |         |                  |                     | TOTAL LOAD            |         |               | 88.0                |
|               |         |                  |                     | BALANCED 3-PHASE LOAD |         |               | 105.9 A             |
|               |         |                  |                     | PHASE A               |         |               | 104%                |
|               |         |                  |                     | PHASE B               |         |               | 104%                |
|               |         |                  |                     | PHASE C               |         |               | 92.9%               |

| Panel<br>LP   |         | ROOM<br>MOUNTING SURFACE<br>FED FROM T1<br>NOTE EXISTING |                            | VOLTS 208Y/120V 3P 4W<br>BUS AMPS 200<br>NEUTRAL 100% |         | AIC EXISTING<br>MAIN BKR 200<br>LUGS STANDARD |                     |
|---------------|---------|----------------------------------------------------------|----------------------------|-------------------------------------------------------|---------|-----------------------------------------------|---------------------|
| CKT #         | CKT BKR | LOAD KVA                                                 | CIRCUIT DESCRIPTION        | CKT #                                                 | CKT BKR | LOAD KVA                                      | CIRCUIT DESCRIPTION |
| 1             | 20/1    | 0.3                                                      | EF-4, LIGHTING             | a 2                                                   | 20/1    | 0.7                                           | RECEPTACLE          |
| 3             | 20/1    | 1.4                                                      | LIGHTING                   | b 4                                                   | 20/1    | 0.7                                           | RECEPTACLE          |
| 5             | 20/1    | 1.4                                                      | EF-1, EF-2, EF-3, LIGHTING | c 6                                                   | 20/1    | 0.9                                           | RECEPTACLE          |
| 7             | 20/1    | 1.3                                                      | RECEPTACLE                 | a 8                                                   | 20/1    | 0.7                                           | RECEPTACLE          |
| 9             | 20/1    | 0.6                                                      | WATER COOLER               | b 10                                                  | 20/1    | 0.7                                           | RECEPTACLE          |
| 11            | 20/1    | 0.7                                                      | RECEPTACLE                 | c 12                                                  | 20/1    | 0.9                                           | RECEPTACLE          |
| 13            | 20/1    | 1.1                                                      | RECEPTACLE                 | a 14                                                  | 20/1    | 0.5                                           | RECEPTACLE          |
| 15            | 20/1    | 0.4                                                      | RECEPTACLE                 | b 16                                                  | 20/1    | 1.2                                           | REFRIGERATOR        |
| 17            | 20/1    | 0.7                                                      | RECEPTACLE                 | c 18                                                  | 20/1    | 1.3                                           | RECEPTACLE          |
| 19            | 20/1    | 0.2                                                      | RECEPTACLE                 | a 20                                                  | 20/1    | 0.7                                           | RECEPTACLE          |
| 21            | 20/1    | 0.2                                                      | RECEPTACLE                 | b 22                                                  | 20/1    | 1.1                                           | RECEPTACLE          |
| 23            | 20/1    | 0.7                                                      | RECEPTACLE                 | c 24                                                  | 20/1    | 0.7                                           | RECEPTACLE          |
| 25            | 20/1    | 0.2                                                      | LIGHTING                   | a 26                                                  | 20/1    | 0.7                                           | RECEPTACLE          |
| 27            | 20/1    | 0.7                                                      | RECEPTACLE                 | b 28                                                  | 20/1    | 0.2                                           | RECEPTACLE          |
| 29            | 20/1    | 0.0                                                      | SPACE                      | c 30                                                  | 45/2    | 13.0                                          | FCU-3               |
| 31            | 20/1    | 0.3                                                      | RP-1                       | a 32                                                  |         |                                               |                     |
| 33            | 20/1    | 0.4                                                      | WL-1                       | b 34                                                  | 45/2    | 7.2                                           | FCU-1               |
| 35            | 20/1    | 0.2                                                      | RECEPTACLE                 | c 36                                                  |         |                                               |                     |
| 37            | 20/1    | 0.0                                                      | SPACE                      | a 38                                                  | 45/2    | 13.0                                          | FCU-2               |
| 39            | 20/1    | 0.0                                                      | SPACE                      | b 40                                                  |         |                                               |                     |
| 41            | 20/1    | 0.0                                                      | SPACE                      | c 42                                                  | 20/1    | 0.0                                           | SPACE               |
|               |         | CONN KVA                                                 | CALC KVA                   |                                                       |         | CONN KVA                                      | CALC KVA            |
| LIGHTING      |         | 2.8                                                      | 3.5 (125%)                 | RECEPTACLES                                           |         | 16.0                                          | 13.0 (50% > 10)     |
| LARGEST MOTOR |         | 1.7                                                      | 0.4 (25%)                  | KITCHEN EQUIPMENT                                     |         | 1.2                                           | 1.2 (100%)          |
| MOTORS        |         | 5.2                                                      | 5.2 (100%)                 | NONCONTINUOUS                                         |         | 0.6                                           | 0.6 (100%)          |
|               |         |                                                          |                            | HEATING                                               |         | 29.0                                          | 29.0 (100%)         |
|               |         |                                                          |                            | TOTAL LOAD                                            |         |                                               | 53.0                |
|               |         |                                                          |                            | BALANCED 3-PHASE LOAD                                 |         |                                               | 147.0 A             |
|               |         |                                                          |                            | PHASE A                                               |         |                                               | 108%                |
|               |         |                                                          |                            | PHASE B                                               |         |                                               | 96.3%               |
|               |         |                                                          |                            | PHASE C                                               |         |                                               | 96.2%               |

ONE-LINE NOTES

PANELS ARE EXISTING TO REMAIN AND DO NOT REQUIRE MODIFICATION UNDER THIS PHASE OF CONSTRUCTION. SHOWN FOR INFORMATION PURPOSES.

CONTRACTOR SHALL VERIFY EXACT RATINGS OF THE ALL EXISTING PANEL BOARDS PRIOR TO COMMENCING OF WORK.

CONTRACTOR SHALL VERIFY EXISTING CIRCUITING, SPARE BREAKERS, SPACES, AND EXISTING EQUIPMENT AND DEVICES TO REMAIN PRIOR TO COMMENCING WORK.

EXISTING CIRCUIT BREAKERS MAY BE REUSED WHERE OF THE APPROPRIATE SIZE AND IN GOOD CONDITION. NEW BREAKERS MAY BE REQUIRED FOR THE COMPLETION OF THE RENOVATION. BREAKERS SHALL BE SIZED AS SHOWN IN PANEL SCHEDULES.

GENERAL SCHEDULE

| CALLOUT | SYMBOL | VOLTS          | KVA   | BREAKER | CIRCUIT     | WIRE CALLOUT         | DISCONNECT DESCRIPTION         |
|---------|--------|----------------|-------|---------|-------------|----------------------|--------------------------------|
| EF-1    |        | 120V 1P 2W     | 0.15  | 20/1    | LP-5        | 1/2"C,1#10,#10N,#10G | CONTROLLED BY OCCUPANCY SENSOR |
| EF-2    |        | 120V 1P 2W     | 0.15  | 20/1    | LP-5        | 1/2"C,1#10,#10N,#10G | CONTROLLED BY OCCUPANCY SENSOR |
| EF-3    |        | 120V 1P 2W     | 0.1   | 20/1    | LP-5        | 1/2"C,1#10,#10N,#10G | CONTROLLED BY OCCUPANCY SENSOR |
| EF-4    |        | 120V 1P 2W     | 0.01  | 20/1    | LP-1        | 1/2"C,1#12,#12N,#12G | RUNS CONTINUOUSLY              |
| FCU-1   |        | 208/120V 2P 3W | 7.18  | 45/2    | LP-34,36    | 3/4"C,2#6,#6N,#10G   | 60A/2P/NEMA 1                  |
| FCU-2   |        | 208/120V 2P 3W | 12.96 | 45/2    | LP-38,40    | 3/4"C,2#6,#6N,#10G   | 60A/2P/NEMA 1                  |
| FCU-3   |        | 208/120V 2P 3W | 12.96 | 45/2    | LP-30,32    | 3/4"C,2#6,#6N,#10G   | 60A/2P/NEMA 1                  |
| HP-1    |        | 480V 3P 4W     | 4.74  | 15/3    | HP-1,3,5    | 1/2"C,3#12,#12N,#12G | 30A/3P/NEMA 3R                 |
| HP-2    |        | 480V 3P 4W     | 6.82  | 15/3    | HP-13,15,17 | 1/2"C,3#12,#12N,#12G | 30A/3P/NEMA 3R                 |
| HP-3    |        | 480V 3P 4W     | 8.15  | 15/3    | HP-7,9,11   | 1/2"C,3#12,#12N,#12G | 30A/3P/NEMA 3R                 |
| RP-1    |        | 120V 1P 2W     | 0.3   | 20/1    | LP-31       | 1/2"C,1#12,#12N,#12G | 30A/1P/NEMA 1                  |
| UH-A    |        | 277V 1P 2W     | 5     | 15/1    | HP-4        | 1/2"C,1#12,#12N,#12G | 30A/1P/NEMA 1                  |
| UH-A    |        | 277V 1P 2W     | 5     | 15/1    | HP-2        | 1/2"C,1#12,#12N,#12G | 30A/1P/NEMA 1                  |
| WH-1    |        | 277V 1P 2W     | 3     | 20/1    | HP-6        | 1/2"C,1#12,#12N,#12G | 30A/1P/NEMA 1                  |
| WL-1    |        | 120V 1P 2W     | 0.4   | 20/1    | LP-33       | 1/2"C,1#12,#12N,#12G | 30A/1P/NEMA 1                  |

LUMINAIRE SCHEDULE

| CALLOUT | SYMBOL | LAMP         | DESCRIPTION                                       | MODEL                      | VOLTS      |
|---------|--------|--------------|---------------------------------------------------|----------------------------|------------|
| A       |        | (1) 35W LED  | HIGH-BAY LED LIGHT                                | TBD                        | 120V 1P 2W |
| B       |        | (1) 35W LED  | 2X4 LED LAY-IN TROFFER                            | TBD                        | 120V 1P 2W |
| C       |        | (1) 35W LED  | LED PENDANT LIGHT                                 | TBD                        | 120V 1P 2W |
| EX1     |        | (2) 1.5W LED | EXISTING COMBINATION EXIT/EMERGENCY LIGHTING UNIT | TBD                        | 120V 1P 2W |
| EX2     |        | (1) 32W LED  | EXISTING EXTERIOR WALL PACK                       | TBD                        | MULTIPLE   |
| EX3     |        | (1) 32W LED  | EXISTING EXTERIOR WALL PACK                       | TBD                        | MULTIPLE   |
| G       |        | (1) 35W      | 4' LED STRP LIGHT                                 | TBD                        | 120V 1P 2W |
| H       |        | (1) 10W      | 6" LED RECESSED DOWNLIGHT                         | TBD                        | 120V 1P 2W |
| T       |        | (2) 1.4W LED | EMERGENCY LIGHTING UNIT                           | LITHONIA ELM2L-LED         | 120V 1P 2W |
| XC      |        | (2) 1.5W LED | COMBINATION EXIT/EMERGENCY LIGHTING UNIT          | LITHONIA LHQM-LED-R-HO     | 120V 1P 2W |
| XR      |        | (1) INCLUDED | REMOTE LAMP HEAD                                  | LITHONIA ELA-QWP-LO3009-SD | 120V 1P 2W |




**COMcheck Software Version 4.1.5.5**  
**Interior Lighting Compliance Certificate**

### Project Information

|                |                               |
|----------------|-------------------------------|
| Energy Code:   | 2015 IECC                     |
| Project Title: | Nationwide Renovation Phase 1 |
| Project Type:  | New Construction              |

|                                                         |              |                                                                      |
|---------------------------------------------------------|--------------|----------------------------------------------------------------------|
| Construction Site:                                      | Owner/Agent: | Designer/Contractor:                                                 |
| 201 GRISWOLDVILLE INDUSTRIAL<br>BLVD<br>MACON, GA 31210 |              | ALL ARCHITECTURE, LLC<br>2052 CHRYSLER DRIVE NE<br>ATLANTA, GA 30345 |

**Additional Efficiency Package(s)**

Credits: 1.0 Required 1.0 Proposed  
Reduced Lighting Power, 1.0 credit

### Allowed Interior Lighting Power

| A<br>Area Category    | B<br>Floor Area<br>(ft2) | C<br>Allowed<br>Watts / ft2 | D<br>Allowed Watts<br>(B X C) |
|-----------------------|--------------------------|-----------------------------|-------------------------------|
| 1-Office              | 5198                     | 0.74                        | 3836                          |
| 2-Warehouse           | 2887                     | 0.59                        | 1715                          |
| Total Allowed Watts = |                          |                             | 5551                          |

### Proposed Interior Lighting Power

| A                                                            |  | B               | C             | D             | E       |
|--------------------------------------------------------------|--|-----------------|---------------|---------------|---------|
| Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast |  | Lamps / Fixture | # of Fixtures | Fixture Watt. | (C X D) |
| <b>1-Office</b>                                              |  |                 |               |               |         |
| LED: H: 6" LED RECESSED DOWNLIGHT: Other: Electronic:        |  | 1               | 4             | 10            | 40      |
| LED: C: LED PENDANT LIGHT: Other:                            |  | 1               | 3             | 35            | 105     |
| LED: B: 2x4 LED LAY-IN TROFFER: Other:                       |  | 1               | 62            | 35            | 2170    |
| <b>2-Warehouse</b>                                           |  |                 |               |               |         |
| LED: A: HIGH-BAY LED LIGHT: Other:                           |  | 1               | 6             | 35            | 210     |
| LED: G: 4' LED STRP LIGHT: Other: Electronic:                |  | 1               | 3             | 35            | 105     |
| Total Proposed Watts =                                       |  |                 |               |               | 2630    |

**Interior Lighting PASSES: Design 53% better than code**

### Interior Lighting Compliance Statement

**Compliance Statement:** The proposed interior lighting design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed interior lighting systems have been designed to meet the 2015 IECC requirements in COMcheck Version 4.1.5.5 and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

|                      |                                                                                     |            |
|----------------------|-------------------------------------------------------------------------------------|------------|
| Brian M. Armenta -PE |  | 07/09/2025 |
| Name - Title         | Signature                                                                           | Date       |

|                |                                                                            |              |          |
|----------------|----------------------------------------------------------------------------|--------------|----------|
| Project Title: | Nationwide Renovation Phase 1                                              | Report date: | 07/09/25 |
| Data filename: | P:\Public\125\125414 Nationwide Expansion Macon GA\ELEC\125414 PHASE 1.cck | Page         | 1 of 5   |

| Section # & Req ID                     | Final Inspection                                                                                                                                                                          | Complies?                                                                                                                                                               | Comments/Assumptions                                          |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| C303.3, C408.2.5.2 (F117) <sup>1</sup> | Furnished O&M instructions for systems and equipment to the building owner or designated representative.                                                                                  | <input type="checkbox"/> Complies<br><input checked="" type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                                      |
| C405.4.1 (F118) <sup>1</sup>           | Interior installed lamp and fixture lighting power is consistent with what is shown on the approved lighting plans, demonstrating proposed watts are less than or equal to allowed watts. | <input type="checkbox"/> Complies<br><input checked="" type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | See the <i>Interior Lighting</i> fixture schedule for values. |
| C408.2.5.1 (F116) <sup>1</sup>         | Furnished as-built drawings for electric power systems within 90 days of system acceptance.                                                                                               | <input type="checkbox"/> Complies<br><input checked="" type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                                      |
| C408.3 (F133) <sup>1</sup>             | Lighting systems have been tested to ensure proper calibration, adjustment, programming, and operation.                                                                                   | <input type="checkbox"/> Complies<br><input checked="" type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                                      |

**Additional Comments/Assumptions:**

|   |                      |   |                        |   |                     |
|---|----------------------|---|------------------------|---|---------------------|
| 1 | High Impact (Tier 1) | 2 | Medium Impact (Tier 2) | 3 | Low Impact (Tier 3) |
|---|----------------------|---|------------------------|---|---------------------|

|                |                                                                            |              |          |
|----------------|----------------------------------------------------------------------------|--------------|----------|
| Project Title: | Nationwide Renovation Phase 1                                              | Report date: | 07/09/25 |
| Data filename: | P:\Public\125\125414 Nationwide Expansion Macon GA\ELEC\125414 PHASE 1.cck | Page         | 4 of 5   |


**COMcheck Software Version 4.1.5.5**  
**Inspection Checklist**

Energy Code: 2015 IECC

Requirements: 100.0% were addressed directly in the COMcheck software

Text in the "Comments/Assumptions" column is provided by the user in the COMcheck Requirements screen. For each requirement, the user certifies that a code requirement will be met and how that is documented, or that an exception is being claimed. Where compliance is itemized in a separate table, a reference to that table is provided.

| Section<br>& Req.ID          | Plan Review                                                                                                                                                                                                                                                                                                                                                                     | Complies?                                                                                                                                                    | Comments/Assumptions     |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| C103.2<br>[PR4] <sup>1</sup> | Plans, specifications, and/or calculations provide all information with which compliance can be determined for the interior lighting and electrical systems and equipment and document where exceptions to the standard are claimed. Information provided should include interior lighting power calculations, wattage of bulbs and ballasts, transformers and control devices. | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met. |
| C406<br>[PR9] <sup>1</sup>   | Plans, specifications, and/or calculations provide all information with which compliance can be determined for the additional energy efficiency package options.                                                                                                                                                                                                                | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met. |

**Additional Comments/Assumptions:**

|   |                      |   |                        |   |                     |
|---|----------------------|---|------------------------|---|---------------------|
| 1 | High Impact (Tier 1) | 2 | Medium Impact (Tier 2) | 3 | Low Impact (Tier 3) |
|---|----------------------|---|------------------------|---|---------------------|

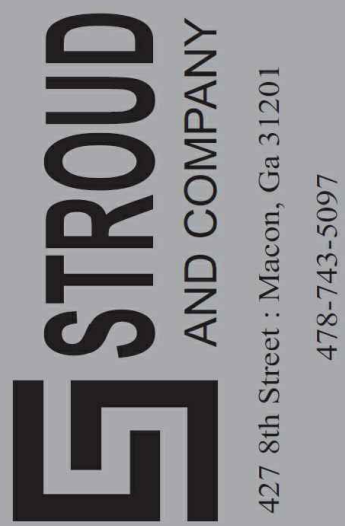
Project Title: Nationwide Renovation Phase 1 Report date: 07/09/25  
Data filename: P:\Public\125\125414 Nationwide Expansion Macon GA\ELEC\125414 PHASE 1.cck Page 2 of 5

| Section # & Req.ID                                   | Rough-In Electrical Inspection                                                                                                                                        | Complies?                                                                                                                                                    | Comments/Assumptions                          |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| C405.2.1 [EL15] <sup>1</sup>                         | Lighting controls installed to uniformly reduce the lighting load by at least 50%.                                                                                    | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                      |
| C405.2.1 [EL18] <sup>1</sup>                         | Occupancy sensors installed in required spaces.                                                                                                                       | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                      |
| C405.2.1, C405.2.2, 3 [EL23] <sup>2</sup>            | Independent lighting controls installed per approved lighting plans and all manual controls readily accessible and visible to occupants.                              | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                      |
| C405.2.2.1 [EL22] <sup>2</sup>                       | Automatic controls to shut off all building lighting installed in all buildings.                                                                                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                      |
| C405.2.3 [EL16] <sup>2</sup>                         | Daylight zones provided with individual controls that control the lights independent of general area lighting.                                                        | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                      |
| C405.2.3, C405.2.3.1, C405.2.3.2 [EL20] <sup>1</sup> | Primary sidelighted areas are equipped with required lighting controls.                                                                                               | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                      |
| C405.2.3, C405.2.3.1, C405.2.3.3 [EL21] <sup>1</sup> | Enclosed spaces with daylight area under skylights and rooftop monitors are equipped with required lighting controls.                                                 | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | <b>Exception:</b> Requirement does not apply. |
| C405.2.4 [EL4] <sup>1</sup>                          | Separate lighting control devices for specific uses installed per approved lighting plans.                                                                            | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                      |
| C405.2.4 [EL8] <sup>1</sup>                          | Additional interior lighting power allowed for special functions per the approved lighting plans and is automatically controlled and separated from general lighting. | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                      |
| C405.3 [EL6] <sup>1</sup>                            | Exit signs do not exceed 5 watts per face.                                                                                                                            | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.                      |

## Additional Comments/Assumptions:

|   |                      |   |                        |   |                     |
|---|----------------------|---|------------------------|---|---------------------|
| 1 | High Impact (Tier 1) | 2 | Medium Impact (Tier 2) | 3 | Low Impact (Tier 3) |
|---|----------------------|---|------------------------|---|---------------------|

Project Title: Nationwide Renovation Phase 1 Report date: 07/09/25  
Data filename: P:\Public\125\125414 Nationwide Expansion Macon GA\ELEC\125414 PHASE 1.cck Page 3 of 5

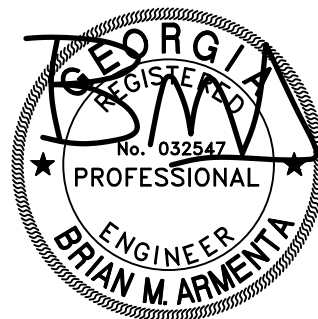


**ALL Architecture, LLC**  
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**NATIONWIDE CONSTRUCTION  
GROUP - RENOVATION**  
201 GRISWOLDVILLE INDUSTRIAL BLVD



|        |          |
|--------|----------|
| DRAWN: | CHECKED: |
|--------|----------|

|                  |                        |
|------------------|------------------------|
| APPROVED:<br>JCA | ISSUE DATE<br>07/07/25 |
|------------------|------------------------|

CAD FILE NAME:

SHEET TITLE:

COMCHECK

PROJECT NUMBER: 05000

SHEET NO.

# E003



PLOT DATE: 7/16/2025 11:22:26 AM

| REVISIONS | NO. | DATE |  |
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GROUP - RENOVATION**  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217



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|-----------------------------|-------------------------|
| DRAWN:<br>E                 | CHECKED:<br>BA          |
| APPROVED:<br>JCA            | ISSUE DATE:<br>07/07/25 |
| CAD FILE NAME:<br>25022.dwg |                         |

SHEET TITLE:  
**PHASE 1 FLOOR PLAN  
- POWER**

PROJECT NUMBER:  
**25022.1**

SHEET NO:

**E100**

ISSUED FOR CONSTRUCTION

KEYNOTES

- 1 WEATHERPROOF J-BOX FOR EXTERIOR SIGN. COORDINATE IN FIELD WITH SIGN INSTALLER FOR LOCATION AND OTHER REQUIREMENTS. EXTERIOR SIGN TO BE CONTROLLED BY LIGHTING CONTACTOR WITH PHOTOCELL AND TIMER.
- 2 JBOX FOR CEILING FAN. FIELD COORDINATE WITH SUPPLIER FOR EXACT POWER REQUIREMENT.
- 3 JBOX FOR OVERHEAD DOOR. FIELD COORDINATE WITH SUPPLIER FOR EXACT POWER REQUIREMENT AND LOCATION.
- 4 LOCATION OF EXISTING DISTRIBUTION EQUIPMENT TO REMAIN.
- 5 FIELD COORDINATE WITH MECHANICAL FOR EXACT LOCATION AND ADDITIONAL REQUIREMENT FOR HVAC EQUIPMENT.
- 6 INSTALL WP/GFCI DUPLEX RECEPTACLE WITHIN 25' OF MECHANICAL EQUIPMENT.
- 7 WATER HEATER AND RECIRCULATION PUMP. FIELD COORDINATE WITH PLUMBING FOR EXACT LOCATION AND ADDITIONAL REQUIREMENT.

GENERAL NOTES

REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS OF ALL DEVICES.

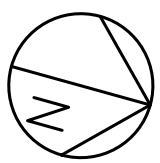
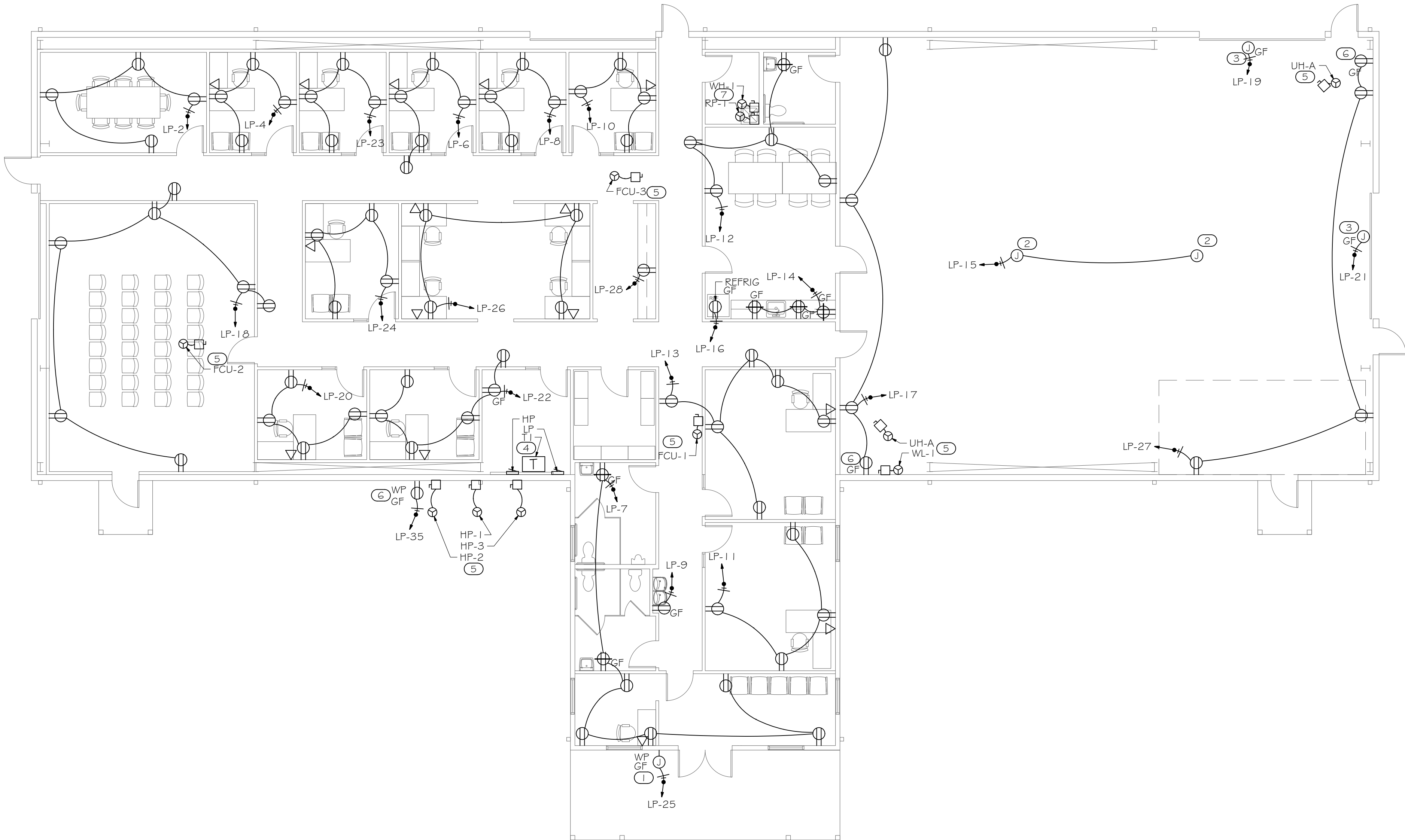
ALL RECEPTACLES SHALL BE GROUNDED AS REQUIRED BY ARTICLE 250-146.

PANELS ARE EXISTING TO REMAIN. UPDATE PANEL DIRECTORIES AS REQUIRED.

CLEAN AND REPAIR EXISTING ITEMS TO REMAIN. ALL ITEMS NEED TO BE TESTED FOR FUNCTIONALITY AND REPLACED IF FAULTY. ANY DAMAGED ITEMS WILL NEED TO BE REPLACED.

CONTRACTOR SHALL VERIFY EXISTING CIRCUITING, SPARE BREAKERS, SPACES, AND EXISTING EQUIPMENT AND DEVICES TO REMAIN PRIOR TO COMMENCING WORK.

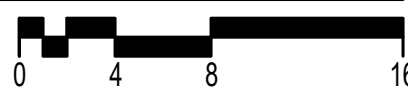
DRAWING IS DIAGRAMMATIC ONLY. COORDINATE FINAL DEVICES AND EQUIPMENT LOCATIONS WITH OWNER/ ARCHITECT PRIOR TO ROUGH-IN.



1  
E100

**PHASE 1 FLOOR PLAN - POWER**

SCALE: 1/8" = 1'-0"





PLOT DATE: 7/16/2025 11:22:36 AM

| REVISIONS | NO. | DATE |
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**PROJECT TITLE:**  
**NATIONWIDE CONSTRUCTION  
GROUP - RENOVATION**  
201 GRISWOLDVILLE INDUSTRIAL BLVD  
MACON, GEORGIA 31217



|                             |                         |
|-----------------------------|-------------------------|
| DRAWN:<br>E                 | CHECKED:<br>BA          |
| APPROVED:<br>JCA            | ISSUE DATE:<br>07/07/25 |
| CAD FILE NAME:<br>25022.dwg |                         |

SHEET TITLE:  
**PHASE 1 FLOOR PLAN  
- LIGHTING**

PROJECT NUMBER:  
**25022.1**

SHEET NO:

**E110**

ISSUED FOR CONSTRUCTION

**KEYNOTES**

- CEILING MOUNTED COMBO EXIT SIGN.
- EXISTING LIGHT TO REMAIN AND CIRCUITS MAINTAINED.
- CIRCUIT TO EXISTING LIGHTING EMERGENCY CIRCUIT SERVING AREA.
- EXHAUST FAN TO BE MOUNTED ABOVE DOOR.
- OCCUPANCY SENSOR TO BE CONNECTED A HEAD OF LOCAL SWITCHES. DETECTION OF MOTION BY ANY SENSOR SHALL ENERGIZE FIXTURES. WHEN OCCUPANCY WAS NOT DETECTED BY ALL SENSOR FOR 30MINUTES, THE LIGHT FIXTURES SHALL DE-ENERGIZE.

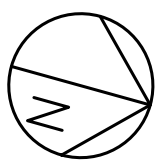
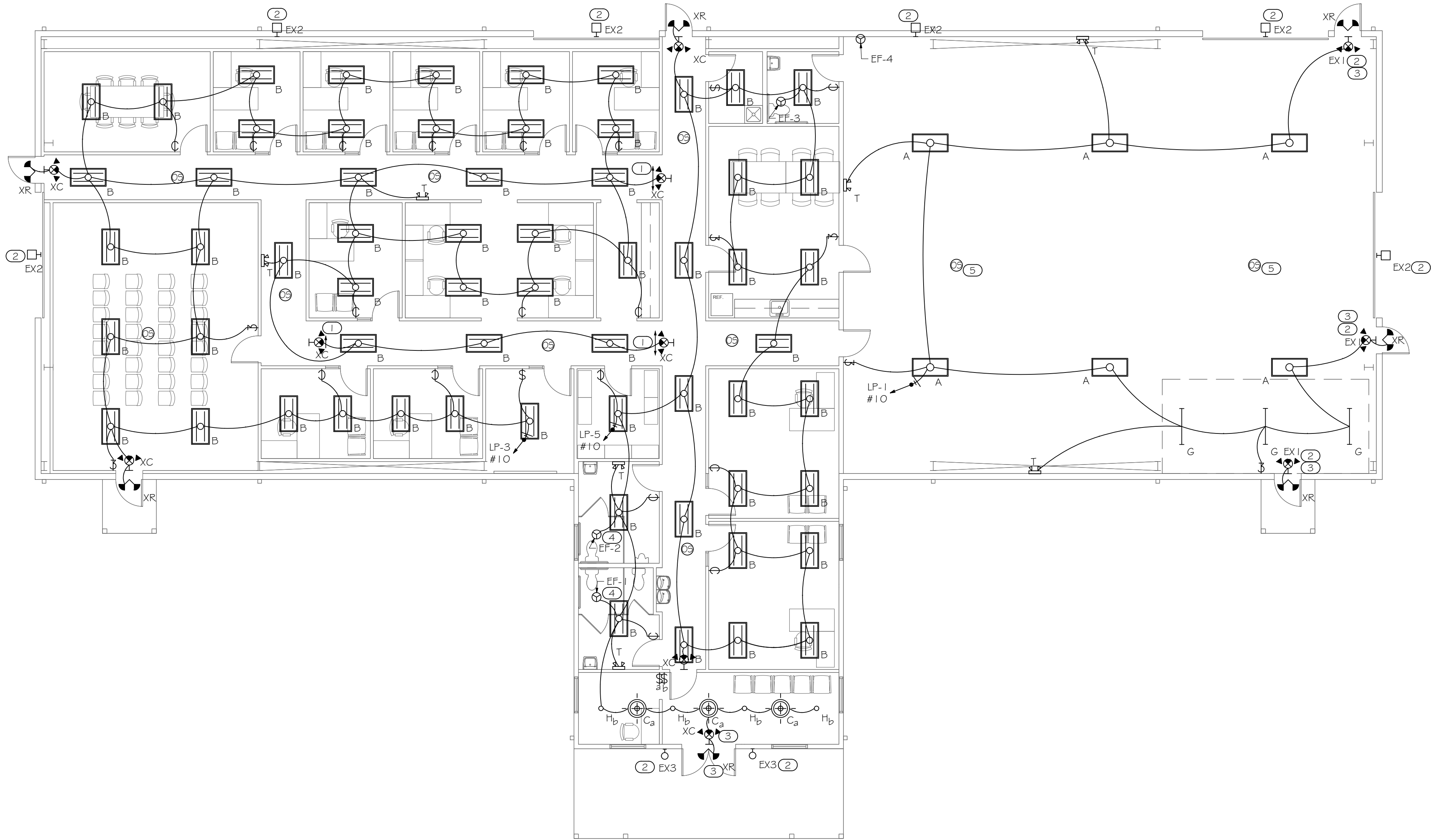
**GENERAL NOTES**

REFER TO ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LOCATIONS OF ALL CEILING MOUNTED DEVICES.

PROVIDE UNSWITCHED HOT LEG OF CIRCUIT TO EMERGENCY LIGHTING AND EXIT SIGNS.

COORDINATE EXACT LOCATION OF SWITCHING ZONES WITH ARCHITECT / OWNER.

CONTRACTOR SHALL PROVIDE LIGHTING CONTROL REQUIRED BY IECC 2015. COORDINATE WITH LIGHTING VENDOR FOR REQUIRED DEVICES TO ACCOMPLISH THE REQUIREMENT OF IECC. DAYLIGHT-RESPONSIVE CONTROLS TO BE PROVIDED PER IECC C405.2.3.2.



**1**  
**E110**

**PHASE 1 FLOOR PLAN- LIGHTING**

SCALE: 1/8" = 1'-0"

